

AMENDMENTS TO LB1014

(Amendments to Standing Committee amendments, AM2330)

Introduced by Wayne, 13.

1 1. Strike section 12 and insert the following new sections:

2 Sec. 19. AGENCY NO. 25 – DEPARTMENT OF HEALTH AND HUMAN SERVICES  
3 Program No. 502 - Public Health Aid

	<u>FY2021-22</u>	<u>FY2022-23</u>
4 <u>FEDERAL FUND</u>	<u>500,000</u>	<u>-0-</u>
5		
6 <u>PROGRAM TOTAL</u>	<u>500,000</u>	<u>-0-</u>

7 There is included in the appropriation to this program for FY2021-22  
8 \$500,000 Federal Funds for state aid, which shall only be used for such  
9 purpose.

10 There is included in the amount shown as aid for this program for  
11 FY2021-22 \$500,000 Federal Funds for the Human Immunodeficiency Virus  
12 (HIV) Surveillance and Prevention Programs for education on the benefits  
13 of preexposure prophylaxis medication and for the costs of medication.

14 Sec. 26. AGENCY NO. 27 – DEPARTMENT OF TRANSPORTATION  
15 Program No. 305 - Assistance to Local Transit Authorities

	<u>FY2021-22</u>	<u>FY2022-23</u>
16		
17 <u>FEDERAL FUND</u>	<u>-0-</u>	<u>300,000</u>
18 <u>PROGRAM TOTAL</u>	<u>-0-</u>	<u>300,000</u>

19 The Department of Transportation shall use the funds appropriated in  
20 this section to conduct a feasibility study for a high-speed commuter  
21 rail service between Omaha and Lincoln. Such study shall include cost  
22 estimates, timelines, and economic impacts for the creation of such  
23 service.

24 Sec. 31. AGENCY NO. 33 – GAME AND PARKS COMMISSION  
25 Program No. 967 - Improvements to State Parks

	<u>FY2021-22</u>	<u>FY2022-23</u>
26		

1	<u>FEDERAL FUND</u>	<u>-0-</u>	<u>250,000</u>
2	<u>PROGRAM TOTAL</u>	<u>-0-</u>	<u>250,000</u>

3       The Game and Parks Commission is hereby authorized to contract with  
4 a nonprofit organization to provide drainage and flooding work and  
5 building repairs for the Mayhew Cabin state historical site with the  
6 appropriation of \$250,000 Federal Funds in this section to this program  
7 for FY2022-23.

8       Sec. 43. AGENCY NO. 72 – DEPARTMENT OF ECONOMIC DEVELOPMENT

9       Program No. 603 - Industrial Recruitment

10		<u>FY2021-22</u>	<u>FY2022-23</u>
11	<u>FEDERAL FUND</u>	<u>-0-</u>	<u>6,000,000</u>
12	<u>PROGRAM TOTAL</u>	<u>-0-</u>	<u>6,000,000</u>

13       There is included in the appropriation to this program for FY2022-23  
14 \$6,000,000 Federal Funds for state aid, which shall only be used for such  
15 purpose.

16       The Department of Economic Development shall use the funds  
17 appropriated in this section for the purpose of providing assistance to a  
18 county agricultural society with facilities within a city of the primary  
19 class. Such funds shall be used for critical upgrades.

20       2. Renumber the remaining sections and correct internal references  
21 accordingly.