

Committee Referred to General File

**LB1**

By Executive Board: Aguilar, Chairperson, Briese

TITLE

**Eliminate obsolete provisions relating to funds that have terminated**

Date of Introduction January 05, 2023 66 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File January 09, 2023 125 Adv to E& R Initial February 16, 2023 536  
Placed on Select File February 22, 2023 567  
Adv to E & R Eng January 26, 2024 548 Placed on Final Reading January 31, 2024 567  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading February 08, 2024 632 aye 45 nay 0 nv 4  
Pr/Sp Signed February 08, 2024 644 Pres to Gov February 08, 2024 646  
App by Governor February 13, 2024 695 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB2**

By Sanders, Conrad, Hunt, Vargas

TITLE

**Create the Commission on Asian American Affairs**

Date of Introduction January 05, 2023 66 Date of Referral January 09, 2023 125  
Notice of Hearing January 27, 2023 351 IPP April 18, 2024 1813  
Placed on General File March 15, 2024 1078 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB3** Committee Referred to **Banking, Commerce and Insurance**  
By **Sanders**  
TITLE

**Change provisions for tax levies for bonds issued by political subdivisions**

Date of Introduction **January 05, 2023 67** Date of Referral **January 09, 2023 125**  
Notice of Hearing **January 31, 2023 365** IPP **June 01, 2023 1878**  
Placed on General File **February 02, 2023 443** Adv to E& R Initial **February 16, 2023 540**  
Placed on Select File **February 23, 2023 592**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB4** Committee Referred to **Revenue**  
By **Sanders, Aguilar, Brewer**  
TITLE

**Change homestead exemption provisions relating to qualifications, application requirements, and penalties**

Date of Introduction **January 05, 2023 67** Date of Referral **January 09, 2023 125**  
Notice of Hearing **January 26, 2023 298** IPP **June 01, 2023 1878**  
Placed on General File **February 07, 2023 467** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Business and Labor**

**LB5**

By **Blood, Aguilar, Bostar, McDonnell, Conrad, Wishart, Hunt**

TITLE

Date of Introduction **January 05, 2023 67** Date of Referral **January 09, 2023 125**  
Notice of Hearing **February 13, 2023 445** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Urban Affairs**

**LB6**

By **Blood**

TITLE

**Prohibit conditional use permits and zoning exceptions for delinquent property taxpayers**

Date of Introduction **January 05, 2023 67** Date of Referral **January 09, 2023 125**  
Notice of Hearing **February 28, 2023 544** IPP **April 18, 2024 1813**  
Placed on General File **March 24, 2023 854** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB7** Committee Referred to **Judiciary**

By **Blood**

TITLE

**Provide a statute of limitations for exposure to hazardous or toxic chemicals**

Date of Introduction **January 05, 2023 67** Date of Referral **January 09, 2023 125**

Notice of Hearing **January 25, 2023 342** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB8** Committee Referred to **Judiciary**

By **Blood, Conrad, Hunt**

TITLE

**Change provisions of the Mobile Home Landlord and Tenant Act and provide for certificates of title and liens for abandoned mobile homes**

Date of Introduction **January 05, 2023 67** Date of Referral **January 09, 2023 125**

Notice of Hearing **March 09, 2023 668** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB9**

By Blood, Raybould, Hunt

TITLE

**Change independent expenditure reporting requirements and require electioneering reporting**

Date of Introduction January 05, 2023 68 Date of Referral January 09, 2023 126

Notice of Hearing March 23, 2023 746 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB10**

By Blood, Conrad, Day, Hunt, Aguilar, Holdcroft, Brewer

TITLE

**Change motor vehicle and property tax exemptions for disabled veterans**

Date of Introduction January 05, 2023 68 Date of Referral January 09, 2023 126

Notice of Hearing January 26, 2023 298 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB11** Committee Referred to **Judiciary**  
By **Blood, Hunt, DeBoer**  
TITLE

**Change provisions relating to domestic abuse protection orders**

Date of Introduction **January 05, 2023 68** Date of Referral **January 09, 2023 126**  
Notice of Hearing **February 10, 2023 454** IPP **June 01, 2023 1878**  
Placed on General File **February 28, 2023 637** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB12** Committee Referred to **Health and Human Services**  
By **Blood, Conrad, Hunt**  
TITLE

**Create the Nebraska Human Breast Milk Bank**

Date of Introduction **January 05, 2023 68** Date of Referral **January 09, 2023 126**  
Notice of Hearing **February 01, 2023 373** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB13**

By Blood, Conrad, Hunt

TITLE

**Require coverage of human breast milk under the Medical Assistance Act**

Date of Introduction January 05, 2023 68 Date of Referral January 09, 2023 126  
Notice of Hearing February 08, 2023 420 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB14**

By Dungan, Conrad, Hunt, Raybould

TITLE

**Change provisions under the Young Adult Bridge to Independence Act**

Date of Introduction January 05, 2023 68 Date of Referral January 13, 2023 238  
Notice of Hearing February 22, 2023 526 IPP June 01, 2023 1878  
Placed on General File May 03, 2023 1338 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB15** Committee Referred to **Business and Labor**  
By **Lippincott, Briese, Raybould**  
TITLE

**Change provisions of the Wage and Hour Act**

Date of Introduction **January 05, 2023** **69** Date of Referral **January 09, 2023** **126**  
Notice of Hearing **January 30, 2023** **361** IPP **April 18, 2024** **1813**  
Placed on General File **March 09, 2023** **720** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB16** Committee Referred to **Government, Military and Veterans Affairs**  
By **Conrad, Briese, Sanders, Brewer, Murman, McDonnell, Holdcroft, Dungan, Kauth,**  
**Fredrickson, Vargas, Lippincott, Wayne**  
TITLE

**Require occupational boards to issue certain credentials based on credentials or work experience in another jurisdiction, provide and change requirements regarding applicants with a criminal conviction, provide for jurisprudential examinations and appeals, change requirements for membership of the State Electrical Board, and adopt the Interior Design Voluntary Registration Act**

Date of Introduction **January 05, 2023** **69** Date of Referral **January 09, 2023** **126**  
Notice of Hearing **February 09, 2023** **433** IPP \_\_\_\_\_  
Placed on General File **March 13, 2023** **735** Adv to E& R Initial **January 22, 2024** **487**  
Placed on Select File **January 26, 2024** **541**  
Adv to E & R Eng **January 30, 2024** **559** Placed on Final Reading **February 02, 2024** **591**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **February 29, 2024** **857** aye **42** nay **1** nv **6**  
Pr/Sp Signed **February 29, 2024** **868** Pres to Gov **February 29, 2024** **871**  
App by Governor **March 5, 2024** **916** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LB16A**

By **Conrad** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **February 07, 2024 617** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **February 07, 2024 617** Adv to E& R Initial **February 08, 2024 628**

Placed on Select File **February 14, 2024 703**

Adv to E & R Eng **February 20, 2024 734** Placed on Final Reading **February 22, 2024 787**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **February 29, 2024 858** aye **42** nay **1** nv **6**

Pr/Sp Signed **February 29, 2024 868** Pres to Gov **February 29, 2024 871**

App by Governor **March 5, 2024 916** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** **LB17**

By **Dungan, Lippincott, Brewer, Halloran** \_\_\_\_\_

TITLE

**Authorize possession of a firearm on school grounds by a full-time, off-duty law enforcement officer**

Date of Introduction **January 05, 2023 69** Date of Referral **January 09, 2023 126**

Notice of Hearing **January 26, 2023 342** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB18** Committee Referred to **Judiciary**  
By **Wayne, McKinney, Conrad, Hunt**  
TITLE

**Provide for motions for new trial based on newly discovered evidence**

Date of Introduction **January 05, 2023** **69** Date of Referral **January 09, 2023** **126**  
Notice of Hearing **February 02, 2023** **404** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB19** Committee Referred to **Judiciary**  
By **Wayne, Conrad, Hunt**  
TITLE

**Change dollar amount thresholds for criminal penalty classifications**

Date of Introduction **January 05, 2023** **70** Date of Referral **January 09, 2023** **126**  
Notice of Hearing **February 02, 2023** **404** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs **LB20**  
By Wayne, Blood, Dungan, Raybould, Hunt, Day, Conrad, Cavanaugh, J., McDonnell, Vargas,  
Bosn, Fredrickson

TITLE

**Provide for restoration of voting rights upon completion of a felony sentence or probation for a felony**

Date of Introduction January 05, 2023 **70** Date of Referral January 09, 2023 **126**  
Notice of Hearing February 22, 2023 **507** IPP \_\_\_\_\_  
Placed on General File March 03, 2023 **672** Adv to E& R Initial March 20, 2024 **1180**  
Placed on Select File March 28, 2024 **1368**  
Adv to E & R Eng April 04, 2024 **1511** Placed on Final Reading April 09, 2024 **1552**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 **1700** aye 38 nay 6 nv 5  
Pr/Sp Signed April 11, 2024 **1725** Pres to Gov April 11, 2024 **1788**  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB20A**  
By Wayne

TITLE

**Appropriation Bill**

Date of Introduction February 29, 2024 **868** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File February 29, 2024 **868** Adv to E& R Initial March 26, 2024 **1314**  
Placed on Select File March 27, 2024 **1328**  
Adv to E & R Eng April 04, 2024 **1511** Placed on Final Reading April 09, 2024 **1552**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 **1701** aye 39 nay 6 nv 4  
Pr/Sp Signed April 11, 2024 **1725** Pres to Gov April 11, 2024 **1788**  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB21** Committee Referred to **Urban Affairs**

By **Wayne**

TITLE

**Change provisions relating to the city council of a city of the metropolitan class**

Date of Introduction **January 05, 2023 70** Date of Referral **January 09, 2023 126**

Notice of Hearing **January 31, 2023 365** IPP **April 18, 2024 1813**

Placed on General File **February 10, 2023 493** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB22** Committee Referred to **Judiciary**

By **Wayne, Conrad, Raybould, Hunt**

TITLE

**Decriminalize use and possession of marijuana**

Date of Introduction **January 05, 2023 70** Date of Referral **January 09, 2023 126**

Notice of Hearing **February 09, 2023 446** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** **LB23**

By **Wayne**

TITLE

**Change provisions relating to interventions in paternity proceedings**

Date of Introduction **January 05, 2023 70** Date of Referral **January 09, 2023 126**

Notice of Hearing **March 22, 2023 769** IPP **April 18, 2024 1813**

Placed on General File **February 28, 2024 842** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** **LB24**

By **Wayne**

TITLE

**Change tax provisions relating to cigars, cheroots, and stogies**

Date of Introduction **January 05, 2023 71** Date of Referral **January 09, 2023 126**

Notice of Hearing **January 25, 2023 298** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB25 Committee Referred to Judiciary

By Wayne, Conrad

TITLE

**Allow claims involving child abuse or sexual assault of a child under the Political Subdivisions Tort Claims Act**

Date of Introduction January 05, 2023 71 Date of Referral January 09, 2023 126

Notice of Hearing January 25, 2023 342 IPP \_\_\_\_\_

Placed on General File February 28, 2023 639 Adv to E& R Initial April 09, 2024 1591

Placed on Select File April 09, 2024 1608

Adv to E & R Eng April 10, 2024 1654 Placed on Final Reading April 10, 2024 1682

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 18, 2024 1795 aye 28 nay 17 nv 4

Pr/Sp Signed April 18, 2024 1804 Pres to Gov April 18, 2024 1812

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB26 Committee Referred to Transportation and Telecommunications

By Wayne

TITLE

**Adopt the Rural Municipal Broadband Access Act**

Date of Introduction January 05, 2023 71 Date of Referral January 09, 2023 126

Notice of Hearing February 13, 2023 427 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB27**

By Dungan, Conrad

TITLE

**Change provisions relating to appointment of counsel for defendants**

Date of Introduction January 05, 2023 71 Date of Referral January 09, 2023 126

Notice of Hearing February 02, 2023 404 IPP June 01, 2023 1878

Placed on General File February 22, 2023 573 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB28**

By Erdman

TITLE

**Change provisions relating to decisions on appeals under the Tax Equalization and Review Commission Act**

Date of Introduction January 05, 2023 71 Date of Referral January 09, 2023 126

Notice of Hearing January 25, 2023 298 IPP June 01, 2023 1878

Placed on General File February 13, 2023 495 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB29** Committee Referred to **Revenue**

By **Erdman**

TITLE

**Change provisions relating to the assessment of real property that suffers significant property damage**

Date of Introduction **January 05, 2023** **71** Date of Referral **January 09, 2023** **126**

Notice of Hearing **January 27, 2023** **298** IPP **April 18, 2024** **1813**

Placed on General File **March 06, 2023** **684** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB30** Committee Referred to **Judiciary**

By **Dungan**

TITLE

**Provide for answers of no contest in adjudication hearings under the Nebraska Juvenile Code**

Date of Introduction **January 05, 2023** **71** Date of Referral **January 09, 2023** **126**

Notice of Hearing **February 15, 2023** **479** IPP **June 01, 2023** **1878**

Placed on General File **February 22, 2023** **572** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Transportation and Telecommunications **LB31**  
By Jacobson, Day, Raybould, Conrad, Brewer, Walz, Dorn, Dungan, Dover, Ibach,  
Cavanaugh, M., Vargas, Lippincott, DeBoer, Blood

TITLE

**Require train crews of at least two individuals as prescribed**

Date of Introduction January 05, 2023 72 Date of Referral January 09, 2023 126  
Notice of Hearing March 06, 2023 427 IPP April 18, 2024 1813  
Placed on General File January 30, 2024 561 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance **LB32**  
By Jacobson

TITLE

**Change requirements for issuers of medicare supplement insurance policies or certificates relating to coverage of individuals under sixty-five years of age who are eligible for medicare by reason of disability or end-stage renal disease**

Date of Introduction January 05, 2023 72 Date of Referral January 09, 2023 126  
Notice of Hearing February 07, 2023 365 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB33** Committee Referred to **Urban Affairs**

By **Jacobson**

TITLE

**Change provisions relating to the powers of mayors in certain cities and eliminate obsolete 2020 redistricting provisions**

Date of Introduction **January 05, 2023** **72** Date of Referral **January 09, 2023** **126**

Notice of Hearing **January 31, 2023** **365** IPP **June 01, 2023** **1878**

Placed on General File **February 13, 2023** **495** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB34** Committee Referred to **Judiciary**

By **Dungan**

TITLE

**Provide for a presumption of disposition under the Nebraska Juvenile Code for crimes committed by defendants under eighteen years of age and change the definition of juvenile under the code**

Date of Introduction **January 05, 2023** **72** Date of Referral **January 09, 2023** **126**

Notice of Hearing **February 16, 2023** **487** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB35**

By DeBoer, Hunt, Conrad, Fredrickson

TITLE

**Change provisions relating to child care assistance**

Date of Introduction January 05, 2023 72 Date of Referral January 09, 2023 126

Notice of Hearing March 02, 2023 554 IPP June 01, 2023 1878

Placed on General File March 14, 2023 760 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB35A**

By DeBoer

TITLE

**Appropriation Bill**

Date of Introduction March 28, 2023 857 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP June 01, 2023 1878

Placed on General File March 28, 2023 857 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB36 Committee Referred to Revenue

By DeBoer, Conrad, Hunt

TITLE

**Change individual income tax brackets and rates**

Date of Introduction January 05, 2023 73 Date of Referral January 09, 2023 126

Notice of Hearing March 15, 2023 703 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB37 Committee Referred to Transportation and Telecommunications

By Dungan

TITLE

**Change motor vehicle identification inspection requirements**

Date of Introduction January 05, 2023 73 Date of Referral January 09, 2023 126

Notice of Hearing January 30, 2023 254 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB38**

By Blood, Conrad, Ibach

TITLE

**Provide an income tax adjustment relating to federal retirement annuities**

Date of Introduction January 05, 2023 73 Date of Referral January 09, 2023 126

Notice of Hearing February 15, 2023 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board **LB39**

By Blood, Day, Conrad, Cavanaugh, M., Hunt

TITLE

**Require disability impact statements for certain legislation**

Date of Introduction January 05, 2023 73 Date of Referral January 09, 2023 126

Notice of Hearing January 27, 2023 341 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB40** Committee Referred to **Natural Resources**

By **Blood**

TITLE

**Adopt the Riparian and Water Quality Practices Act**

Date of Introduction **January 05, 2023** **73** Date of Referral **January 09, 2023** **126**

Notice of Hearing **February 23, 2023** **493** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB41** Committee Referred to **Government, Military and Veterans Affairs**

By **Hansen, B.**

TITLE

**Prohibit state agencies from imposing annual filing and reporting requirements on charitable organizations**

Date of Introduction **January 05, 2023** **73** Date of Referral **January 09, 2023** **126**

Notice of Hearing **February 09, 2023** **433** IPP **April 18, 2024** **1813**

Placed on General File **February 16, 2023** **538** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary LB42

By Hansen, B., Conrad, McKinney, Hunt

TITLE

**Change provisions relating to child abuse and neglect under the Child Protection and Family Safety Act and the Nebraska Juvenile Code**

Date of Introduction January 05, 2023 73 Date of Referral January 09, 2023 126

Notice of Hearing February 22, 2023 526 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs LB43

By Sanders, Conrad

TITLE

**Adopt the First Freedom Act and the Personal Privacy Protection Act, authorize tribal regalia to be worn by students, change provisions relating to withholding records from the public, provide requirements for interpretation of statutes, rules, and regulations, and prohibit state agencies from imposing certain requirements on charitable organizations**

Date of Introduction January 05, 2023 74 Date of Referral January 13, 2023 238

Notice of Hearing February 09, 2023 433 IPP \_\_\_\_\_

Placed on General File January 09, 2024 328 Adv to E& R Initial January 23, 2024 501

Placed on Select File January 26, 2024 541

Adv to E & R Eng March 04, 2024 889 Placed on Final Reading March 12, 2024 982

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading March 21, 2024 1188 aye 39 nay 0 nv 10

Pr/Sp Signed March 21, 2024 1191 Pres to Gov March 21, 2024 1197

App by Governor March 27, 2024 1331 Ret by Gov w/o Approval \_\_\_\_\_

**LB43A** Committee Referred to \_\_\_\_\_

By **Conrad** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 12, 2024 1008** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **March 15, 2024 1057**

Placed on General File **March 12, 2024 1008** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB44** Committee Referred to **Transportation and Telecommunications**

By **Dungan, Blood, Hunt, Aguilar, Bostar, Day, Walz, Raybould**

TITLE

**Adopt the Midwest Interstate Passenger Rail Compact**

Date of Introduction **January 05, 2023 74** Date of Referral **January 09, 2023 126**

Notice of Hearing **March 06, 2023 427** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Urban Affairs

**LB45**

By Dorn

TITLE

**Create the Revitalize Rural Nebraska Grant Program**

Date of Introduction January 05, 2023 74 Date of Referral January 09, 2023 126

Notice of Hearing February 21, 2023 479 IPP June 01, 2023 1878

Placed on General File March 07, 2023 695 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB45A**

By Dorn

TITLE

**Appropriation Bill**

Date of Introduction March 14, 2023 755 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP June 01, 2023 1878

Placed on General File March 14, 2023 755 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB46** Committee Referred to **Appropriations**

By **Dorn, Raybould, Hunt, Conrad**

TITLE

**Appropriate funds to the Department of Health and Human Services for a provider rate study**

Date of Introduction **January 05, 2023** **74** Date of Referral **January 09, 2023** **126**

Notice of Hearing **March 23, 2023** **465** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB47** Committee Referred to **Government, Military and Veterans Affairs**

By **Dorn**

TITLE

**Change notice requirements under the Open Meetings Act for certain fire districts**

Date of Introduction **January 05, 2023** **74** Date of Referral **January 09, 2023** **126**

Notice of Hearing **January 26, 2023** **341** IPP **April 18, 2024** **1813**

Placed on General File **February 09, 2023** **485** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB48**

By Dorn

TITLE

**Appropriate money to the State Department of Education for educational service units**

Date of Introduction January 05, 2023 74 Date of Referral January 09, 2023 126

Notice of Hearing March 15, 2023 465 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB49**

By Dungan, Hunt

TITLE

**Change provisions relating to solar energy and wind energy, declare certain instruments void and unenforceable, and provide for a civil cause of action**

Date of Introduction January 05, 2023 74 Date of Referral January 09, 2023 126

Notice of Hearing February 23, 2023 538 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB50** Committee Referred to **Judiciary**  
By **Wayne, Geist, Holdcroft, DeKay, Ibach**  
TITLE

**Change provisions relating to the administration of justice**

Date of Introduction **January 05, 2023** **75** Date of Referral **January 09, 2023** **126**  
Notice of Hearing **February 01, 2023** **378** IPP \_\_\_\_\_  
Placed on General File **April 26, 2023** **1277** Adv to E& R Initial **May 22, 2023** **1653**  
Placed on Select File **May 23, 2023** **1693**  
Adv to E & R Eng **May 24, 2023** **1720** Placed on Final Reading **May 30, 2023** **1766**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **June 01, 2023** **1866** aye **34** nay **15** nv **0**  
Pr/Sp Signed **June 01, 2023** **1867** Pres to Gov **June 01, 2023** **1868**  
App by Governor **June 6, 2023** **1881** Ret by Gov w/o Approval \_\_\_\_\_

**LB50A** Committee Referred to \_\_\_\_\_  
By **Wayne**  
TITLE

**Appropriation Bill**

Date of Introduction **May 17, 2023** **1532** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File **May 17, 2023** **1532** Adv to E& R Initial **May 22, 2023** **1653**  
Placed on Select File **May 23, 2023** **1693**  
Adv to E & R Eng **May 30, 2023** **1776** Placed on Final Reading **May 30, 2023** **1807**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **June 01, 2023** **1867** aye **34** nay **15** nv **0**  
Pr/Sp Signed **June 01, 2023** **1867** Pres to Gov **June 01, 2023** **1868**  
App by Governor **June 6, 2023** **1881** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB51**

By DeKay, Briese, Aguilar, Brewer, Wayne

TITLE

**Change provisions relating to the use of the state's telecommunications system**

Date of Introduction January 05, 2023 75 Date of Referral January 09, 2023 126  
Notice of Hearing January 27, 2023 351 IPP \_\_\_\_\_  
Placed on General File February 02, 2023 444 Adv to E& R Initial February 21, 2023 555  
Placed on Select File February 24, 2023 606  
Adv to E & R Eng February 06, 2024 608 Placed on Final Reading February 08, 2024 650  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading February 29, 2024 859 aye 44 nay 0 nv 5  
Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871  
App by Governor March 5, 2024 916 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB52**

By Lippincott, Brewer, Holdcroft, Lowe, Sanders, Wishart, Conrad, Hunt, Vargas, Briese,  
von Gillern, Blood, Wayne

TITLE

**Eliminate a limitation on the amount of tuition credits available to Nebraska National Guard members**

Date of Introduction January 05, 2023 75 Date of Referral January 09, 2023 126  
Notice of Hearing January 25, 2023 341 IPP \_\_\_\_\_  
Placed on General File January 30, 2023 425 Adv to E& R Initial February 16, 2023 537  
Placed on Select File February 23, 2023 588  
Adv to E & R Eng January 26, 2024 549 Placed on Final Reading February 01, 2024 575  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1702 aye 46 nay 0 nv 3  
Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788  
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

LB52A Committee Referred to \_\_\_\_\_

By Lippincott

TITLE

**Appropriation Bill**

Date of Introduction March 14, 2023 761 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 14, 2023 761 Adv to E& R Initial January 23, 2024 492

Placed on Select File January 26, 2024 536

Adv to E & R Eng April 05, 2024 1539 Placed on Final Reading April 09, 2024 1552

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1703 aye 46 nay 0 nv 3

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

LB53 Committee Referred to Government, Military and Veterans Affairs

By McKinney, Wayne

TITLE

**Create El-Hajj Malik El-Shabazz, Malcolm X Day and establish a holiday**

Date of Introduction January 05, 2023 75 Date of Referral January 09, 2023 126

Notice of Hearing February 22, 2023 507 IPP April 18, 2024 1813

Placed on General File March 13, 2023 735 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LB54**

By McKinney, Conrad, Hunt

TITLE

**Require the office of Legislative Research to prepare racial impact statements for legislative bills**

Date of Introduction January 05, 2023 75 Date of Referral January 09, 2023 126

Notice of Hearing January 27, 2023 341 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB55**

By McKinney, Hunt, Conrad

TITLE

**Change provisions relating to self-sufficiency contracts and work activity requirements under the Welfare Reform Act**

Date of Introduction January 05, 2023 75 Date of Referral January 09, 2023 126

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB56** Committee Referred to **Business and Labor**

By **McKinney, Conrad, Fredrickson, Hunt**

TITLE

**Adopt the Diaper Changing Accommodation Act**

Date of Introduction **January 05, 2023** **76** Date of Referral **January 09, 2023** **126**

Notice of Hearing **January 30, 2023** **361** IPP **April 18, 2024** **1813**

Placed on General File **May 10, 2023** **1449** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB57** Committee Referred to **Business and Labor**

By **Cavanaugh, M., Conrad, Hunt**

TITLE

**Adopt the Paid Family and Medical Leave Insurance Act**

Date of Introduction **January 05, 2023** **76** Date of Referral **January 09, 2023** **126**

Notice of Hearing **January 30, 2023** **361** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Revenue **LB58**

By Cavanaugh, J., Conrad, Hunt

TITLE

**Provide a sales and use tax exemption for diapers**

Date of Introduction January 05, 2023 76 Date of Referral January 09, 2023 127

Notice of Hearing January 26, 2023 298 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB59**

By Cavanaugh, J.

TITLE

**Change provisions relating to limitations for a postconviction relief action**

Date of Introduction January 05, 2023 76 Date of Referral January 09, 2023 127

Notice of Hearing January 25, 2023 342 IPP June 01, 2023 1878

Placed on General File February 22, 2023 572 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB60** Committee Referred to **Judiciary**

By **Cavanaugh, J., Conrad, Hunt**

TITLE

**Change provisions relating to room confinement of juveniles and required reports**

Date of Introduction **January 05, 2023** **76** Date of Referral **January 09, 2023** **127**

Notice of Hearing **February 15, 2023** **479** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB61** Committee Referred to **Transportation and Telecommunications**

By **Brandt, DeKay, Dorn, Wayne**

TITLE

**Change provisions relating to regulation of dark fiber**

Date of Introduction **January 05, 2023** **76** Date of Referral **January 09, 2023** **127**

Notice of Hearing **February 21, 2023** **427** IPP \_\_\_\_\_

Placed on General File **March 22, 2023** **822** Adv to E& R Initial **February 15, 2024** **722**

Placed on Select File \_\_\_\_\_

Adv to E & R Eng **March 04, 2024** **891** Placed on Final Reading **March 12, 2024** **983**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 15, 2024** **1060** aye **47** nay **0** nv **2**

Pr/Sp Signed **March 15, 2024** **1067** Pres to Gov **March 18, 2024** **1093**

App by Governor **March 18, 2024** **1119** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB62**

By Cavanaugh, M., Hunt, Conrad

TITLE

**Provide for coverage of translation and interpretation services under the medical assistance program, change reporting requirements related to the medical assistance program, and require a report regarding to the Temporary Assistance for Needy Families program**

Date of Introduction January 05, 2023 77 Date of Referral January 09, 2023 127

Notice of Hearing March 01, 2023 553 IPP \_\_\_\_\_

Placed on General File February 14, 2024 704 Adv to E& R Initial March 07, 2024 973

Placed on Select File March 15, 2024 1071

Adv to E & R Eng April 05, 2024 1541 Placed on Final Reading April 09, 2024 1552

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1703 aye 34 nay 6 nv 9

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 17, 2024 1793 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB62A**

By Cavanaugh, M.

TITLE

**Appropriation Bill**

Date of Introduction March 19, 2024 1148 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 19, 2024 1148 Adv to E& R Initial April 05, 2024 1541

Placed on Select File April 09, 2024 1552

Adv to E & R Eng April 09, 2024 1555 Placed on Final Reading April 09, 2024 1569

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1704 aye 34 nay 5 nv 10

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 17, 2024 1793 Ret by Gov w/o Approval \_\_\_\_\_

**LB63** Committee Referred to **Transportation and Telecommunications**

By **Bostar**

TITLE

**Require withholding of distributions to telecommunications companies from the Nebraska Telecommunications Universal Service Fund**

Date of Introduction **January 05, 2023** **77** Date of Referral **January 09, 2023** **127**

Notice of Hearing **February 14, 2023** **427** IPP **June 01, 2023** **1878**

Placed on General File **March 22, 2023** **829** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB64** Committee Referred to **Health and Human Services**

By **Day, Hardin, Conrad**

TITLE

**Require the Department of Health and Human Services to provide notice in certain cases of child abuse and neglect**

Date of Introduction **January 05, 2023** **77** Date of Referral **January 09, 2023** **127**

Notice of Hearing **February 02, 2023** **373** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB65**

By Day, Hardin

TITLE

**Change provisions relating to the complaint tracking system and disciplinary action under the Child Care Licensing Act**

Date of Introduction January 05, 2023 77 Date of Referral January 09, 2023 127

Notice of Hearing February 02, 2023 373 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB66**

By Slama, Hansen, B.

TITLE

**Change provisions relating to the regulation and operation of all-terrain vehicles and utility-type vehicles**

Date of Introduction January 05, 2023 77 Date of Referral January 09, 2023 127

Notice of Hearing January 23, 2023 254 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB67** Committee Referred to **Banking, Commerce and Insurance**  
By **Slama, Hardin**  
TITLE

**Provide a duty for the State Treasurer regarding deposits of public funds**

Date of Introduction **January 05, 2023 78** Date of Referral **January 09, 2023 127**  
Notice of Hearing **January 30, 2023 360** IPP **April 18, 2024 1813**  
Placed on General File **March 09, 2023 731** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB68** Committee Referred to **Banking, Commerce and Insurance**  
By **Slama**  
TITLE

**Increase limits on medical malpractice liability and change provisions of the Nebraska  
Hospital-Medical Liability Act**

Date of Introduction **January 05, 2023 78** Date of Referral **January 09, 2023 127**  
Notice of Hearing **January 30, 2023 360** IPP **June 01, 2023 1878**  
Placed on General File **January 31, 2023 432** Adv to E& R Initial **February 16, 2023 540**  
Placed on Select File **February 23, 2023 589**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB69**

By Jacobson

TITLE

**Provide requirements for life insurance policies**

Date of Introduction January 05, 2023 78 Date of Referral January 09, 2023 127

Notice of Hearing March 06, 2023 366 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB70**

By Cavanaugh, M., Conrad, Hunt

TITLE

**Eliminate the fee for certain state identification cards and certified copies of birth certificates for voting purposes**

Date of Introduction January 05, 2023 78 Date of Referral January 09, 2023 127

Notice of Hearing February 08, 2023 433 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB71** Committee Referred to **Education**  
By **Sanders, Albrecht, Briese, Linehan, Murman, Lippincott, Dover, Ballard**  
TITLE

**Change provisions relating to early childhood education, parental involvement in and access to learning materials in schools, and the Tax Equity and Educational Opportunities Support Act and provide a process for repeating a grade upon request**

Date of Introduction **January 05, 2023** **79** Date of Referral **January 09, 2023** **127**  
Notice of Hearing **January 31, 2023** **364** IPP \_\_\_\_\_  
Placed on General File **March 21, 2023** **808** Adv to E& R Initial **March 21, 2024** **1195**  
Placed on Select File **March 28, 2024** **1368**  
Adv to E & R Eng **April 04, 2024** **1509** Placed on Final Reading **April 09, 2024** **1552**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024** **1705** aye **46** nay **0** nv **3**  
Pr/Sp Signed **April 11, 2024** **1725** Pres to Gov **April 11, 2024** **1788**  
App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB71A** Committee Referred to \_\_\_\_\_  
By **Sanders**  
TITLE

**Appropriation Bill**

Date of Introduction **March 26, 2024** **1279** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File **March 26, 2024** **1279** Adv to E& R Initial **March 27, 2024** **1325**  
Placed on Select File **March 28, 2024** **1368**  
Adv to E & R Eng **April 04, 2024** **1509** Placed on Final Reading **April 09, 2024** **1553**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024** **1706** aye **45** nay **0** nv **4**  
Pr/Sp Signed **April 11, 2024** **1725** Pres to Gov **April 11, 2024** **1788**  
App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to General Affairs

**LB72**

By Aguilar

TITLE

**Redefine the term gross proceeds for purposes of the Nebraska County and City Lottery Act**

Date of Introduction January 05, 2023 **79** Date of Referral January 09, 2023 **127**  
Notice of Hearing February 13, 2023 **453** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB73**

By Aguilar

TITLE

**Change provisions relating to authorized uses for a County Visitors Improvement Fund**

Date of Introduction January 05, 2023 **79** Date of Referral January 13, 2023 **238**  
Notice of Hearing February 13, 2023 **453** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB74** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Change sales tax provisions relating to purchasing agents**

Date of Introduction **January 05, 2023 79** Date of Referral **January 09, 2023 127**

Notice of Hearing **February 01, 2023 378** IPP **June 01, 2023 1878**

Placed on General File **February 07, 2023 467** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB75** Committee Referred to **Health and Human Services**

By **Vargas, DeBoer, Jacobson, Conrad**

TITLE

**Provide for review of incidents of severe maternal morbidity**

Date of Introduction **January 05, 2023 79** Date of Referral **January 10, 2023 181**

Notice of Hearing **January 25, 2023 290** IPP **June 01, 2023 1878**

Placed on General File **February 28, 2023 628** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

LB76

By Bostar, Geist, Holdcroft, Bosn

TITLE

**Provide access to certain information relating to probationers, juveniles, and parolees to law enforcement agencies**

Date of Introduction January 05, 2023 79 Date of Referral January 09, 2023 127  
Notice of Hearing March 02, 2023 594 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

LB77

By Brewer, Aguilar, Albrecht, Ballard, Bostelman, Brandt, Briesse, Clements, DeKay, Dorn, Dover, Erdman, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Ibach, Jacobson, Linehan, Lippincott, Lowe, Moser, Murman, Sanders, Slama

TITLE

**Provide for carrying of concealed handguns without a permit, change provisions relating to concealed weapons, and prohibit certain regulation of weapons by cities, villages, and counties**

Date of Introduction January 05, 2023 80 Date of Referral January 09, 2023 127  
Notice of Hearing January 26, 2023 342 IPP \_\_\_\_\_  
Placed on General File February 13, 2023 499 Adv to E& R Initial March 03, 2023 674  
Placed on Select File March 07, 2023 697  
Adv to E & R Eng March 28, 2023 889 Placed on Final Reading March 30, 2023 937  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 19, 2023 1187 aye 33 nay 14 nv 2  
Pr/Sp Signed April 19, 2023 1187 Pres to Gov April 19, 2023 1188  
App by Governor April 25, 2023 1240 Ret by Gov w/o Approval \_\_\_\_\_

**LB78** Committee Referred to **Health and Human Services**

By **Day, Blood**

TITLE

**Redefine massage therapy under the Massage Therapy Practice Act**

Date of Introduction **January 05, 2023 80** Date of Referral **January 09, 2023 127**

Notice of Hearing **February 02, 2023 373** IPP \_\_\_\_\_

Placed on General File **February 14, 2023 515** Adv to E& R Initial **January 22, 2024 489**

Placed on Select File **January 26, 2024 541**

Adv to E & R Eng **January 30, 2024 559** Placed on Final Reading **February 02, 2024 591**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **February 08, 2024 637** aye **44** nay **0** nv **5**

Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**

App by Governor **February 13, 2024 695** Ret by Gov w/o Approval \_\_\_\_\_

**LB79** Committee Referred to **Revenue**

By **Erdman, Brewer, Clements, Halloran, McDonnell, Murman**

TITLE

**Adopt the Nebraska EPIC Option Consumption Tax Act**

Date of Introduction **January 05, 2023 80** Date of Referral **January 09, 2023 127**

Notice of Hearing **March 03, 2023 588** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations **LB80**

By Aguilar, Blood, Brewer, DeKay, Lippincott, Day, Conrad, Holdcroft, Vargas

TITLE

**State intent regarding appropriations to the Department of Veterans' Affairs**

Date of Introduction January 05, 2023 80 Date of Referral January 09, 2023 127

Notice of Hearing February 28, 2023 457 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB81**

By Aguilar, Blood, Briese, Conrad, DeBoer, Ibach, Lippincott, Slama

TITLE

**Change number of county judges in Buffalo and Hall counties**

Date of Introduction January 05, 2023 81 Date of Referral January 09, 2023 127

Notice of Hearing February 03, 2023 404 IPP June 01, 2023 1878

Placed on General File February 13, 2023 499 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB81A** Committee Referred to \_\_\_\_\_

By **Lippincott** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 22, 2023** **824** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **June 01, 2023** **1878**

Placed on General File **March 22, 2023** **824** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB82** Committee Referred to **Judiciary** \_\_\_\_\_

By **DeBoer, Conrad** \_\_\_\_\_

TITLE

**Provide reporting duties for Department of Correctional Services, require development of strategic plan, and eliminate obsolete provisions relating to a working group**

Date of Introduction **January 05, 2023** **81** Date of Referral **January 09, 2023** **127**

Notice of Hearing **January 27, 2023** **361** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary LB83

By DeBoer, Wayne

TITLE

**Adopt the Uniform Community Property Disposition at Death Act and change provisions relating to court jurisdiction**

Date of Introduction January 05, 2023 81 Date of Referral January 09, 2023 127

Notice of Hearing February 02, 2023 404 IPP

Placed on General File February 13, 2023 499 Adv to E& R Initial January 25, 2024 531

Placed on Select File January 31, 2024 568

Adv to E & R Eng February 14, 2024 701 Placed on Final Reading February 22, 2024 787

Dispense w/read

Passed/Failed on Final Reading February 29, 2024 860 aye 44 nay 0 nv 5

Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871

App by Governor March 5, 2024 916 Ret by Gov w/o Approval

Committee Referred to Health and Human Services LB84

By Day, Blood, Cavanaugh, M., Conrad, DeBoer, Fredrickson, McKinney, Vargas, Walz, McDonnell, Hunt

TITLE

**Change provisions relating to the Supplemental Nutrition Assistance Program**

Date of Introduction January 05, 2023 81 Date of Referral January 09, 2023 127

Notice of Hearing March 02, 2023 554 IPP June 01, 2023 1878

Placed on General File April 26, 2023 1269 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LB85** Committee Referred to **Health and Human Services**  
By **Day, Blood, Cavanaugh, M., Conrad, DeBoer, Dungan, Fredrickson, McKinney, Vargas, Walz,**  
**Hunt**

TITLE

**Provide for express lane eligibility under the Medical Assistance Act and the Children's Health Insurance Program**

Date of Introduction **January 05, 2023** **81** Date of Referral **January 09, 2023** **127**  
Notice of Hearing **March 15, 2023** **708** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB86** Committee Referred to **Government, Military and Veterans Affairs**  
By **Hunt**

TITLE

**Require public works contractors to pay the state minimum wage**

Date of Introduction **January 05, 2023** **81** Date of Referral **January 09, 2023** **127**  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary **LB87**

By Hunt

TITLE

**Allow persons eighteen years of age to make health care decisions and persons under nineteen years of age in correctional facilities to consent to medical and mental health care**

Date of Introduction January 05, 2023 82 Date of Referral January 09, 2023 127

Notice of Hearing February 22, 2023 526 IPP April 18, 2024 1813

Placed on General File March 07, 2024 966 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services **LB88**

By Hunt, Dungan, McDonnell, Conrad

TITLE

**Change provisions relating to eligibility for Supplemental Nutrition Assistance Program benefits**

Date of Introduction January 05, 2023 82 Date of Referral January 09, 2023 127

Notice of Hearing March 15, 2023 708 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB89** Committee Referred to **Judiciary**

By **Hunt, Fredrickson**

TITLE

**Repeal provisions stating that surrogate parenthood contracts are void and unenforceable**

Date of Introduction **January 05, 2023 82** Date of Referral **January 09, 2023 127**

Notice of Hearing **March 22, 2023 769** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB90** Committee Referred to **Executive Board**

By **Dorn**

TITLE

**Change provisions relating to tax incentive performance audits**

Date of Introduction **January 05, 2023 82** Date of Referral **January 09, 2023 127**

Notice of Hearing **February 10, 2023 377** IPP **June 01, 2023 1878**

Placed on General File **February 15, 2023 519** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications **LB91**  
By Hansen, B., Aguilar, Ballard, Brandt, Brewer, Clements, Dorn, Dungan, Erdman, Holdcroft, Jacobson, Lowe, Murman, Slama, Wayne, Wishart, Briese, Conrad, DeKay, Ibach, McDonnell, Kauth, Albrecht, Hardin

TITLE

**Change motorcycle, moped, and autocycle helmet and eye protection provisions**

Date of Introduction January 05, 2023 82 Date of Referral January 09, 2023 127  
Notice of Hearing January 24, 2023 254 IPP June 01, 2023 1878  
Placed on General File March 28, 2023 859 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance **LB92**  
By Slama

TITLE

**Provide, change, and eliminate law relating to banking, commerce, insurance, housing, and taxation**

Date of Introduction January 06, 2023 106 Date of Referral January 10, 2023 181  
Notice of Hearing January 24, 2023 248 IPP \_\_\_\_\_  
Placed on General File February 24, 2023 615 Adv to E& R Initial April 18, 2023 1177  
Placed on Select File April 25, 2023 1230  
Adv to E & R Eng May 24, 2023 1729 Placed on Final Reading May 30, 2023 1767  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading June 01, 2023 1853 aye 46 nay 0 nv 3  
Pr/Sp Signed June 01, 2023 1858 Pres to Gov June 01, 2023 1868  
App by Governor June 6, 2023 1881 Ret by Gov w/o Approval \_\_\_\_\_

LB92A Committee Referred to \_\_\_\_\_

By Slama \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction April 25, 2023 1245 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File April 25, 2023 1245 Adv to E& R Initial May 02, 2023 1331

Placed on Select File May 05, 2023 1373

Adv to E & R Eng May 24, 2023 1729 Placed on Final Reading May 30, 2023 1767

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading June 01, 2023 1853 aye 45 nay 0 nv 4

Pr/Sp Signed June 01, 2023 1858 Pres to Gov June 01, 2023 1868

App by Governor June 6, 2023 1881 Ret by Gov w/o Approval \_\_\_\_\_

LB93 Committee Referred to Banking, Commerce and Insurance

By Slama \_\_\_\_\_

TITLE

**Change provisions relating to security deposits required to be deposited with the Department of Insurance by insurers**

Date of Introduction January 06, 2023 107 Date of Referral January 10, 2023 181

Notice of Hearing January 31, 2023 365 IPP June 01, 2023 1878

Placed on General File February 02, 2023 443 Adv to E& R Initial February 16, 2023 540

Placed on Select File February 23, 2023 592

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB94**

By Slama, DeBoer

TITLE

**Adopt and change provisions for controllable electronic records under the Uniform Commercial Code**

Date of Introduction January 06, 2023 107 Date of Referral January 10, 2023 181

Notice of Hearing January 23, 2023 248 IPP \_\_\_\_\_

Placed on General File January 26, 2023 402 Adv to E& R Initial February 16, 2023 537

Placed on Select File February 23, 2023 588

Adv to E & R Eng January 26, 2024 549 Placed on Final Reading February 01, 2024 575

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading February 08, 2024 634 aye 44 nay 0 nv 5

Pr/Sp Signed February 08, 2024 644 Pres to Gov February 08, 2024 646

App by Governor February 13, 2024 695 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB95**

By Slama

TITLE

**Adopt the Asbestos Trust Claims Transparency Act and the Asbestos Claims Priorities and Claims Legitimacy Act and change a statute of limitations**

Date of Introduction January 06, 2023 107 Date of Referral January 10, 2023 181

Notice of Hearing February 24, 2023 538 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB96** Committee Referred to **Revenue**

By **Slama, Hardin**

TITLE

**Provide a sales and use tax exemption for twine**

Date of Introduction **January 06, 2023** **107** Date of Referral **January 10, 2023** **181**

Notice of Hearing **January 27, 2023** **298** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB97** Committee Referred to **Revenue**

By **Clements**

TITLE

**Change provisions relating to required reports for inheritance tax**

Date of Introduction **January 06, 2023** **108** Date of Referral **January 10, 2023** **181**

Notice of Hearing **February 22, 2023** **520** IPP **June 01, 2023** **1878**

Placed on General File **March 06, 2023** **684** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB98**

By Jacobson

TITLE

**Change provisions of the Community Development Law relating to substandard and blighted declarations and expedited reviews of redevelopment plans**

Date of Introduction January 06, 2023 108 Date of Referral January 10, 2023 181

Notice of Hearing January 31, 2023 365 IPP June 01, 2023 1878

Placed on General File February 10, 2023 493 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB99**

By Cavanaugh, M., Conrad, Hunt

TITLE

**Adopt the Hunger-Free Schools Act**

Date of Introduction January 06, 2023 108 Date of Referral January 10, 2023 181

Notice of Hearing February 13, 2023 454 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB100 Committee Referred to Revenue

By Erdman, Hardin

TITLE

**Change provisions relating to qualified locations under the ImagiNE Nebraska Act**

Date of Introduction January 06, 2023 108 Date of Referral January 10, 2023 181

Notice of Hearing March 16, 2023 704 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB101 Committee Referred to Business and Labor

By Erdman

TITLE

Date of Introduction January 06, 2023 108 Date of Referral January 10, 2023 182

Notice of Hearing February 13, 2023 445 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Government, Military and Veterans Affairs

**LB102**

By Erdman, Wayne

TITLE

**Change provisions relating to the Land Surveyors Regulation Act and the Nebraska Plane Coordinate System Act**

Date of Introduction January 06, 2023 108 Date of Referral January 10, 2023 182  
Notice of Hearing January 26, 2023 341 IPP \_\_\_\_\_  
Placed on General File February 09, 2023 485 Adv to E& R Initial January 25, 2024 530  
Placed on Select File January 31, 2024 567  
Adv to E & R Eng February 14, 2024 700 Placed on Final Reading February 22, 2024 787  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading February 29, 2024 861 aye 44 nay 0 nv 5  
Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871  
App by Governor March 5, 2024 916 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB102A**

By Erdman

TITLE

**Appropriation Bill**

Date of Introduction March 06, 2023 687 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File March 06, 2023 687 Adv to E& R Initial January 25, 2024 531  
Placed on Select File January 31, 2024 568  
Adv to E & R Eng February 14, 2024 700 Placed on Final Reading February 22, 2024 787  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading February 29, 2024 862 aye 44 nay 0 nv 5  
Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871  
App by Governor March 5, 2024 916 Ret by Gov w/o Approval \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LB105**

By McDonnell

TITLE

**Change provisions of public employee retirement plans relating to military service**

Date of Introduction January 06, 2023 109 Date of Referral January 10, 2023 182  
Notice of Hearing February 07, 2023 432 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB106**

By McDonnell, Briesse, Hardin

TITLE

**Create the offense of digital grooming of a vulnerable adult and prohibit using an electronic communication device or social media to engage in certain conduct with vulnerable adults**

Date of Introduction January 06, 2023 111 Date of Referral January 10, 2023 182  
Notice of Hearing March 23, 2023 798 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB107** Committee Referred to **Judiciary**

By **McDonnell, Briese, Hardin**

TITLE

**Create the offense of digital grooming and prohibit using an electronic communication device or social media to engage in certain conduct with minors**

Date of Introduction **January 06, 2023** **111** Date of Referral **January 10, 2023** **182**

Notice of Hearing **March 23, 2023** **798** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB108** Committee Referred to **Appropriations**

By **McDonnell, Jacobson, Aguilar, Vargas**

TITLE

**State intent regarding appropriations to the Department of Health and Human Services for community health centers**

Date of Introduction **January 06, 2023** **112** Date of Referral **January 10, 2023** **182**

Notice of Hearing **March 24, 2023** **466** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB109**

By McDonnell

TITLE

**Require county boards of corrections in certain counties to act with advice of the county sheriff**

Date of Introduction January 06, 2023 112 Date of Referral January 10, 2023 182

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB110**

By McDonnell

TITLE

**Change potential conditions of pretrial release and provide for a pretrial risk assessment services pilot project**

Date of Introduction January 06, 2023 112 Date of Referral January 10, 2023 182

Notice of Hearing March 02, 2023 594 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB111** Committee Referred to **Government, Military and Veterans Affairs**  
By **McDonnell, Vargas**  
TITLE

**Adopt the Nebraska Volunteer Service Commission Act**

Date of Introduction **January 06, 2023 112** Date of Referral **January 10, 2023 182**  
Notice of Hearing **February 16, 2023 466** IPP **April 18, 2024 1813**  
Placed on General File **February 24, 2023 612** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB112** Committee Referred to **Appropriations**  
By **McDonnell**  
TITLE

**State intent regarding appropriations to the Department of Health and Human Services for child advocacy centers**

Date of Introduction **January 06, 2023 112** Date of Referral **January 10, 2023 182**  
Notice of Hearing **March 21, 2023 465** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB113**

By McDonnell

TITLE

**Appropriate funds for federal four and nine percent low-income housing tax credit programs**

Date of Introduction January 06, 2023 112 Date of Referral January 10, 2023 182

Notice of Hearing January 31, 2023 365 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB114**

By Vargas, Raybould, Conrad

TITLE

**State intent to appropriate funds to the Department of Health and Human Services for evidence-based early intervention home visitation programs**

Date of Introduction January 06, 2023 112 Date of Referral January 10, 2023 182

Notice of Hearing March 24, 2023 466 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB115** Committee Referred to **Health and Human Services**  
By **Raybould, DeBoer, Vargas, Blood, Conrad, Hunt**  
TITLE

**Adopt the Family Home Visitation Act**

Date of Introduction **January 06, 2023** **113** Date of Referral **January 10, 2023** **182**  
Notice of Hearing **February 02, 2023** **373** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB116** Committee Referred to **Agriculture**  
By **Brandt, Briese, Cavanaugh, J., DeKay, Dorn, Halloran, Hardin, Holdcroft, Hughes, Ibach, Lippincott, Blood, Conrad**

TITLE

**Change provisions of the Beginning Farmer Tax Credit Act**

Date of Introduction **January 06, 2023** **113** Date of Referral **January 20, 2023** **354**  
Notice of Hearing **February 07, 2023** **367** IPP **June 01, 2023** **1878**  
Placed on General File **March 13, 2023** **741** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Agriculture **LB117**

By Brandt

TITLE

**Change provisions relating to the Independent Processor Assistance Program under the Nebraska Meat and Poultry Inspection Law**

Date of Introduction January 06, 2023 113 Date of Referral January 10, 2023 182

Notice of Hearing January 24, 2023 260 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB118**

By Brandt, Dorn, Hardin, Holdcroft, Ibach, Lippincott

TITLE

**Change provisions of the Nebraska Advantage Rural Development Act**

Date of Introduction January 06, 2023 113 Date of Referral January 10, 2023 182

Notice of Hearing March 16, 2023 704 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB119** Committee Referred to **Transportation and Telecommunications**

By **Bostelman**

TITLE

**Redefine a term under the Nebraska Broadband Bridge Act**

Date of Introduction **January 06, 2023 113** Date of Referral **January 10, 2023 182**

Notice of Hearing **February 07, 2023 373** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB120** Committee Referred to **Natural Resources**

By **Bostelman**

TITLE

**Eliminate obsolete provisions relating to a Nebraska Power Review Board study**

Date of Introduction **January 06, 2023 113** Date of Referral **January 10, 2023 182**

Notice of Hearing **February 22, 2024 on AM2489 1720 April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB121**

By Bostelman

TITLE

**Repeal the Trail Development Assistance Act**

Date of Introduction January 06, 2023 **114** Date of Referral January 10, 2023 **182**

Notice of Hearing February 16, 2023 **454** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB122**

By Bostelman

TITLE

**Change provisions relating to the One-Call Notification System Act**

Date of Introduction January 06, 2023 **114** Date of Referral January 10, 2023 **182**

Notice of Hearing January 31, 2023 **254** IPP June 01, 2023 **1878**

Placed on General File March 22, 2023 **823** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB123 Committee Referred to Health and Human Services

By Fredrickson, Blood

TITLE

**Adopt the Behavior Analyst Practice Act**

Date of Introduction January 06, 2023 114 Date of Referral January 10, 2023 182

Notice of Hearing January 26, 2023 290 IPP June 01, 2023 1878

Placed on General File February 14, 2023 515 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB123A Committee Referred to \_\_\_\_\_

By Fredrickson

TITLE

**Appropriation Bill**

Date of Introduction March 22, 2023 824 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP June 01, 2023 1878

Placed on General File March 22, 2023 824 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications **LB124**

By Moser, Conrad

TITLE

**Change the termination date for the County Bridge Match Program**

Date of Introduction January 06, 2023 115 Date of Referral January 10, 2023 182  
Notice of Hearing January 23, 2023 254 IPP June 01, 2023 1878  
Placed on General File May 03, 2023 1339 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations **LB125**

By Bostelman

TITLE

**Change provisions relating to interest earnings on the Surface Water Irrigation Infrastructure Fund**

Date of Introduction January 06, 2023 115 Date of Referral January 10, 2023 182  
Notice of Hearing March 14, 2023 464 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB126 Committee Referred to Revenue  
By Day, Aguilar, Conrad, Holdcroft, Brewer, Blood, Jacobson, Vargas  
TITLE

**Change provisions relating to homestead exemptions and property assessment and tax rolls**

Date of Introduction January 06, 2023 115 Date of Referral January 10, 2023 182  
Notice of Hearing February 22, 2023 520 IPP \_\_\_\_\_  
Placed on General File March 13, 2024 1026 Adv to E& R Initial March 20, 2024 1179  
Placed on Select File March 28, 2024 1364  
Adv to E & R Eng April 10, 2024 1632 Placed on Final Reading April 10, 2024 1682  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 18, 2024 1796 aye 49 nay 0 nv 0  
Pr/Sp Signed April 18, 2024 1804 Pres to Gov April 18, 2024 1812  
App by Governor April 23, 2024 1815 Ret by Gov w/o Approval \_\_\_\_\_

LB126A Committee Referred to \_\_\_\_\_  
By Day  
TITLE

**Appropriation Bill**

Date of Introduction March 25, 2024 1216 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File March 25, 2024 1216 Adv to E& R Initial March 26, 2024 1314  
Placed on Select File March 27, 2024 1328  
Adv to E & R Eng April 10, 2024 1656 Placed on Final Reading April 10, 2024 1682  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 18, 2024 1797 aye 49 nay 0 nv 0  
Pr/Sp Signed April 18, 2024 1804 Pres to Gov April 18, 2024 1812  
App by Governor April 23, 2024 1815 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB127**

By Day, McKinney

TITLE

**Change sentencing provisions for crimes committed by a person under eighteen years of age**

Date of Introduction January 06, 2023 115 Date of Referral January 10, 2023 182

Notice of Hearing March 15, 2023 708 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations **LB128**

By Dorn, Raybould

TITLE

**State intent regarding appropriations to the Department of Health and Human Services**

Date of Introduction January 06, 2023 115 Date of Referral January 10, 2023 182

Notice of Hearing March 23, 2023 465 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB129 Committee Referred to Appropriations

By Dorn

TITLE

**State intent regarding appropriations to the Department of Health and Human Services for medicaid nursing facilities**

Date of Introduction January 06, 2023 115 Date of Referral January 10, 2023 182

Notice of Hearing March 23, 2023 465 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB130 Committee Referred to Appropriations

By Dorn, Vargas, Wayne, Dover

TITLE

**State intent regarding medicaid nursing facility rates, require reports, and change quality assurance assessments for nursing facilities**

Date of Introduction January 06, 2023 115 Date of Referral January 10, 2023 182

Notice of Hearing March 23, 2023 465 IPP \_\_\_\_\_

Placed on General File April 11, 2023 1088 Adv to E& R Initial February 07, 2024 620

Placed on Select File February 12, 2024 668

Adv to E & R Eng March 15, 2024 1071 Placed on Final Reading March 25, 2024 1215

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 05, 2024 1537 aye 47 nay 0 nv 2

Pr/Sp Signed April 05, 2024 1539 Pres to Gov April 05, 2024 1543

App by Governor April 10, 2024 1634 Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LB130A**

By **Dorn** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 18, 2024 1126** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 18, 2024 1126** Adv to E& R Initial **March 21, 2024 1186**

Placed on Select File **March 25, 2024 1215**

Adv to E & R Eng **March 26, 2024 1317** Placed on Final Reading **March 28, 2024 1364**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 05, 2024 1538** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 05, 2024 1539** Pres to Gov **April 05, 2024 1543**

App by Governor **April 10, 2024 1634** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Appropriations** **LB131**

By **Dorn** \_\_\_\_\_

TITLE

**State intent regarding appropriations to the Department of Health and Human Services for medicaid assisted-living facilities**

Date of Introduction **January 06, 2023 116** Date of Referral **January 10, 2023 182**

Notice of Hearing **March 23, 2023 465** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB132** Committee Referred to **Banking, Commerce and Insurance**  
By **Cavanaugh, J.**  
TITLE  
**Adopt the Automatic Renewal Limitation Act**

Date of Introduction **January 06, 2023** **116** Date of Referral **January 10, 2023** **182**  
Notice of Hearing **January 24, 2023** **248** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB133** Committee Referred to **Government, Military and Veterans Affairs**  
By **Cavanaugh, J.**  
TITLE  
**Provide that entities exercising the power of eminent domain are subject to the Open Meetings Act**

Date of Introduction **January 06, 2023** **116** Date of Referral **January 10, 2023** **182**  
Notice of Hearing **February 10, 2023** **434** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications **LB134**

By Cavanaugh, J.

TITLE

**Provide requirements under the Small Wireless Facilities Deployment Act**

Date of Introduction January 06, 2023 116 Date of Referral January 10, 2023 182

Notice of Hearing February 21, 2023 427 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB135**

By Cavanaugh, J., Hunt

TITLE

**Prohibit use of deception by peace officers in questioning juveniles**

Date of Introduction January 06, 2023 116 Date of Referral January 10, 2023 182

Notice of Hearing February 08, 2023 441 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB136** Committee Referred to **Transportation and Telecommunications**  
By **Moser, Geist, Halloran, Holdcroft**  
TITLE

**Change provisions relating to the Motor Vehicle Certificate of Title Act, the Motor Vehicle Registration Act, and the Motor Vehicle Operator's License Act**

Date of Introduction **January 06, 2023** **116** Date of Referral **January 10, 2023** **182**  
Notice of Hearing **January 30, 2023** **254** IPP **April 18, 2024** **1813**  
Placed on General File **February 03, 2023** **459** Adv to E& R Initial **February 21, 2023** **556**  
Placed on Select File **February 24, 2023** **606**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB137** Committee Referred to **Judiciary**  
By **Bosn, Geist, Holdcroft, Brandt, Lowe, DeKay, Jacobson, Bostar, Ballard, Brewer, Albrecht**  
TITLE

**Provide for a penalty enhancement for a controlled substances violation resulting in serious bodily injury or death**

Date of Introduction **January 06, 2023** **116** Date of Referral **January 10, 2023** **182**  
Notice of Hearing **March 23, 2023** **798** IPP **April 18, 2024** **1813**  
Placed on General File **February 20, 2024** **727** Adv to E& R Initial **February 22, 2024** **786**  
Placed on Select File **March 04, 2024** **893**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB138**

By Bosn, Geist, Raybould, Brewer, DeKay

TITLE

**Adopt updates to federal law relating to motor vehicles and motor carriers and change provisions relating to transportation**

Date of Introduction January 06, 2023 **117** Date of Referral January 10, 2023 **182**  
Notice of Hearing January 30, 2023 **254** IPP \_\_\_\_\_  
Placed on General File February 03, 2023 **459** Adv to E& R Initial February 21, 2023 **556**  
Placed on Select File February 24, 2023 **606**  
Adv to E & R Eng May 24, 2023 **1725** Placed on Final Reading May 25, 2023 **1751**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 31, 2023 **1810** aye 41 nay 0 nv 8  
Pr/Sp Signed May 31, 2023 **1814** Pres to Gov May 31, 2023 **1815**  
App by Governor June 1, 2023 **1878** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB138A**

By Bosn

TITLE

**Appropriation Bill**

Date of Introduction April 18, 2023 **1164** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File April 18, 2023 **1164** Adv to E& R Initial April 25, 2023 **1261**  
Placed on Select File April 27, 2023 **1312**  
Adv to E & R Eng May 02, 2023 **1332** Placed on Final Reading May 05, 2023 **1373**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 31, 2023 **1811** aye 42 nay 0 nv 7  
Pr/Sp Signed May 31, 2023 **1814** Pres to Gov May 31, 2023 **1815**  
App by Governor June 1, 2023 **1878** Ret by Gov w/o Approval \_\_\_\_\_

**LB139** Committee Referred to **Judiciary**  
By **Brandt**  
TITLE

**Change the jurisdictional amount of the Small Claims Court**

Date of Introduction **January 06, 2023 117** Date of Referral **January 10, 2023 182**  
Notice of Hearing **March 03, 2023 614** IPP \_\_\_\_\_  
Placed on General File **May 03, 2023 1338** Adv to E& R Initial **February 08, 2024 653**  
Placed on Select File **February 14, 2024 704**  
Adv to E & R Eng **February 20, 2024 738** Placed on Final Reading **February 28, 2024 836**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 07, 2024 949** aye **43** nay **0** nv **6**  
Pr/Sp Signed **March 07, 2024 962** Pres to Gov **March 07, 2024 969**  
App by Governor **March 11, 2024 980** Ret by Gov w/o Approval \_\_\_\_\_

**LB140** Committee Referred to **Transportation and Telecommunications**  
By **Brandt, Blood, Conrad**  
TITLE

**Provide for Czech Heritage license plates**

Date of Introduction **January 06, 2023 117** Date of Referral **January 10, 2023 182**  
Notice of Hearing **January 23, 2023 254** IPP \_\_\_\_\_  
Placed on General File **February 03, 2023 459** Adv to E& R Initial **February 22, 2023 569**  
Placed on Select File **February 24, 2023 606**  
Adv to E & R Eng **January 30, 2024 560** Placed on Final Reading **February 02, 2024 591**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **February 08, 2024 638** aye **45** nay **0** nv **4**  
Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**  
App by Governor **February 13, 2024 695** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB140A**

By **Brandt** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 14, 2023 757** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 14, 2023 757** Adv to E& R Initial **January 23, 2024 493**

Placed on Select File **January 26, 2024 536**

Adv to E & R Eng **January 30, 2024 560** Placed on Final Reading **February 02, 2024 591**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **February 08, 2024 639** aye **46** nay **0** nv **3**

Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**

App by Governor **February 13, 2024 695** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Education** **LB141**

By **Lippincott, Briese** \_\_\_\_\_

TITLE

**Require the State Department of Education to provide guidance to school districts relating to a moment of silence in schools**

Date of Introduction **January 06, 2023 117** Date of Referral **January 10, 2023 182**

Notice of Hearing **January 23, 2023 254** IPP **April 18, 2024 1813**

Placed on General File **March 01, 2023 652** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB142** Committee Referred to **Banking, Commerce and Insurance**  
By **Briese, Conrad, Hardin, Hunt**  
TITLE

**Limit the amount an insured pays for prescription insulin drugs**

Date of Introduction **January 06, 2023** **117** Date of Referral **January 10, 2023** **182**  
Notice of Hearing **February 07, 2023** **365** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB143** Committee Referred to **Government, Military and Veterans Affairs**  
By **Conrad, Briese, Ballard, Bostar, Brandt, Brewer, DeBoer, Dorn, Dungan, Hansen, B., Hunt, Linehan, Lowe, Slama, Wayne**  
TITLE

**Provide for year-round daylight saving time**

Date of Introduction **January 06, 2023** **117** Date of Referral **January 10, 2023** **182**  
Notice of Hearing **February 08, 2023** **433** IPP **April 18, 2024** **1813**  
Placed on General File **February 16, 2023** **538** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to General Affairs

**LB144**

By Brandt

TITLE

**Change and eliminate certain classes of licenses under the State Electrical Act**

Date of Introduction January 06, 2023 **118** Date of Referral January 10, 2023 **182**  
Notice of Hearing March 06, 2023 **478** IPP \_\_\_\_\_  
Placed on General File March 14, 2023 **747** Adv to E& R Initial February 08, 2024 **646**  
Placed on Select File February 14, 2024 **703**  
Adv to E & R Eng February 20, 2024 **735** Placed on Final Reading February 28, 2024 **836**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 07, 2024 **950** aye 44 nay 0 nv 5  
Pr/Sp Signed March 07, 2024 **962** Pres to Gov March 07, 2024 **969**  
App by Governor March 11, 2024 **980** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB145**

By Bostar, von Gillern, Brewer, Hunt, Conrad

TITLE

**Change provisions relating to coverage for screening mammography and breast examinations**

Date of Introduction January 06, 2023 **118** Date of Referral January 10, 2023 **182**  
Notice of Hearing February 07, 2023 **365** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB146** Committee Referred to **Revenue**

By **Kauth**

TITLE

**Change provisions relating to assessment of improvements on leased lands and methods for giving notice by the Tax Commissioner**

Date of Introduction **January 09, 2023 162** Date of Referral **January 11, 2023 199**  
Notice of Hearing **February 01, 2023 378** IPP \_\_\_\_\_  
Placed on General File **February 07, 2023 467** Adv to E& R Initial **February 22, 2023 584**  
Placed on Select File **February 24, 2023 612**  
Adv to E & R Eng **January 30, 2024 561** Placed on Final Reading **February 02, 2024 591**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **February 08, 2024 639** aye **44** nay **0** nv **5**  
Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**  
App by Governor **February 13, 2024 695** Ret by Gov w/o Approval \_\_\_\_\_

**LB147** Committee Referred to **Revenue**

By **Kauth, Wayne**

TITLE

**Change procedures for property tax refunds**

Date of Introduction **January 09, 2023 162** Date of Referral **January 11, 2023 199**  
Notice of Hearing **February 01, 2023 378** IPP \_\_\_\_\_  
Placed on General File **February 07, 2023 467** Adv to E& R Initial **February 06, 2024 612**  
Placed on Select File **February 08, 2024 649**  
Adv to E & R Eng **February 14, 2024 701** Placed on Final Reading **February 22, 2024 787**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **February 29, 2024 862** aye **41** nay **0** nv **8**  
Pr/Sp Signed **February 29, 2024 868** Pres to Gov **February 29, 2024 871**  
App by Governor **March 5, 2024 916** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB148**

By Jacobson

TITLE

**Change powers and duties of the State Racing and Gaming Commission related to licensed racetrack enclosures and change dates related to the required market analysis and socioeconomic-impact studies**

Date of Introduction January 09, 2023 162 Date of Referral January 11, 2023 199

Notice of Hearing March 13, 2023 478 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB149**

By Jacobson

TITLE

**State intent regarding appropriations and rebasing rates under the medical assistance program**

Date of Introduction January 09, 2023 162 Date of Referral January 11, 2023 199

Notice of Hearing March 23, 2023 466 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB150 Committee Referred to General Affairs

By Dover

TITLE

**Change provisions relating to entertainment districts under the Nebraska Liquor Control Act**

Date of Introduction January 09, 2023 162 Date of Referral January 11, 2023 199

Notice of Hearing March 13, 2023 478 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB151 Committee Referred to Banking, Commerce and Insurance

By Dover

TITLE

**Change provisions relating to the State Real Estate Commission**

Date of Introduction January 09, 2023 162 Date of Referral January 11, 2023 199

Notice of Hearing January 24, 2023 248 IPP \_\_\_\_\_

Placed on General File January 25, 2023 396 Adv to E& R Initial February 16, 2023 536

Placed on Select File February 22, 2023 567

Adv to E & R Eng January 26, 2024 549 Placed on Final Reading January 31, 2024 567

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading February 08, 2024 632 aye 45 nay 0 nv 4

Pr/Sp Signed February 08, 2024 644 Pres to Gov February 08, 2024 646

App by Governor February 13, 2024 695 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB152**

By Dover, Wayne

TITLE

**Eliminate registration requirements under the Membership Campground Act**

Date of Introduction January 09, 2023 162 Date of Referral January 11, 2023 199  
Notice of Hearing February 13, 2023 397 IPP \_\_\_\_\_  
Placed on General File February 23, 2023 593 Adv to E& R Initial February 06, 2024 608  
Placed on Select File February 08, 2024 647  
Adv to E & R Eng February 14, 2024 701 Placed on Final Reading February 22, 2024 787  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading February 29, 2024 863 aye 43 nay 0 nv 6  
Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871  
App by Governor March 5, 2024 916 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB153**

By DeBoer, Wishart, Halloran, Conrad

TITLE

**Adopt the Extraordinary Increase in Special Education Expenditures Act**

Date of Introduction January 09, 2023 163 Date of Referral January 11, 2023 199  
Notice of Hearing February 07, 2023 433 IPP June 01, 2023 1878  
Placed on General File April 20, 2023 1215 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB154** Committee Referred to **Revenue**

By **DeBoer**

TITLE

**Change notice provisions relating to treasurer's tax deeds**

Date of Introduction **January 09, 2023** **163** Date of Referral **January 11, 2023** **199**

Notice of Hearing **January 27, 2023** **298** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB155** Committee Referred to **Transportation and Telecommunications**

By **DeBoer**

TITLE

**Change provisions regarding the applicability of the Small Wireless Facilities Deployment Act**

Date of Introduction **January 09, 2023** **163** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 07, 2023** **373** IPP **June 01, 2023** **1878**

Placed on General File **March 22, 2023** **822** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB156**

By DeBoer

TITLE

**Change the caseload ratio for the Public Guardian**

Date of Introduction January 09, 2023 163 Date of Referral January 11, 2023 200  
Notice of Hearing March 03, 2023 614 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB157**

By DeBoer, Blood, Fredrickson

TITLE

**Provide for appointment of temporary guardians and change provisions relating to attorney's fees, third-party practice, change of name proceedings, enforcement of debts against certain victims, controlled substances schedules, decedents' estates, and crime victims' reparations**

Date of Introduction January 09, 2023 163 Date of Referral January 11, 2023 200  
Notice of Hearing March 03, 2023 614 IPP \_\_\_\_\_  
Placed on General File May 03, 2023 1338 Adv to E& R Initial May 25, 2023 1758  
Placed on Select File May 30, 2023 1766  
Adv to E & R Eng May 30, 2023 1780 Placed on Final Reading May 30, 2023 1807  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading June 01, 2023 1855 aye 47 nay 0 nv 2  
Pr/Sp Signed June 01, 2023 1858 Pres to Gov June 01, 2023 1868  
App by Governor June 6, 2023 1881 Ret by Gov w/o Approval \_\_\_\_\_

**LB158** Committee Referred to **Appropriations**

By **McDonnell**

TITLE

**Appropriate funds to the Department of Agriculture**

Date of Introduction **January 09, 2023 163** Date of Referral **January 11, 2023 200**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB159** Committee Referred to **Education**

By **McDonnell**

TITLE

**Adopt the Fostering Independence Higher Education Grant Act**

Date of Introduction **January 09, 2023 164** Date of Referral **January 11, 2023 200**

Notice of Hearing **March 06, 2023 613** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Nebraska Retirement Systems

**LB160**

By McDonnell

TITLE

**Change contribution rates relating to supplemental retirement plans for certain law enforcement personnel under the County Employees Retirement Act**

Date of Introduction January 09, 2023 164 Date of Referral January 11, 2023 200

Notice of Hearing February 14, 2023 466 IPP June 01, 2023 1878

Placed on General File April 06, 2023 1062 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB161**

By McDonnell

TITLE

**Change provisions of the Workplace Privacy Act**

Date of Introduction January 09, 2023 164 Date of Referral January 11, 2023 200

Notice of Hearing January 30, 2023 361 IPP April 18, 2024 1813

Placed on General File February 16, 2023 538 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB162** Committee Referred to **Judiciary**

By **McDonnell**

TITLE

**Prohibit tampering with electronic monitoring devices required by court order or as a condition of parole**

Date of Introduction **January 09, 2023** **164** Date of Referral **January 11, 2023** **200**

Notice of Hearing **March 16, 2023** **732** IPP **April 18, 2024** **1813**

Placed on General File **April 03, 2024** **1472** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB163** Committee Referred to **Judiciary**

By **McKinney, Hunt**

TITLE

**Provide for various reforms to jails and prisons, provide certain protections for prisoners, prohibit construction or expansion of prisons and jails as prescribed, and provide for oversight of the Department of Correctional Services during an overcrowding emergency by the Judiciary Committee**

Date of Introduction **January 09, 2023** **164** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 01, 2023** **378** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Urban Affairs

**LB164**

By McKinney

TITLE

**Change provisions relating to the Economic Recovery Act, the Municipal Inland Port Authority Act, the Nebraska Rural Projects Act, grants awarded by the Department of Economic Development, and transfers of funds and investment earnings, provide for a museum at Fort Robinson State Park, and adopt the Child Care Capacity Building and Workforce Act**

Date of Introduction January 09, 2023 165 Date of Referral January 11, 2023 200

Notice of Hearing January 16, 2024 on AM2075 33P

Placed on General File January 17, 2024 441 Adv to E& R Initial March 26, 2024 1321

Placed on Select File April 02, 2024 1399

Adv to E & R Eng April 05, 2024 1542 Placed on Final Reading April 09, 2024 1553

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1707 aye 37 nay 6 nv 6

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB164A**

By McKinney

TITLE

**Appropriation Bill**

Date of Introduction March 25, 2024 1210 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 25, 2024 1210 Adv to E& R Initial March 26, 2024 1321

Placed on Select File April 02, 2024 1399

Adv to E & R Eng April 05, 2024 1542 Placed on Final Reading April 09, 2024 1553

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1708 aye 36 nay 5 nv 8

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

LB165 Committee Referred to Revenue

By von Gillern, Geist, Bostelman, Murman, Wayne, Brewer

TITLE

**Include elementary and secondary schools in the Nebraska educational savings plan trust and change tax benefits**

Date of Introduction January 09, 2023 165 Date of Referral January 11, 2023 200

Notice of Hearing March 02, 2023 587 IPP April 18, 2024 1813

Placed on General File February 14, 2024 704 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB166 Committee Referred to Transportation and Telecommunications

By Bostelman

TITLE

**Change provisions relating to design-build, construction manager-general contractor, and public-private-partnership proposals under the Transportation Innovation Act**

Date of Introduction January 09, 2023 165 Date of Referral January 11, 2023 200

Notice of Hearing March 07, 2023 427 IPP April 18, 2024 1813

Placed on General File February 23, 2024 810 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** **LB167**

By **Slama**

TITLE

**Provide requirements for depositions of certain children**

Date of Introduction **January 09, 2023 166** Date of Referral **January 11, 2023 200**

Notice of Hearing **March 15, 2023 708** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **General Affairs** **LB168**

By **Bostar, Aguilar**

TITLE

**Change provisions relating to sports wagering and distribution of taxes collected from sports wagering on instate collegiate sporting events**

Date of Introduction **January 09, 2023 166** Date of Referral **January 11, 2023 200**

Notice of Hearing **February 13, 2023 453** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB169** Committee Referred to **Judiciary**  
By **Hunt, Fredrickson, Conrad, Wishart, Dungan**  
TITLE

**Prohibit discrimination based upon sexual orientation and gender identity**

Date of Introduction **January 09, 2023 166** Date of Referral **January 11, 2023 200**  
Notice of Hearing **March 01, 2023 583** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB170** Committee Referred to **Urban Affairs**  
By **McKinney**  
TITLE

**Redefine blighted area under the Nebraska Investment Finance Authority Act**

Date of Introduction **January 09, 2023 166** Date of Referral **January 11, 2023 200**  
Notice of Hearing **January 24, 2023 290** IPP **June 01, 2023 1878**  
Placed on General File **February 10, 2023 493** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB171**

By McKinney

TITLE

**Name the Metropolitan Utilities District Act and transfer and change provisions relating to metropolitan utilities districts**

Date of Introduction January 09, 2023 166 Date of Referral January 11, 2023 200

Notice of Hearing February 21, 2023 479 IPP April 18, 2024 1813

Placed on General File March 06, 2023 686 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB172**

By Bostar, Aguilar, McDonnell

TITLE

**Adopt updated electrical standards**

Date of Introduction January 09, 2023 167 Date of Referral January 11, 2023 200

Notice of Hearing January 24, 2023 290 IPP April 18, 2024 1813

Placed on General File February 10, 2023 493 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB173** Committee Referred to **Revenue**

By **Bostar**

TITLE

**Change provisions relating to the taxation of nonresident income**

Date of Introduction **January 09, 2023** **167** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 23, 2023** **536** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB174** Committee Referred to **Judiciary**

By **Dungan, Conrad, DeBoer, Wishart, Raybould**

TITLE

**Eliminate the statute of limitations on certain civil actions for sexual assault of a child**

Date of Introduction **January 09, 2023** **167** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 22, 2023** **526** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary

**LB175**

By Dungan, Cavanaugh, J., Conrad, Hunt, DeBoer

TITLE

**Adopt the Residential Tenant Clean Slate Act**

Date of Introduction January 09, 2023 167 Date of Referral January 11, 2023 200

Notice of Hearing March 08, 2023 653 IPP April 18, 2024 1813

Placed on General File February 27, 2024 828 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB176**

By Dungan, Bostar, Cavanaugh, J., Conrad, Fredrickson, Vargas, Hunt

TITLE

**State intent regarding appropriations to the Supreme Court for interpreter services**

Date of Introduction January 09, 2023 167 Date of Referral January 11, 2023 200

Notice of Hearing February 23, 2023 456 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB177** Committee Referred to **Education**

By **Erdman**

TITLE

**Adopt the My Student, My Choice Act**

Date of Introduction **January 09, 2023** **167** Date of Referral **January 11, 2023** **200**

Notice of Hearing **March 21, 2023** **757** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB178** Committee Referred to **Education**

By **Erdman, Halloran**

TITLE

**Require display of the national motto in schools**

Date of Introduction **January 09, 2023** **167** Date of Referral **January 11, 2023** **200**

Notice of Hearing **March 06, 2023** **613** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB179**

By Fredrickson, Hunt

TITLE

**Prohibit conversion therapy**

Date of Introduction January 09, 2023 167 Date of Referral January 11, 2023 200

Notice of Hearing March 01, 2023 553 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB180**

By Brandt, Bostar, Dover, Halloran, Ibach, Jacobson, Lippincott, Murman

TITLE

**Adopt the Nebraska Biodiesel Tax Credit Act**

Date of Introduction January 09, 2023 168 Date of Referral January 11, 2023 200

Notice of Hearing March 01, 2023 568 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB181** Committee Referred to **Health and Human Services**  
By **Hansen, B., Hunt, Fredrickson**  
TITLE

**Provide for filling and refilling prescriptions in certain circumstances**

Date of Introduction **January 09, 2023** **168** Date of Referral **January 11, 2023** **200**  
Notice of Hearing **February 01, 2023** **373** IPP **June 01, 2023** **1878**  
Placed on General File **March 15, 2023** **765** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB182** Committee Referred to **Judiciary**  
By **Cavanaugh, J., Hunt**  
TITLE

**Change requirements for a report by the Supreme Court on eviction proceedings and change requirements for complaints for restitution of premises**

Date of Introduction **January 09, 2023** **169** Date of Referral **January 11, 2023** **200**  
Notice of Hearing **March 08, 2023** **653** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB183**

By Cavanaugh, J., Conrad, Hunt

TITLE

**Allow petitioners to proceed in forma pauperis in change of name proceedings**

Date of Introduction January 09, 2023 169 Date of Referral January 11, 2023 200

Notice of Hearing January 25, 2023 342 IPP June 01, 2023 1878

Placed on General File February 13, 2023 499 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB184**

By Cavanaugh, J., McKinney, Fredrickson, Dungan, Bosn, Wayne

TITLE

**Provide for inadmissibility of statements of juveniles during transfer proceedings**

Date of Introduction January 09, 2023 170 Date of Referral January 11, 2023 200

Notice of Hearing February 15, 2023 479 IPP \_\_\_\_\_

Placed on General File May 31, 2023 1839 Adv to E& R Initial January 25, 2024 521

Placed on Select File January 31, 2024 567

Adv to E & R Eng February 14, 2024 699 Placed on Final Reading February 21, 2024 767

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading February 29, 2024 864 aye 42 nay 0 nv 7

Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871

App by Governor March 5, 2024 916 Ret by Gov w/o Approval \_\_\_\_\_

**LB185** Committee Referred to **Revenue**

By **Cavanaugh, J., Hunt**

TITLE

**Require the Department of Revenue to distribute funds to individuals as prescribed**

Date of Introduction **January 09, 2023** **170** Date of Referral **January 11, 2023** **200**

Notice of Hearing **March 15, 2023** **703** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB186** Committee Referred to **Judiciary**

By **Cavanaugh, J., McKinney**

TITLE

**Adopt the Unlawful Restrictive Covenant Modification Act**

Date of Introduction **January 09, 2023** **170** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 23, 2023** **538** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB187**

By Cavanaugh, J., McKinney, Conrad, Hunt

TITLE

**Require appointment of counsel for tenants in eviction proceedings in counties containing a city of the metropolitan class or primary class**

Date of Introduction January 09, 2023 170 Date of Referral January 11, 2023 200

Notice of Hearing March 08, 2023 653 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB188**

By Hansen, B., Blood, Brewer, Slama, Aguilar, Lippincott

TITLE

**Authorize the Commissioner of Education to issue temporary certificates to teach to veterans as prescribed**

Date of Introduction January 09, 2023 170 Date of Referral January 11, 2023 200

Notice of Hearing January 23, 2023 254 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB189** Committee Referred to **Health and Human Services**

By **Kauth**

TITLE

**Change and provide exemptions for natural hair braiding and natural hairstyling**

Date of Introduction **January 09, 2023** **170** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 02, 2023** **373** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB190** Committee Referred to **Government, Military and Veterans Affairs**

By **Brandt, Conrad, Wayne**

TITLE

**Authorize scheduled extension of county bridge project payments**

Date of Introduction **January 09, 2023** **171** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 24, 2023** **508** IPP \_\_\_\_\_

Placed on General File **March 22, 2023** **822** Adv to E& R Initial **February 07, 2024** **620**

Placed on Select File **February 12, 2024** **668**

Adv to E & R Eng **February 14, 2024** **701** Placed on Final Reading **February 22, 2024** **787**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **February 29, 2024** **865** aye **43** nay **0** nv **6**

Pr/Sp Signed **February 29, 2024** **868** Pres to Gov **February 29, 2024** **871**

App by Governor **March 5, 2024** **916** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Business and Labor

**LB191**

By Halloran

TITLE

**Adopt the Critical Infrastructure Utility Worker Protection Act and change provisions relating to the Contractor Registration Act, the Employment Security Law, the Nebraska Workers' Compensation Act, and the Rural Workforce Housing Investment Act**

Date of Introduction January 09, 2023 **171** Date of Referral January 11, 2023 **200**  
Notice of Hearing March 06, 2023 **445** IPP \_\_\_\_\_  
Placed on General File April 17, 2023 **1143** Adv to E& R Initial April 20, 2023 **1213**  
Placed on Select File April 25, 2023 **1245**  
Adv to E & R Eng April 27, 2023 **1300** Placed on Final Reading May 02, 2023 **1316**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 24, 2023 **1707** aye 46 nay 0 nv 3  
Pr/Sp Signed May 24, 2023 **1707** Pres to Gov May 24, 2023 **1712**  
App by Governor May 26, 2023 **1764** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB192**

By Halloran

TITLE

**Change the definition of household income for homestead exemptions**

Date of Introduction January 09, 2023 **171** Date of Referral January 11, 2023 **200**  
Notice of Hearing March 09, 2023 **659** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB193** Committee Referred to **Government, Military and Veterans Affairs**  
By **Halloran**  
TITLE

**Provide requirements for voting systems under the Election Act**

Date of Introduction **January 09, 2023** **171** Date of Referral **January 11, 2023** **200**  
Notice of Hearing **March 22, 2023** **745** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB194** Committee Referred to **Government, Military and Veterans Affairs**  
By **Halloran, Aguilar, Ballard, Bostelman, Brandt, Brewer, Briese, Clements, DeKay, Dorn,**  
**Erdman, Hansen, B., Hardin, Holdcroft, Jacobson, Linehan, Lippincott, Lowe, McDonnell,**  
**Moser, Murman, Slama**  
TITLE

**Adopt the Second Amendment Preservation Act**

Date of Introduction **January 09, 2023** **171** Date of Referral **January 11, 2023** **200**  
Notice of Hearing **February 02, 2023** **374** IPP **April 18, 2024** **1813**  
Placed on General File **February 09, 2023** **485** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB195**

By Halloran, Aguilar, Ballard, Bostelman, Brandt, Brewer, Briese, Clements, DeKay, Dorn, Erdman, Hansen, B., Hardin, Holdcroft, Jacobson, Linehan, Lippincott, Lowe, McDonnell, Moser, Murman, Slama, von Gillern

TITLE

**Adopt the Faithful Delegate to Federal Article V Convention Act**

Date of Introduction January 09, 2023 171 Date of Referral January 11, 2023 200  
Notice of Hearing February 02, 2023 374 IPP April 18, 2024 1813  
Placed on General File February 16, 2023 538 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LB196**

By Bostar, Brewer, Vargas, Conrad, Fredrickson, Blood, Ballard

TITLE

**Change provisions of the In the Line of Duty Compensation Act and the Nebraska State Patrol Retirement Act**

Date of Introduction January 09, 2023 171 Date of Referral January 11, 2023 200  
Notice of Hearing March 02, 2023 594 IPP \_\_\_\_\_  
Placed on General File March 20, 2024 1164 Adv to E& R Initial April 02, 2024 1437  
Placed on Select File April 04, 2024 1502  
Adv to E & R Eng April 09, 2024 1571 Placed on Final Reading April 09, 2024 1605  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1709 aye 45 nay 0 nv 4  
Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788  
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB196A** Committee Referred to \_\_\_\_\_

By **McDonnell** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024** **1228** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 25, 2024** **1228** Adv to E& R Initial **April 02, 2024** **1437**

Placed on Select File **April 04, 2024** **1505**

Adv to E & R Eng **April 09, 2024** **1571** Placed on Final Reading **April 09, 2024** **1605**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024** **1710** aye **45** nay **0** nv **4**

Pr/Sp Signed **April 11, 2024** **1725** Pres to Gov **April 11, 2024** **1788**

App by Governor **April 16, 2024** **1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB197** Committee Referred to **Nebraska Retirement Systems**

By **McDonnell** \_\_\_\_\_

TITLE

**Redefine eligible employees voting in a referendum relating to social security**

Date of Introduction **January 09, 2023** **172** Date of Referral **January 11, 2023** **200**

Notice of Hearing **February 23, 2023** **527** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LB198**

By McDonnell, Conrad, Vargas

TITLE

**Change provisions relating to participation in and implementation of public retirement provisions**

Date of Introduction January 09, 2023 **172** Date of Referral January 11, 2023 **200**  
Notice of Hearing February 23, 2023 **527** IPP \_\_\_\_\_  
Placed on General File April 26, 2023 **1284** Adv to E& R Initial February 07, 2024 **622**  
Placed on Select File February 14, 2024 **703**  
Adv to E & R Eng March 04, 2024 **892** Placed on Final Reading March 12, 2024 **983**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 15, 2024 **1061** aye 47 nay 0 nv 2  
Pr/Sp Signed March 15, 2024 **1067** Pres to Gov March 18, 2024 **1093**  
App by Governor March 18, 2024 **1119** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB199**

By Brewer, Conrad, Cavanaugh, M., Fredrickson, Hunt

TITLE

**Provide for a driving privilege card for federally authorized aliens**

Date of Introduction January 09, 2023 **172** Date of Referral January 11, 2023 **200**  
Notice of Hearing February 14, 2023 **427** IPP June 01, 2023 **1878**  
Placed on General File May 03, 2023 **1339** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB200 Committee Referred to Health and Human Services

By Lippincott, Briese

TITLE

**Adopt the Canadian Prescription Drug Importation Act**

Date of Introduction January 09, 2023 172 Date of Referral January 11, 2023 200

Notice of Hearing January 25, 2023 290 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB201 Committee Referred to Education

By Vargas, Hunt, Conrad

TITLE

**Provide a high school graduation requirement relating to federal student aid**

Date of Introduction January 09, 2023 172 Date of Referral January 11, 2023 200

Notice of Hearing February 13, 2023 454 IPP June 01, 2023 1878

Placed on General File February 28, 2023 637 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB202**

By Walz, Hunt

TITLE

**Provide for vaccine administration by pharmacy technicians**

Date of Introduction January 09, 2023 174 Date of Referral January 11, 2023 200  
Notice of Hearing January 26, 2023 290 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB203**

By Riepe

TITLE

Date of Introduction January 09, 2023 174 Date of Referral January 11, 2023 200  
Notice of Hearing March 06, 2023 445 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB204 Committee Referred to Health and Human Services

By Riepe

TITLE

**Provide for reimbursement for pharmacy dispensing fees under the medical assistance program**

Date of Introduction January 09, 2023 174 Date of Referral January 11, 2023 201

Notice of Hearing March 01, 2023 553 IPP \_\_\_\_\_

Placed on General File April 26, 2023 1282 Adv to E& R Initial February 07, 2024 621

Placed on Select File February 12, 2024 668

Adv to E & R Eng March 04, 2024 892 Placed on Final Reading March 12, 2024 983

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1711 aye 44 nay 0 nv 5

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

LB204A Committee Referred to \_\_\_\_\_

By Riepe

TITLE

**Appropriation Bill**

Date of Introduction February 23, 2024 799 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File February 23, 2024 799 Adv to E& R Initial February 29, 2024 853

Placed on Select File March 04, 2024 897

Adv to E & R Eng March 26, 2024 1317 Placed on Final Reading March 28, 2024 1364

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1712 aye 47 nay 0 nv 2

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Government, Military and Veterans Affairs

**LB205**

By von Gillern, Aguilar, Brewer, Halloran, Holdcroft, Hughes, Jacobson, Kauth, Linehan, Lippincott, Murman, Riepe

TITLE

**Adopt the Government Neutrality in Contracting Act**

Date of Introduction January 09, 2023 175 Date of Referral January 11, 2023 201  
Notice of Hearing February 10, 2023 434 IPP April 18, 2024 1813  
Placed on General File February 16, 2023 538 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB206**

By von Gillern, Jacobson, Linehan, Murman, Riepe

TITLE

**Change provisions relating to the taxation of partnerships**

Date of Introduction January 10, 2023 183 Date of Referral January 12, 2023 215  
Notice of Hearing January 25, 2023 298 IPP June 01, 2023 1878  
Placed on General File February 07, 2023 467 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB207** Committee Referred to **Banking, Commerce and Insurance**  
By **von Gillern, Armendariz, Bostelman, Dover, Kauth, Murman**  
TITLE

**Change provisions relating to sales under the Nebraska Trust Deeds Act**

Date of Introduction **January 10, 2023** 183 Date of Referral **January 12, 2023** 215  
Notice of Hearing **January 23, 2023** 248 IPP **June 01, 2023** 1878  
Placed on General File **January 25, 2023** 396 Adv to E& R Initial **February 16, 2023** 537  
Placed on Select File **February 22, 2023** 567  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB208** Committee Referred to **Government, Military and Veterans Affairs**  
By **Bostar**  
TITLE

**Prohibit counties from prohibiting the use of residential property as short-term rentals**

Date of Introduction **January 10, 2023** 183 Date of Referral **January 12, 2023** 215  
Notice of Hearing **February 08, 2023** 433 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue**

**LB209**

By **Bostar**

TITLE

**Provide tax exemptions relating to data centers**

Date of Introduction **January 10, 2023** **183** Date of Referral **January 12, 2023** **215**

Notice of Hearing **March 01, 2023** **568** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance**

**LB210**

By **Bostar**

TITLE

**Adopt the Prior Authorization Reform Act**

Date of Introduction **January 10, 2023** **184** Date of Referral **January 12, 2023** **215**

Notice of Hearing **March 13, 2023** **366** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB211 Committee Referred to Revenue

By Blood, Conrad

TITLE

**Adopt the Property Tax Circuit Breaker Act**

Date of Introduction January 10, 2023 184 Date of Referral January 12, 2023 215

Notice of Hearing March 15, 2023 703 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB212 Committee Referred to Transportation and Telecommunications

By Slama

TITLE

**Require the Department of Transportation to plan, design, and purchase rights-of-way for U.S. Highway 75 and pave all unpaved state highways**

Date of Introduction January 10, 2023 184 Date of Referral January 12, 2023 215

Notice of Hearing February 28, 2023 427 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB213**

By Slama

TITLE

**Change provisions regarding tax credits under the Nebraska Job Creation and Mainstreet Revitalization Act and grants under the Rural Workforce Housing Investment Act**

Date of Introduction January 10, 2023 184 Date of Referral January 12, 2023 215  
Notice of Hearing February 24, 2023 536 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB214**

By Slama

TITLE

**Adopt changes to federal law regarding banking and finance and change provisions relating to digital asset depositories, loan brokers, mortgage loan originators, and installment loans**

Date of Introduction January 10, 2023 184 Date of Referral January 12, 2023 215  
Notice of Hearing January 23, 2023 248 IPP June 01, 2023 1878  
Placed on General File February 24, 2023 615 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB215** Committee Referred to **Executive Board**

By **Aguilar, Briese**

TITLE

**Provide, change, eliminate, and transfer provisions regarding the offices of Inspector General of Child Welfare and Inspector General of the Nebraska Correctional System**

Date of Introduction **January 10, 2023** **185** Date of Referral **January 12, 2023** **216**  
Notice of Hearing **February 03, 2023** **377** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB216** Committee Referred to **Health and Human Services**

By **Hughes, Brewer, DeKay, Halloran, Ibach, Aguilar**

TITLE

**Provide certification requirements for optometrists performing certain procedures**

Date of Introduction **January 10, 2023** **185** Date of Referral **January 12, 2023** **216**  
Notice of Hearing **January 26, 2023** **290** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB217**

By Hughes

TITLE

**Change a date for certain scrap tire recycling grants**

Date of Introduction January 10, 2023 185 Date of Referral January 12, 2023 216  
Notice of Hearing January 26, 2023 299 IPP June 01, 2023 1878  
Placed on General File March 06, 2023 684 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture

**LB218**

By Ibach, Hughes, Jacobson, Brewer, Wayne

TITLE

**Change provisions relating to intent to appropriate money for management of vegetation within the banks or flood plain of a natural stream**

Date of Introduction January 10, 2023 185 Date of Referral January 12, 2023 216  
Notice of Hearing February 07, 2023 367 IPP April 18, 2024 1813  
Placed on General File March 02, 2023 663 Adv to E& R Initial February 07, 2024 619  
Placed on Select File February 08, 2024 650  
Adv to E & R Eng February 14, 2024 701 Placed on Final Reading February 22, 2024 787  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB218A** Committee Referred to \_\_\_\_\_

By **Ibach** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **January 25, 2024 519** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024 1813**

Placed on General File **January 25, 2024 519** Adv to E& R Initial **February 07, 2024 619**

Placed on Select File **February 08, 2024 650**

Adv to E & R Eng **February 14, 2024 701** Placed on Final Reading **February 22, 2024 787**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB219** Committee Referred to **Health and Human Services**

By **Ibach** \_\_\_\_\_

TITLE

**Require the Department of Health and Human Services to rebase rates for critical access hospitals**

Date of Introduction **January 10, 2023 185** Date of Referral **January 12, 2023 216**

Notice of Hearing **February 09, 2023 420** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary

**LB220**

By Ibach

TITLE

Date of Introduction January 10, 2023 186 Date of Referral January 12, 2023 216  
Notice of Hearing February 10, 2023 454 IPP June 01, 2023 1878  
Placed on General File May 18, 2023 1613 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LB221**

By Ibach

TITLE

**Redefine salary under the retirement plan for firefighters of a city of the first class**

Date of Introduction January 10, 2023 186 Date of Referral January 12, 2023 216  
Notice of Hearing March 15, 2023 708 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB222** Committee Referred to **Education**

By **Fredrickson, Hunt**

TITLE

**Prescribe requirements for the student application and admission process of public colleges and universities regarding criminal history and juvenile court record information**

Date of Introduction **January 10, 2023** **186** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 21, 2023** **503** IPP **June 01, 2023** **1878**

Placed on General File **March 21, 2023** **809** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB223** Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

**Provide and change reporting requirements under the Municipal Density and Missing Middle Housing Act**

Date of Introduction **January 10, 2023** **186** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 28, 2023** **544** IPP **June 01, 2023** **1878**

Placed on General File **March 24, 2023** **854** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Urban Affairs

**LB224**

By McKinney

TITLE

**Adopt the Aid to Municipalities Act**

Date of Introduction January 10, 2023 186 Date of Referral January 12, 2023 216

Notice of Hearing February 21, 2023 479 IPP April 18, 2024 1813

Placed on General File March 07, 2023 695 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB225**

By Dungan, Hunt

TITLE

**Change provisions relating to the committee on American civics**

Date of Introduction January 10, 2023 186 Date of Referral January 12, 2023 216

Notice of Hearing January 23, 2023 254 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB226** Committee Referred to **Transportation and Telecommunications**

By **Brandt**

TITLE

**Change provisions relating to construction manager-general contractor contracts and public-private partnerships under the Transportation Innovation Act**

Date of Introduction **January 10, 2023** **186** Date of Referral **January 12, 2023** **216**

Notice of Hearing **March 07, 2023** **427** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB227** Committee Referred to **Health and Human Services**

By **Hansen, B., Raybould, Blood, Conrad, Fredrickson, Vargas**

TITLE

**Change provisions relating to public health and welfare**

Date of Introduction **January 10, 2023** **187** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 10, 2023** **420** IPP \_\_\_\_\_

Placed on General File **March 16, 2023** **784** Adv to E& R Initial **April 17, 2023** **1135**

Placed on Select File **April 25, 2023** **1226**

Adv to E & R Eng **May 24, 2023** **1726** Placed on Final Reading **May 30, 2023** **1767**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **June 01, 2023** **1857** aye **47** nay **0** nv **2**

Pr/Sp Signed **June 01, 2023** **1858** Pres to Gov **June 01, 2023** **1868**

App by Governor **June 6, 2023** **1881** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB227A**

By **Hansen, B.** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **April 25, 2023 1263** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **April 25, 2023 1263** Adv to E& R Initial **May 02, 2023 1332**

Placed on Select File **May 05, 2023 1373**

Adv to E & R Eng **May 25, 2023 1744** Placed on Final Reading **May 30, 2023 1767**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **June 01, 2023 1857** aye **47** nay **0** nv **2**

Pr/Sp Signed **June 01, 2023 1858** Pres to Gov **June 01, 2023 1868**

App by Governor **June 6, 2023 1881** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Government, Military and Veterans Affairs** **LB228**

By **Erdman, Halloran, Lippincott** \_\_\_\_\_

TITLE

**Create state holidays for statewide primary and general election days, require in-person voting, photographic identification to vote, counting of ballots on election day, and counting of ballots at the precinct level, and allow voting by mail for registered military personnel and residents of nursing homes and assisted-living facilities**

Date of Introduction **January 10, 2023 187** Date of Referral **January 12, 2023 216**

Notice of Hearing **March 01, 2023 544** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB229** Committee Referred to **Agriculture**

By **Erdman**

TITLE

**Change registered feedlot inspection requirements under the Livestock Brand Act**

Date of Introduction **January 10, 2023** **187** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 07, 2023** **367** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB230** Committee Referred to **Government, Military and Veterans Affairs**

By **Erdman, Lippincott**

TITLE

**Require qualifying identification for voter registration and voting, require in-person voting, provide penalties, eliminate certain fees for state identification cards and certified copies of birth certificates, and change provisions relating to operators' licenses and state identification cards**

Date of Introduction **January 10, 2023** **187** Date of Referral **January 12, 2023** **216**

Notice of Hearing **March 01, 2023** **544** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB231**

By Dungan, Conrad

TITLE

**Change provisions related to student attendance and require plans for excessive absences**

Date of Introduction January 10, 2023 187 Date of Referral January 12, 2023 216

Notice of Hearing February 21, 2023 503 IPP April 18, 2024 1813

Placed on General File March 19, 2024 1144 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB232**

By Cavanaugh, J., Blood, Aguilar

TITLE

**Change provisions relating to keno and provide for the sale of digital-on-premises tickets**

Date of Introduction January 10, 2023 188 Date of Referral January 12, 2023 216

Notice of Hearing February 13, 2023 453 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB233 Committee Referred to Health and Human Services

By Cavanaugh, J., Hunt, Conrad, Cavanaugh, M.

TITLE

**Provide for child support payment disregard under the aid to dependent children program  
and pass through of certain child support payments**

Date of Introduction January 10, 2023 188 Date of Referral January 12, 2023 216

Notice of Hearing March 03, 2023 554 IPP \_\_\_\_\_

Placed on General File February 12, 2024 669 Adv to E& R Initial April 03, 2024 1462

Placed on Select File April 04, 2024 1506

Adv to E & R Eng April 09, 2024 1585 Placed on Final Reading April 09, 2024 1605

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1713 aye 46 nay 0 nv 3

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 17, 2024 1793 Ret by Gov w/o Approval \_\_\_\_\_

LB233A Committee Referred to \_\_\_\_\_

By Cavanaugh, J.

TITLE

**Appropriation Bill**

Date of Introduction March 25, 2024 1248 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP April 09, 2024 1586

Placed on General File March 25, 2024 1248 Adv to E& R Initial April 03, 2024 1462

Placed on Select File April 04, 2024 1507

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Transportation and Telecommunications

**LB234**

By Walz, Aguilar, Blood, Brewer, Day, Jacobson

TITLE

**Require reporting of blocked railroad crossing complaints**

Date of Introduction January 10, 2023 188 Date of Referral January 12, 2023 216

Notice of Hearing March 06, 2023 427 IPP April 18, 2024 1813

Placed on General File March 30, 2023 932 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB235**

By Wayne, Conrad

TITLE

**Change provisions relating to the use of tax credits under the ImagiNE Nebraska Act**

Date of Introduction January 10, 2023 188 Date of Referral January 12, 2023 216

Notice of Hearing March 15, 2023 703 IPP April 18, 2024 1813

Placed on General File March 21, 2023 801 Adv to E& R Initial February 07, 2024 620

Placed on Select File February 12, 2024 667

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB236** Committee Referred to **Judiciary**

By **Wayne, Conrad**

TITLE

**Provide for appointment and powers of problem-solving court judicial officers**

Date of Introduction **January 10, 2023** **188** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 03, 2023** **404** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB237** Committee Referred to **Appropriations**

By **Wayne, Conrad**

TITLE

**Appropriate funds to the Department of Environment and Energy**

Date of Introduction **January 10, 2023** **188** Date of Referral **January 12, 2023** **216**

Notice of Hearing **March 13, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB238**

By Wayne

TITLE

**Include virtual school students in the state aid to schools formula**

Date of Introduction January 10, 2023 189 Date of Referral January 12, 2023 216

Notice of Hearing March 13, 2023 686 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB239**

By Wayne

TITLE

**Change individual income tax brackets and rates**

Date of Introduction January 10, 2023 189 Date of Referral January 12, 2023 216

Notice of Hearing March 22, 2023 764 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB240** Committee Referred to **Judiciary**

By **Wayne**

TITLE

**Provide for modification of disposition orders or conditions of probation upon motion by juvenile under the Nebraska Juvenile Code**

Date of Introduction **January 10, 2023** **189** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 16, 2023** **487** IPP **June 01, 2023** **1878**

Placed on General File **May 09, 2023** **1431** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB241** Committee Referred to **Natural Resources**

By **Lippincott, Briese**

TITLE

**Change provisions relating to transfers of water to another state**

Date of Introduction **January 10, 2023** **189** Date of Referral **January 12, 2023** **216**

Notice of Hearing **January 26, 2023** **299** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue

LB242

By Briese

TITLE

**Change provisions of the Nebraska Property Tax Incentive Act**

Date of Introduction January 10, 2023 189 Date of Referral January 12, 2023 216  
Notice of Hearing February 09, 2023 440 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

LB243

By Briese, Ballard, Lippincott

TITLE

**Adopt the School District Property Tax Limitation Act, change levying authority and provide aid to community college areas, and change provisions relating to the Tax Equalization and Review Commission and property and income taxes**

Date of Introduction January 10, 2023 189 Date of Referral January 12, 2023 216  
Notice of Hearing February 09, 2023 440 IPP \_\_\_\_\_  
Placed on General File March 28, 2023 866 Adv to E& R Initial April 03, 2023 995  
Placed on Select File April 11, 2023 1087  
Adv to E & R Eng May 11, 2023 1465 Placed on Final Reading May 18, 2023 1569  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 25, 2023 1745 aye 44 nay 0 nv 5  
Pr/Sp Signed May 25, 2023 1746 Pres to Gov May 25, 2023 1759  
App by Governor May 31, 2023 1844 Ret by Gov w/o Approval \_\_\_\_\_

**LB243A** Committee Referred to \_\_\_\_\_

By **Briese** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **April 20, 2023** **1212** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **April 20, 2023** **1212** Adv to E& R Initial **April 25, 2023** **1261**

Placed on Select File **April 27, 2023** **1312**

Adv to E & R Eng **May 23, 2023** **1676** Placed on Final Reading **May 23, 2023** **1695**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **May 25, 2023** **1745** aye **44** nay **0** nv **5**

Pr/Sp Signed **May 25, 2023** **1746** Pres to Gov **May 25, 2023** **1759**

App by Governor **May 31, 2023** **1844** Ret by Gov w/o Approval \_\_\_\_\_

**LB244** Committee Referred to **Revenue** \_\_\_\_\_

By **Lippincott, Briese** \_\_\_\_\_

TITLE

**Provide an additional tax credit under the Nebraska Property Tax Incentive Act**

Date of Introduction **January 10, 2023** **189** Date of Referral **January 12, 2023** **216**

Notice of Hearing **February 09, 2023** **440** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB245**

By Walz

TITLE

**Change per diem compensation for members of the Board of Barber Examiners**

Date of Introduction January 10, 2023 190 Date of Referral January 12, 2023 216

Notice of Hearing February 01, 2023 373 IPP June 01, 2023 1878

Placed on General File February 14, 2023 515 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB246**

By McKinney

TITLE

**Change provisions relating to sanitary and improvement districts**

Date of Introduction January 10, 2023 190 Date of Referral January 12, 2023 216

Notice of Hearing January 24, 2023 290 IPP April 18, 2024 1813

Placed on General File February 10, 2023 493 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB247** Committee Referred to **Transportation and Telecommunications**

By **Lippincott**

TITLE

**Change provisions relating to issuance of a certificate of title for certain vehicles**

Date of Introduction **January 10, 2023** **190** Date of Referral **January 12, 2023** **216**

Notice of Hearing **January 24, 2023** **254** IPP \_\_\_\_\_

Placed on General File **February 03, 2023** **459** Adv to E& R Initial **February 22, 2023** **583**

Placed on Select File **February 24, 2023** **606**

Adv to E & R Eng **January 30, 2024** **561** Placed on Final Reading **February 02, 2024** **591**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **February 08, 2024** **640** aye **46** nay **0** nv **3**

Pr/Sp Signed **February 08, 2024** **644** Pres to Gov **February 08, 2024** **646**

App by Governor **February 13, 2024** **695** Ret by Gov w/o Approval \_\_\_\_\_

**LB248** Committee Referred to **Judiciary**

By **Vargas, Hunt**

TITLE

**Prohibit discrimination based on lawful source of income under the Nebraska Fair Housing Act and create the Landlord Guarantee Program**

Date of Introduction **January 10, 2023** **190** Date of Referral **January 12, 2023** **216**

Notice of Hearing **March 08, 2023** **653** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Business and Labor

**LB249**

By Briese, Aguilar, Conrad, Vargas

TITLE

**Change provisions of the Rural Workforce Housing Investment Act**

Date of Introduction January 10, 2023 **190** Date of Referral January 12, 2023 **216**  
Notice of Hearing January 30, 2023 **361** IPP June 01, 2023 **1878**  
Placed on General File March 09, 2023 **721** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB250**

By Brewer, Conrad, Lippincott

TITLE

**Require periodic command climate surveys of the Nebraska National Guard**

Date of Introduction January 10, 2023 **191** Date of Referral January 12, 2023 **216**  
Notice of Hearing January 25, 2023 **341** IPP April 18, 2024 **1813**  
Placed on General File January 30, 2023 **425** Adv to E& R Initial February 16, 2023 **540**  
Placed on Select File February 23, 2023 **589**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB250A** Committee Referred to \_\_\_\_\_

By **Brewer** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 07, 2023** **695** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024** **1813**

Placed on General File **March 07, 2023** **695** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB251** Committee Referred to **Revenue** \_\_\_\_\_

By **Brewer** \_\_\_\_\_

TITLE

**Change tax provisions relating to cigars, cheroots, and stogies**

Date of Introduction **January 10, 2023** **191** Date of Referral **January 12, 2023** **216**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB252**

By Brewer

TITLE

**Change provisions relating to veterans' homes, veterans' aid, and the Department of Veterans' Affairs**

Date of Introduction January 10, 2023 191 Date of Referral January 12, 2023 216

Notice of Hearing January 25, 2023 341 IPP \_\_\_\_\_

Placed on General File February 02, 2023 444 Adv to E& R Initial February 21, 2023 556

Placed on Select File February 24, 2023 606

Adv to E & R Eng January 30, 2024 560 Placed on Final Reading February 02, 2024 592

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading February 08, 2024 641 aye 46 nay 0 nv 3

Pr/Sp Signed February 08, 2024 644 Pres to Gov February 08, 2024 646

App by Governor February 13, 2024 695 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB253**

By Brewer, Hardin, Conrad, Wayne, Sanders, Vargas

TITLE

**Provide for creation of a veteran justice program**

Date of Introduction January 10, 2023 191 Date of Referral January 12, 2023 216

Notice of Hearing February 23, 2024 on AM2534 1723

Placed on General File March 15, 2024 1075 Adv to E& R Initial March 21, 2024 1202

Placed on Select File April 02, 2024 1393

Adv to E & R Eng April 09, 2024 1570 Placed on Final Reading April 09, 2024 1605

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1714 aye 44 nay 0 nv 5

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB254** Committee Referred to **Executive Board**

By **Brewer, Lippincott, Conrad, Hardin, Hunt, Aguilar, Fredrickson, von Gillern, Clements, Murman, Holdcroft, Cavanaugh, J.**

TITLE

**Provide and change requirements relating to video coverage of the Legislature, performance audits, and the Legislative Mental Health Care Capacity Strategic Planning Committee**

Date of Introduction **January 10, 2023** **191** Date of Referral **January 12, 2023** **216**  
Notice of Hearing **February 10, 2023** **377** IPP \_\_\_\_\_  
Placed on General File **March 13, 2023** **737** Adv to E& R Initial **April 17, 2023** **1152**  
Placed on Select File **April 25, 2023** **1227**  
Adv to E & R Eng **April 25, 2023** **1264** Placed on Final Reading **May 02, 2023** **1317**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **May 24, 2023** **1708** aye **48** nay **0** nv **1**  
Pr/Sp Signed **May 24, 2023** **1710** Pres to Gov **May 24, 2023** **1712**  
App by Governor **May 26, 2023** **1764** Ret by Gov w/o Approval \_\_\_\_\_

**LB254A** Committee Referred to \_\_\_\_\_

By **Brewer**

TITLE

**Appropriation Bill**

Date of Introduction **April 19, 2023** **1201** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File **April 19, 2023** **1201** Adv to E& R Initial **April 25, 2023** **1262**  
Placed on Select File **April 27, 2023** **1312**  
Adv to E & R Eng **May 02, 2023** **1333** Placed on Final Reading **May 05, 2023** **1373**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **May 24, 2023** **1709** aye **48** nay **0** nv **1**  
Pr/Sp Signed **May 24, 2023** **1710** Pres to Gov **May 24, 2023** **1712**  
App by Governor **May 26, 2023** **1764** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB255**

By Brewer, Erdman

TITLE

**Change eminent domain and renewable energy generation provisions relating to certain power suppliers**

Date of Introduction January 10, 2023 **191** Date of Referral January 12, 2023 **216**

Notice of Hearing February 22, 2023 **493** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB256**

By Brewer, Conrad, Hunt, Fredrickson, McDonnell, Raybould

TITLE

**Change provisions related to insurance coverage of telehealth**

Date of Introduction January 10, 2023 **192** Date of Referral January 12, 2023 **216**

Notice of Hearing February 13, 2023 **397** IPP June 01, 2023 **1878**

Placed on General File April 05, 2023 **1027** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB257** Committee Referred to **General Affairs**

By **Lowe**

TITLE

**Change provisions relating to cemeteries and abandonment and reversion of cemetery lots**

Date of Introduction **January 10, 2023** **192** Date of Referral **January 12, 2023** **216**  
Notice of Hearing **March 06, 2023** **478** IPP \_\_\_\_\_  
Placed on General File **March 14, 2023** **747** Adv to E& R Initial **February 08, 2024** **645**  
Placed on Select File **February 14, 2024** **703**  
Adv to E & R Eng **February 20, 2024** **735** Placed on Final Reading **February 28, 2024** **836**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 07, 2024** **951** aye **44** nay **0** nv **5**  
Pr/Sp Signed **March 07, 2024** **962** Pres to Gov **March 07, 2024** **969**  
App by Governor **March 11, 2024** **980** Ret by Gov w/o Approval \_\_\_\_\_

**LB258** Committee Referred to **General Affairs**

By **Lowe**

TITLE

**Eliminate provisions relating to near beer under the Nebraska Liquor Control Act**

Date of Introduction **January 10, 2023** **192** Date of Referral **January 12, 2023** **216**  
Notice of Hearing **January 30, 2023** **364** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB259**

By Lowe

TITLE

**Allow farm wineries to obtain additional retail licenses under the Nebraska Liquor Control Act**

Date of Introduction January 10, 2023 **192** Date of Referral January 12, 2023 **216**

Notice of Hearing January 30, 2023 **364** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB260**

By Wayne

TITLE

**Designate Nebraska Appellate Reports Online Library as the repository for published judicial opinions of the Nebraska Supreme Court and the Nebraska Court of Appeals**

Date of Introduction January 10, 2023 **192** Date of Referral January 12, 2023 **216**

Notice of Hearing February 03, 2023 **404** IPP June 01, 2023 **1878**

Placed on General File February 22, 2023 **572** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB261** Committee Referred to **Health and Human Services**  
By **Riepe**  
TITLE

**Change apprenticeship requirements under Funeral Directing and Embalming Practice Act**

Date of Introduction **January 10, 2023** **192** Date of Referral **January 12, 2023** **216**  
Notice of Hearing **February 01, 2023** **373** IPP **June 01, 2023** **1878**  
Placed on General File **February 14, 2023** **515** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB262** Committee Referred to **Agriculture**  
By **Agriculture Committee, Halloran, Chairperson, Brewer, Hansen, B., Holdcroft, Hughes, Ibach, Riepe**  
TITLE

**Change and eliminate provisions relating to warehouse operators, hemp, the Grain Dealer Act, the Grain Warehouse Act, the Nebraska Agricultural Products Marketing Act, the Nebraska Hemp Farming Act, the Nebraska Corn Resources Act, the Nebraska Pure Food Act, and the Uniform Controlled Substances Act**

Date of Introduction **January 10, 2023** **193** Date of Referral **January 12, 2023** **216**  
Notice of Hearing **January 31, 2023** **366** IPP \_\_\_\_\_  
Placed on General File **March 13, 2023** **741** Adv to E& R Initial **March 05, 2024** **911**  
Placed on Select File **March 13, 2024** **1025**  
Adv to E & R Eng **March 15, 2024** **1086** Placed on Final Reading **March 25, 2024** **1262**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024** **1715** aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 11, 2024** **1725** Pres to Gov **April 11, 2024** **1788**  
App by Governor **April 16, 2024** **1793** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LB262A**

By **Halloran** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 21, 2024 1196** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 21, 2024 1196** Adv to E& R Initial **March 26, 2024 1314**

Placed on Select File **March 27, 2024 1328**

Adv to E & R Eng **April 03, 2024 1469** Placed on Final Reading **April 04, 2024 1512**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1715** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 11, 2024 1725** Pres to Gov **April 11, 2024 1788**

App by Governor **April 16, 2024 1793** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Agriculture** **LB263**

By **Agriculture Committee, Halloran, Chairperson, Brewer, Hansen, B., Holdcroft, Hughes,**

**Riepe**

TITLE

**Change provisions of the Nebraska Hemp Farming Act**

Date of Introduction **January 10, 2023 193** Date of Referral **January 12, 2023 216**

Notice of Hearing **February 21, 2023 454** IPP **April 18, 2024 1813**

Placed on General File **March 02, 2023 663** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB264** Committee Referred to **Agriculture**  
By **Agriculture Committee, Halloran, Chairperson, Brewer, Holdcroft, Hughes, Ibach, Riepe**  
TITLE

**Change provisions of the Grain Dealer Act and the Grain Warehouse Act**

Date of Introduction **January 10, 2023** **193** Date of Referral **January 12, 2023** **217**  
Notice of Hearing **January 31, 2023** **367** IPP **April 18, 2024** **1813**  
Placed on General File **March 02, 2023** **663** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB265** Committee Referred to **Judiciary**  
By **Brewer, Blood, Holdcroft**  
TITLE

**Require protective vests and safety training for correctional officers and allow Department of Health and Human Services employees to use justified force in defense of self or others**

Date of Introduction **January 10, 2023** **194** Date of Referral **January 12, 2023** **217**  
Notice of Hearing **January 27, 2023** **361** IPP **June 01, 2023** **1878**  
Placed on General File **February 28, 2023** **639** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB266**

By Brewer, Blood, Holdcroft

TITLE

**Change provisions regarding eligibility for Military Honor license plates**

Date of Introduction January 10, 2023 **194** Date of Referral January 12, 2023 **217**  
Notice of Hearing January 23, 2023 **254** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB267**

By Brewer, McDonnell

TITLE

**Adopt the Critical Infrastructure Utility Worker Protection Act**

Date of Introduction January 10, 2023 **194** Date of Referral January 12, 2023 **217**  
Notice of Hearing January 30, 2023 **361** IPP June 01, 2023 **1878**  
Placed on General File February 16, 2023 **538** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB268** Committee Referred to **Government, Military and Veterans Affairs**

By **Halloran**

TITLE

**Authorize participation by certain entities in trusts or investment pools established by the State Treasurer**

Date of Introduction **January 10, 2023** **194** Date of Referral **January 12, 2023** **217**

Notice of Hearing **February 09, 2023** **433** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB269** Committee Referred to **Government, Military and Veterans Affairs**

By **Halloran**

TITLE

**Eliminate obsolete provisions relating to redistricting and boundary changes after the 2020 federal decennial census**

Date of Introduction **January 10, 2023** **194** Date of Referral **January 12, 2023** **217**

Notice of Hearing **February 01, 2023** **374** IPP **June 01, 2023** **1878**

Placed on General File **April 17, 2023** **1143** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB270**

By McKinney, Hunt

TITLE

**Change provisions relating to the Uniform Residential Landlord and Tenant Act and rental registration ordinances**

Date of Introduction January 10, 2023 **194** Date of Referral January 12, 2023 **217**

Notice of Hearing March 08, 2023 **653** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB271**

By McKinney

TITLE

**Change reporting requirements for child abuse and neglect**

Date of Introduction January 10, 2023 **194** Date of Referral January 12, 2023 **217**

Notice of Hearing February 22, 2023 **526** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB272** Committee Referred to **Business and Labor**

By **Vargas, Hunt**

TITLE

**Change provisions relating to the date when compensation begins under the Nebraska Workers' Compensation Act**

Date of Introduction **January 10, 2023** **195** Date of Referral **January 12, 2023** **217**

Notice of Hearing **March 06, 2023** **445** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB273** Committee Referred to **Appropriations**

By **Vargas**

TITLE

**State intent regarding appropriations to the Coordinating Commission for Postsecondary Education**

Date of Introduction **January 10, 2023** **195** Date of Referral **January 12, 2023** **217**

Notice of Hearing **March 03, 2023** **463** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB274**

By Holdcroft, Brewer, Clements, DeKay, Hansen, B., Hardin, Holdcroft, Hughes, Ibach,  
Lippincott, Lowe, von Gillern, Conrad, Aguilar, Slama, Hunt, Albrecht, Jacobson,  
Halloran, McDonnell, Dorn, Linehan, Murman, Sanders, Vargas

TITLE

**Provide for persons with disabled veterans license plates to park in handicapped parking spaces**

Date of Introduction January 10, 2023 **195** Date of Referral January 12, 2023 **217**  
Notice of Hearing February 14, 2023 **453** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB275**

By Wishart, Brewer

TITLE

**State intent regarding appropriations to the Foster Care Review Office**

Date of Introduction January 10, 2023 **195** Date of Referral January 12, 2023 **217**  
Notice of Hearing March 02, 2023 **463** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB276 Committee Referred to Health and Human Services  
By Wishart, Hunt, Day, Vargas, Blood, Fredrickson, Conrad  
TITLE

**Adopt the Certified Community Behavioral Health Clinic Act**

Date of Introduction January 10, 2023 195 Date of Referral January 12, 2023 217  
Notice of Hearing February 23, 2023 516 IPP \_\_\_\_\_  
Placed on General File March 07, 2023 697 Adv to E& R Initial March 28, 2023 878  
Placed on Select File March 30, 2023 937  
Adv to E & R Eng April 05, 2023 1027 Placed on Final Reading April 12, 2023 1096  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 19, 2023 1634 aye 46 nay 0 nv 3  
Pr/Sp Signed May 19, 2023 1635 Pres to Gov May 19, 2023 1638  
App by Governor May 25, 2023 1736 Ret by Gov w/o Approval \_\_\_\_\_

LB276A Committee Referred to \_\_\_\_\_  
By Wishart  
TITLE

**Appropriation Bill**

Date of Introduction March 14, 2023 755 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File March 14, 2023 755 Adv to E& R Initial March 28, 2023 878  
Placed on Select File March 30, 2023 938  
Adv to E & R Eng April 05, 2023 1027 Placed on Final Reading April 12, 2023 1096  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 19, 2023 1637 aye 47 nay 0 nv 2  
Pr/Sp Signed May 19, 2023 1637 Pres to Gov May 19, 2023 1638  
App by Governor May 25, 2023 1736 Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Government, Military and Veterans Affairs **LB277**

By Brewer, Albrecht, Ballard, Bostelman, Clements, DeKay, Dover, Erdman, Halloran, Hansen, B., Hardin, Holdcroft, Lippincott, Lowe, McDonnell, Moser, Murman, Sanders, Slama, von Gillern

TITLE

**Adopt the First Freedom Act and authorize the wearing of tribal regalia by students**

Date of Introduction January 10, 2023 195 Date of Referral January 12, 2023 217  
Notice of Hearing February 08, 2023 433 IPP April 18, 2024 1813  
Placed on General File February 16, 2023 538 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance **LB278**

By Walz, Blood, Briese, Day, Conrad, Hunt, Vargas

TITLE

**Provide duties for the Nebraska Investment Finance Authority and the Department of Economic Development relating to housing for persons with disabilities**

Date of Introduction January 10, 2023 196 Date of Referral January 12, 2023 217  
Notice of Hearing January 30, 2023 360 IPP June 01, 2023 1878  
Placed on General File February 02, 2023 443 Adv to E& R Initial February 16, 2023 541  
Placed on Select File February 23, 2023 592  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB278A** Committee Referred to \_\_\_\_\_

By **Walz** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **February 16, 2023 539** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **June 01, 2023 1878**

Placed on General File **February 16, 2023 539** Adv to E& R Initial **March 03, 2023 676**

Placed on Select File **March 07, 2023 698**

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB279** Committee Referred to **Banking, Commerce and Insurance**

By **Kauth** \_\_\_\_\_

TITLE

**Change and eliminate provisions relating to executive officers of banks**

Date of Introduction **January 11, 2023 202** Date of Referral **January 13, 2023 238**

Notice of Hearing **January 23, 2023 248** IPP \_\_\_\_\_

Placed on General File **January 26, 2023 402** Adv to E& R Initial **February 16, 2023 537**

Placed on Select File **February 23, 2023 588**

Adv to E & R Eng **January 26, 2024 549** Placed on Final Reading **February 01, 2024 575**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **February 08, 2024 634** aye **42** nay **0** nv **7**

Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**

App by Governor **February 13, 2024 695** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB280**

By Blood, Hunt

TITLE

**Adopt the Interstate Massage Compact**

Date of Introduction January 11, 2023 202 Date of Referral January 13, 2023 238

Notice of Hearing February 02, 2023 373 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB281**

By Jacobson, Brewer

TITLE

**Require the Department of Economic Development to provide grants for youth outdoor education camp facilities**

Date of Introduction January 11, 2023 202 Date of Referral January 13, 2023 238

Notice of Hearing February 15, 2023 454 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB282** Committee Referred to **Business and Labor**

By **Riepe**

TITLE

**Provide for payment of claims and approve a contract claim against the state**

Date of Introduction **January 11, 2023** **202** Date of Referral **January 13, 2023** **238**

Notice of Hearing **May 4, 2023** **1277** IPP \_\_\_\_\_

Placed on General File **March 03, 2023** **673** Adv to E& R Initial **April 11, 2023** **1086**

Placed on Select File **April 13, 2023** **1109**

Adv to E & R Eng **May 08, 2023** **1398** Placed on Final Reading **May 09, 2023** **1433**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **May 18, 2023** **1611** aye **42** nay **0** nv **7**

Pr/Sp Signed **May 18, 2023** **1614** Pres to Gov **May 18, 2023** **1617**

App by Governor **May 22, 2023** **1646** Ret by Gov w/o Approval \_\_\_\_\_

**LB283** Committee Referred to **Business and Labor**

By **Riepe**

TITLE

**Deny claims against the state**

Date of Introduction **January 11, 2023** **202** Date of Referral **January 13, 2023** **238**

Notice of Hearing **January 30, 2023** **361** IPP **April 18, 2024** **1813**

Placed on General File **February 16, 2023** **538** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB284**

By McKinney, Hunt

TITLE

Date of Introduction January 11, 2023 **202** Date of Referral January 13, 2023 **238**  
Notice of Hearing February 08, 2023 **441** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LB285**

By Walz, Conrad, Cavanaugh, M.

TITLE

**Adopt the School Community Eligibility Provision Maximization Act**

Date of Introduction January 11, 2023 **203** Date of Referral January 13, 2023 **238**  
Notice of Hearing January 24, 2023 **290** IPP April 18, 2024 **1813**  
Placed on General File February 28, 2023 **637** Adv to E& R Initial February 06, 2024 **609**  
Placed on Select File February 08, 2024 **647**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB286** Committee Referred to **Health and Human Services**

By **Walz**

TITLE

**Provide for confidentiality of a physician wellness program under the Uniform Credentialing Act**

Date of Introduction **January 11, 2023** 203 Date of Referral **January 13, 2023** 238

Notice of Hearing **February 09, 2023** 420 IPP **June 01, 2023** 1878

Placed on General File **February 24, 2023** 612 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB287** Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer, Linehan**

TITLE

**Eliminate obsolete provisions relating to the 2020 federal decennial census and provide, change, and eliminate provisions relating to petitions, proof of publication, conflicts of interest, voter registration and voting as prescribed in the Election Act, and notice and virtual conferencing requirements under the Open Meetings Act, and eliminate powers and duties of the Attorney General and the Secretary of State**

Date of Introduction **January 11, 2023** 203 Date of Referral **January 13, 2023** 238

Notice of Hearing **March 24, 2023** 746 IPP

Placed on General File **January 30, 2024** 561 Adv to E& R Initial **February 05, 2024** 601

Placed on Select File **February 08, 2024** 647

Adv to E & R Eng **March 15, 2024** 1079 Placed on Final Reading **March 25, 2024** 1215

Dispense w/read

Passed/Failed on Final Reading **April 11, 2024** 1717 aye 46 nay 0 nv 3

Pr/Sp Signed **April 11, 2024** 1725 Pres to Gov **April 11, 2024** 1788

App by Governor **April 16, 2024** 1792 Ret by Gov w/o Approval

Committee Referred to \_\_\_\_\_ **LB287A**

By **Brewer** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 20, 2024 1165** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 20, 2024 1165** Adv to E& R Initial **March 21, 2024 1186**

Placed on Select File **March 25, 2024 1216**

Adv to E & R Eng **April 03, 2024 1469** Placed on Final Reading **April 04, 2024 1512**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1718** aye **46** nay **0** nv **3**

Pr/Sp Signed **April 11, 2024 1725** Pres to Gov **April 11, 2024 1788**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Transportation and Telecommunications** **LB288**

By **Bostelman** \_\_\_\_\_

TITLE

**Require the Department of Motor Vehicles to establish and maintain an online verification system for accessing certain private passenger motor vehicle insurance and financial responsibility information and authorize a disclosure under the Uniform Motor Vehicle Records Disclosure Act**

Date of Introduction **January 11, 2023 204** Date of Referral **January 13, 2023 238**

Notice of Hearing **January 24, 2023 254** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB289** Committee Referred to **Natural Resources**

By **Bostelman**

TITLE

**Provide powers for agencies created under the Municipal Cooperative Financing Act**

Date of Introduction **January 11, 2023** 204 Date of Referral **January 13, 2023** 238

Notice of Hearing **January 26, 2023** 299 IPP **June 01, 2023** 1878

Placed on General File **February 10, 2023** 492 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB290** Committee Referred to **Health and Human Services**

By **Cavanaugh, M., Conrad**

TITLE

**Change standard of need requirements for the aid to dependent children program**

Date of Introduction **January 11, 2023** 204 Date of Referral **January 13, 2023** 238

Notice of Hearing **March 08, 2023** 635 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Health and Human Services

**LB291**

By Cavanaugh, M., Conrad, Hunt

TITLE

**Require implicit bias or diversity, equity, and inclusion training for certain applicants and credential holders under the Uniform Credentialing Act**

Date of Introduction January 11, 2023 **205** Date of Referral January 13, 2023 **238**

Notice of Hearing March 09, 2023 **635** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB292**

By Cavanaugh, M., Hunt, Holdcroft

TITLE

**Prohibit the use of eminent domain under the Jobs and Economic Development Initiative Act**

Date of Introduction January 11, 2023 **205** Date of Referral January 13, 2023 **238**

Notice of Hearing February 08, 2023 **412** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB293** Committee Referred to **Government, Military and Veterans Affairs**  
By **Cavanaugh, M.**  
TITLE

**Provide formal protest procedures for certain state contracts for services**

Date of Introduction **January 11, 2023** **205** Date of Referral **January 13, 2023** **238**  
Notice of Hearing **February 10, 2023** **434** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB294** Committee Referred to **Revenue**  
By **Conrad, Cavanaugh, J., Hunt, Fredrickson**  
TITLE

**Adopt the Child Tax Credit Act**

Date of Introduction **January 11, 2023** **205** Date of Referral **January 13, 2023** **238**  
Notice of Hearing **February 08, 2023** **440** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB295**

By Conrad, Cavanaugh, J., Hunt

TITLE

**Increase the earned income tax credit**

Date of Introduction January 11, 2023 205 Date of Referral January 13, 2023 239

Notice of Hearing February 08, 2023 440 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance **LB296**

By Ballard

TITLE

**Adopt the Pet Insurance Act, require use of National Provider Identifiers by health care providers, and change insurance reimbursement provisions for telehealth services**

Date of Introduction January 11, 2023 205 Date of Referral January 13, 2023 239

Notice of Hearing January 24, 2023 248 IPP \_\_\_\_\_

Placed on General File January 25, 2023 396 Adv to E& R Initial February 16, 2023 537

Placed on Select File February 22, 2023 567

Adv to E & R Eng April 04, 2023 1021 Placed on Final Reading April 12, 2023 1096

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 18, 2023 1178 aye 46 nay 0 nv 3

Pr/Sp Signed April 18, 2023 1180 Pres to Gov April 19, 2023 1183

App by Governor April 21, 2023 1226 Ret by Gov w/o Approval \_\_\_\_\_

**LB297** Committee Referred to **Government, Military and Veterans Affairs**  
By **Sanders, Conrad**  
TITLE

**Adopt the Personal Privacy Protection Act**

Date of Introduction **January 11, 2023** 205 Date of Referral **January 13, 2023** 239  
Notice of Hearing **February 16, 2023** 466 IPP **April 18, 2024** 1813  
Placed on General File **March 07, 2023** 693 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB298** Committee Referred to **Education**  
By **Linehan, DeBoer, Conrad**  
TITLE

**Adopt the Interstate Teacher Mobility Compact and require school districts and the State Department of Education to collect and report information regarding dyslexia and other learning disabilities and to establish dress code and grooming policies**

Date of Introduction **January 11, 2023** 206 Date of Referral **January 13, 2023** 239  
Notice of Hearing **January 24, 2023** 290 IPP \_\_\_\_\_  
Placed on General File **February 07, 2023** 467 Adv to E& R Initial **February 22, 2023** 584  
Placed on Select File **February 24, 2023** 606  
Adv to E & R Eng **May 24, 2023** 1710 Placed on Final Reading **May 25, 2023** 1751  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **May 31, 2023** 1812 aye **44** nay **0** nv **5**  
Pr/Sp Signed **May 31, 2023** 1814 Pres to Gov **May 31, 2023** 1815  
App by Governor **June 1, 2023** 1878 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB298A**

By **Linehan** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **February 28, 2023 629** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **February 28, 2023 629** Adv to E& R Initial **March 03, 2023 676**

Placed on Select File **March 07, 2023 698**

Adv to E & R Eng **April 04, 2023 1024** Placed on Final Reading **April 12, 2023 1096**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **May 31, 2023 1813** aye **44** nay **0** nv **5**

Pr/Sp Signed **May 31, 2023 1814** Pres to Gov **May 31, 2023 1815**

App by Governor **June 1, 2023 1878** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Education** **LB299**

By **Linehan** \_\_\_\_\_

TITLE

**Require approval by the voters of a school district or educational service unit for the issuance of certain bonds under the Interlocal Cooperation Act**

Date of Introduction **January 11, 2023 206** Date of Referral **January 13, 2023 239**

Notice of Hearing **January 24, 2023 290** IPP \_\_\_\_\_

Placed on General File **February 07, 2023 467** Adv to E& R Initial **February 22, 2023 584**

Placed on Select File **February 24, 2023 612**

Adv to E & R Eng **January 30, 2024 561** Placed on Final Reading **February 02, 2024 592**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **February 08, 2024 642** aye **45** nay **0** nv **4**

Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**

App by Governor **February 13, 2024 695** Ret by Gov w/o Approval \_\_\_\_\_

**LB300** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Change provisions relating to sales and use tax exemptions for nonprofit organizations**

Date of Introduction **January 11, 2023** 206 Date of Referral **January 13, 2023** 239

Notice of Hearing **February 10, 2023** 452 IPP **June 01, 2023** 1878

Placed on General File **February 13, 2023** 499 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB301** Committee Referred to **General Affairs**

By **Linehan**

TITLE

**Change a tax on ready-to-drink cocktails under the Nebraska Liquor Control Act**

Date of Introduction **January 11, 2023** 206 Date of Referral **January 13, 2023** 239

Notice of Hearing **January 30, 2023** 364 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB302**

By Linehan

TITLE

**Change provisions relating to conflicts of interest by certain officeholders and public employees**

Date of Introduction January 11, 2023 206 Date of Referral January 13, 2023 239

Notice of Hearing February 15, 2023 477 IPP April 18, 2024 1813

Placed on General File February 24, 2023 612 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB303**

By Linehan, Wayne

TITLE

**Change provisions relating to an annual estimate for necessary funding under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction January 11, 2023 206 Date of Referral January 13, 2023 239

Notice of Hearing March 01, 2023 568 IPP \_\_\_\_\_

Placed on General File March 16, 2023 791 Adv to E& R Initial February 07, 2024 620

Placed on Select File February 12, 2024 667

Adv to E & R Eng February 14, 2024 701 Placed on Final Reading February 22, 2024 787

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading February 29, 2024 865 aye 43 nay 0 nv 6

Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871

App by Governor March 5, 2024 916 Ret by Gov w/o Approval \_\_\_\_\_

**LB304** Committee Referred to **Government, Military and Veterans Affairs**

By **Linehan**

TITLE

**Require political subdivisions to disclose membership dues and lobbying fees**

Date of Introduction **January 11, 2023** **206** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 09, 2023** **433** IPP \_\_\_\_\_

Placed on General File **April 17, 2023** **1143** Adv to E& R Initial **February 08, 2024** **646**

Placed on Select File **February 14, 2024** **703**

Adv to E & R Eng **March 04, 2024** **892** Placed on Final Reading **March 12, 2024** **983**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 15, 2024** **1063** aye **48** nay **0** nv **1**

Pr/Sp Signed **March 15, 2024** **1067** Pres to Gov **March 18, 2024** **1093**

App by Governor **March 18, 2024** **1119** Ret by Gov w/o Approval \_\_\_\_\_

**LB305** Committee Referred to **Agriculture**

By **Halloran**

TITLE

**Change provisions relating to grain warehouse storage rates and charges**

Date of Introduction **January 11, 2023** **207** Date of Referral **January 13, 2023** **239**

Notice of Hearing **January 31, 2023** **367** IPP **April 18, 2024** **1813**

Placed on General File **March 02, 2023** **663** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary **LB306**

By Hunt, Conrad

TITLE

**Create the Nebraska Youth in Care Bill of Rights**

Date of Introduction January 11, 2023 207 Date of Referral January 13, 2023 239

Notice of Hearing February 16, 2023 487 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB307**

By Hunt, Fredrickson, Dungan, McDonnell, Aguilar, Wayne

TITLE

**Authorize syringe services programs in municipalities and counties and provide exceptions to penalties related to drug paraphernalia under the Uniform Controlled Substances Act**

Date of Introduction January 11, 2023 207 Date of Referral January 13, 2023 239

Notice of Hearing February 09, 2023 446 IPP \_\_\_\_\_

Placed on General File February 28, 2023 639 Adv to E& R Initial January 26, 2024 540

Placed on Select File January 31, 2024 568

Adv to E & R Eng February 14, 2024 699 Placed on Final Reading February 21, 2024 767

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading February 29, 2024 866 aye 30 nay 7 nv 12

Pr/Sp Signed February 29, 2024 868 Pres to Gov February 29, 2024 871

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB308** Committee Referred to **Banking, Commerce and Insurance**

By **Bostar**

TITLE

**Adopt the Genetic Information Privacy Act**

Date of Introduction **January 11, 2023** 207 Date of Referral **January 13, 2023** 239

Notice of Hearing **February 07, 2023** 365 IPP

Placed on General File **February 23, 2023** 594 Adv to E& R Initial **January 23, 2024** 494

Placed on Select File **January 26, 2024** 541

Adv to E & R Eng **January 30, 2024** 560 Placed on Final Reading **February 02, 2024** 592

Dispense w/read

Passed/Failed on Final Reading **February 08, 2024** 643 aye 43 nay 0 nv 6

Pr/Sp Signed **February 08, 2024** 644 Pres to Gov **February 08, 2024** 646

App by Governor **February 13, 2024** 695 Ret by Gov w/o Approval

**LB309** Committee Referred to **Revenue**

By **Bostar, Halloran, Hansen, B.**

TITLE

**Change an interest rate relating to property tax refunds**

Date of Introduction **January 11, 2023** 207 Date of Referral **January 13, 2023** 239

Notice of Hearing **February 10, 2023** 453 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB310**

By Conrad, Hunt

TITLE

**Change the maximum payment level under the aid to dependent children program**

Date of Introduction January 11, 2023 207 Date of Referral January 13, 2023 239

Notice of Hearing March 08, 2023 635 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB311**

By Lowe

TITLE

**Change dates related to the required market analysis and socioeconomic-impact studies under the Nebraska Racetrack Gaming Act**

Date of Introduction January 11, 2023 207 Date of Referral January 13, 2023 239

Notice of Hearing February 13, 2023 453 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB312** Committee Referred to **Government, Military and Veterans Affairs**

By **Lowe**

TITLE

**Change provisions relating to withholding money due to noncompliance with budget limits and annual audits for certain political subdivisions**

Date of Introduction **January 11, 2023 208** Date of Referral **January 13, 2023 239**

Notice of Hearing **February 09, 2023 433** IPP **April 18, 2024 1813**

Placed on General File **February 16, 2023 538** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB313** Committee Referred to **Government, Military and Veterans Affairs**

By **Lowe**

TITLE

**Change provisions relating to special elections and filling vacancies in the United States Senate and House of Representatives**

Date of Introduction **January 11, 2023 208** Date of Referral **January 13, 2023 239**

Notice of Hearing **February 01, 2023 374** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB314**

By Fredrickson, Brewer, Hughes, Dover, Hunt, Conrad

TITLE

**Require firearm dealers to provide information on suicide prevention and require training on suicide prevention under the Concealed Handgun Permit Act**

Date of Introduction January 11, 2023 208 Date of Referral January 13, 2023 239

Notice of Hearing January 26, 2023 342 IPP June 01, 2023 1878

Placed on General File February 22, 2023 573 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB315**

By Fredrickson, Day, Hughes, Kauth, Blood, Conrad, Hunt

TITLE

**Prohibit providers of services relating to examination or treatment of injuries from sexual assault, domestic assault, and child abuse from taking certain debt enforcement actions against victims**

Date of Introduction January 11, 2023 208 Date of Referral January 13, 2023 239

Notice of Hearing January 25, 2023 342 IPP June 01, 2023 1878

Placed on General File February 14, 2023 515 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB316** Committee Referred to **Judiciary**  
By **Fredrickson, Conrad, Hunt, Cavanaugh, M.**  
TITLE

**Change and eliminate provisions relating to marriage**

Date of Introduction **January 11, 2023** 208 Date of Referral **January 13, 2023** 239  
Notice of Hearing **March 01, 2023** 583 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB317** Committee Referred to **Revenue**  
By **von Gillern, DeKay, Holdcroft, Sanders, Wayne**  
TITLE

**Change provisions relating to inspection of real property by county assessors**

Date of Introduction **January 11, 2023** 208 Date of Referral **January 13, 2023** 239  
Notice of Hearing **February 16, 2023** 487 IPP \_\_\_\_\_  
Placed on General File **March 16, 2023** 791 Adv to E& R Initial **February 07, 2024** 620  
Placed on Select File **February 12, 2024** 667  
Adv to E & R Eng **February 14, 2024** 701 Placed on Final Reading **February 22, 2024** 787  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **February 29, 2024** 867 aye **43** nay **0** nv **6**  
Pr/Sp Signed **February 29, 2024** 868 Pres to Gov **February 29, 2024** 871  
App by Governor **March 5, 2024** 916 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB318**

By Bostar, Hughes, Conrad, Hunt

TITLE

**Adopt the Child Care Tax Credit Act and reauthorize tax credits under the School Readiness Tax Credit Act**

Date of Introduction January 11, 2023 208 Date of Referral January 13, 2023 239

Notice of Hearing February 08, 2023 440 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations **LB319**

By Bostar, Conrad, Hunt

TITLE

**Create funds, transfer funds from the Cash Reserve Fund, and provide for child care funding**

Date of Introduction January 11, 2023 209 Date of Referral January 13, 2023 239

Notice of Hearing March 15, 2023 465 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB320 Committee Referred to Education

By Brandt

TITLE

**Change provisions of the Tax Equity and Educational Opportunities Support Act**

Date of Introduction January 11, 2023 209 Date of Referral January 13, 2023 239

Notice of Hearing February 14, 2023 466 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB321 Committee Referred to Agriculture

By Brandt, Aguilar, Ballard, Blood, Hansen, B., Ibach, Wishart

TITLE

**Change provisions of the Nebraska Pure Food Act**

Date of Introduction January 11, 2023 209 Date of Referral January 13, 2023 239

Notice of Hearing January 31, 2023 366 IPP April 18, 2024 1813

Placed on General File February 22, 2023 569 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LB321A**

By **Brandt** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 01, 2023 652** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024 1813**

Placed on General File **March 01, 2023 652** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** \_\_\_\_\_ **LB322**

By **Linehan, Brewer** \_\_\_\_\_

TITLE

**Prohibit creation of new joint public agencies with power or authority relating to tax**

Date of Introduction **January 11, 2023 209** Date of Referral **January 13, 2023 239**

Notice of Hearing **March 09, 2023 659** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB323** Committee Referred to **Appropriations**  
By **Linehan, Bostar, Briese, Hunt, Wayne, Brewer, Hardin, Dungan, Vargas, DeBoer**  
TITLE

**Appropriate funds for a salary increase for legislative employees**

Date of Introduction **January 11, 2023** 209 Date of Referral **January 13, 2023** 239  
Notice of Hearing **February 15, 2023** 455 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB324** Committee Referred to **Education**  
By **Wishart, Brandt, Conrad, DeBoer, Linehan, Walz, Hunt**  
TITLE

**Change provisions relating to reimbursements under the Special Education Act**

Date of Introduction **January 11, 2023** 209 Date of Referral **January 13, 2023** 239  
Notice of Hearing **January 30, 2023** 363 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB325**

By Dungan

TITLE

**Change immunity for intentional torts under the Political Subdivisions Tort Claims Act and the State Tort Claims Act**

Date of Introduction January 11, 2023 210 Date of Referral January 13, 2023 239

Notice of Hearing February 24, 2023 538 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB326**

By Raybould, Hunt, Conrad

TITLE

**Provide for eligibility for certain children under the Medical Assistance Act**

Date of Introduction January 11, 2023 210 Date of Referral January 13, 2023 239

Notice of Hearing February 09, 2023 420 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB327** Committee Referred to **Business and Labor**

By **Raybould**

TITLE

**Change provisions relating to the minimum wage under the Wage and Hour Act**

Date of Introduction **January 11, 2023** **210** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 13, 2023** **445** IPP **April 18, 2024** **1813**

Placed on General File **March 09, 2023** **724** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB328** Committee Referred to **Judiciary**

By **Raybould, Conrad, Hunt, Cavanaugh, M., Blood**

TITLE

**Create the Office of Liaison for Missing and Murdered Indigenous Persons**

Date of Introduction **January 11, 2023** **210** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 08, 2023** **441** IPP **April 18, 2024** **1813**

Placed on General File **March 13, 2023** **745** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB328A**

By **Raybould** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 21, 2023 804** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024 1813**

Placed on General File **March 21, 2023 804** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Urban Affairs** **LB329**

By **Raybould** \_\_\_\_\_

TITLE

**Prohibit the application of the state building code in a manner that would prohibit or limit the use of certain refrigerant**

Date of Introduction **January 11, 2023 210** Date of Referral **January 13, 2023 239**

Notice of Hearing **March 14, 2023 672** IPP **June 01, 2023 1878**

Placed on General File **April 11, 2023 1082** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB330** Committee Referred to **Judiciary**

By **DeBoer**

TITLE

**Change provisions relating to small estate affidavits under the Uniform Probate Code**

Date of Introduction **January 11, 2023** **210** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 02, 2023** **404** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB331** Committee Referred to **Judiciary**

By **DeBoer, Blood, Conrad, Hunt**

TITLE

**Provide for adoption by two persons jointly and change provisions relating to adoptions**

Date of Introduction **January 11, 2023** **211** Date of Referral **January 13, 2023** **239**

Notice of Hearing **March 01, 2023** **583** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB332**

By Linehan, Brewer

TITLE

**Prohibit creation of new joint public agencies with power or authority relating to education**

Date of Introduction January 11, 2023 211 Date of Referral January 13, 2023 239  
Notice of Hearing March 21, 2023 757 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB333**

By Conrad, Cavanaugh, M., Hunt

TITLE

**Require a state plan amendment for coverage of family planning services under the Medical Assistance Act**

Date of Introduction January 11, 2023 211 Date of Referral January 13, 2023 239  
Notice of Hearing March 09, 2023 635 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB334** Committee Referred to **Judiciary**

By **McDonnell, Hunt**

TITLE

**Adopt the Reentry Housing Network Act and provide a duty for the Department of  
Correctional Services and the Board of Parole**

Date of Introduction **January 11, 2023** **211** Date of Referral **January 13, 2023** **239**

Notice of Hearing **January 27, 2023** **361** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB335** Committee Referred to **Business and Labor**

By **Halloran, Erdman, Ibach, McDonnell, Murman**

TITLE

**Adopt the Health Care Staffing Agency Registration Act**

Date of Introduction **January 11, 2023** **211** Date of Referral **January 13, 2023** **239**

Notice of Hearing **February 13, 2023** **445** IPP **April 18, 2024** **1813**

Placed on General File **March 09, 2023** **726** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Agriculture

**LB336**

By Halloran, Hardin

TITLE

**Terminate the Nebraska Hemp Commission, create the Nebraska Hemp Advisory Board, and eliminate a fee and penalty**

Date of Introduction January 11, 2023 **211** Date of Referral January 13, 2023 **239**

Notice of Hearing February 21, 2023 **454** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB337**

By Riepe

TITLE

**Change provisions relating to disclosure of patient information under the Mental Health Practice Act**

Date of Introduction January 11, 2023 **212** Date of Referral January 13, 2023 **239**

Notice of Hearing February 03, 2023 **374** IPP June 01, 2023 **1878**

Placed on General File February 14, 2023 **515** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB338 Committee Referred to Judiciary

By McKinney, Hunt

TITLE

**Change provisions relating to pretrial release, sentencing, failure to appear, revocation and sanctions under probation and parole, and suspension of licenses under the License Suspension Act**

Date of Introduction January 12, 2023 219 Date of Referral January 17, 2023 257

Notice of Hearing March 16, 2023 732 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB339 Committee Referred to Judiciary

By McKinney, Hunt

TITLE

**Provide for confidentiality of prosecutions and adjudications of minors, extend jurisdiction under the Nebraska Juvenile Code, provide requirements for custodial interrogations of juveniles and young adults, prohibit use of certain statements, prohibit sending juveniles out of state, provide for use and reimbursement of reporting centers, and establish a family resource and juvenile assessment center pilot program**

Date of Introduction January 12, 2023 220 Date of Referral January 17, 2023 257

Notice of Hearing February 15, 2023 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LB340**

By McKinney, Hunt

TITLE

**Change provisions related to expelled students under the Student Discipline Act**

Date of Introduction January 12, 2023 220 Date of Referral January 17, 2023 257

Notice of Hearing March 07, 2023 620 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB341**

By Halloran

TITLE

**Adopt the State and Political Subdivisions Child Sexual Abuse Liability Act and exempt actions from the State Tort Claims Act and Political Subdivisions Tort Claims Act**

Date of Introduction January 12, 2023 220 Date of Referral January 17, 2023 257

Notice of Hearing February 24, 2023 538 IPP April 18, 2024 1813

Placed on General File March 18, 2024 1113 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB342** Committee Referred to **Urban Affairs**

By **Hardin**

TITLE

**Change provisions relating to home inspectors**

Date of Introduction **January 12, 2023** **220** Date of Referral **January 17, 2023** **257**

Notice of Hearing **March 14, 2023** **672** IPP **June 01, 2023** **1878**

Placed on General File **April 03, 2023** **981** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB343** Committee Referred to **Government, Military and Veterans Affairs**

By **Slama, Hardin**

TITLE

**Prohibit public contracts with companies that boycott Israel**

Date of Introduction **January 12, 2023** **220** Date of Referral **January 17, 2023** **257**

Notice of Hearing **February 10, 2023** **434** IPP **April 18, 2024** **1813**

Placed on General File **February 16, 2023** **538** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue **LB344**

By Armendariz

TITLE

**Exclude certain delinquent taxes from qualifying for tax credit under the Nebraska Property Tax Incentive Act**

Date of Introduction January 12, 2023 221 Date of Referral January 17, 2023 257

Notice of Hearing March 09, 2023 659 IPP June 01, 2023 1878

Placed on General File March 16, 2023 791 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services **LB345**

By Armendariz

TITLE

**Define palliative care under the Health Care Facility Licensure Act**

Date of Introduction January 12, 2023 221 Date of Referral January 17, 2023 257

Notice of Hearing February 03, 2023 374 IPP June 01, 2023 1878

Placed on General File February 14, 2023 515 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB346** Committee Referred to **Urban Affairs**

By **Brandt**

TITLE

**Redefine qualifying business under the Local Option Municipal Economic Development Act**

Date of Introduction **January 12, 2023** 221 Date of Referral **January 17, 2023** 257

Notice of Hearing **February 14, 2023** 453 IPP **June 01, 2023** 1878

Placed on General File **February 24, 2023** 615 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB347** Committee Referred to **Judiciary**

By **Cavanaugh, J.**

TITLE

**Change provisions relating to catalytic converters**

Date of Introduction **January 12, 2023** 221 Date of Referral **January 17, 2023** 257

Notice of Hearing **March 24, 2023** 798 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB348**

By Wayne

TITLE

**Adopt the Community Work Release and Treatment Centers Act and change provisions relating to the Board of Parole, the Department of Correctional Services, and the Office of Probation Administration**

Date of Introduction January 12, 2023 221 Date of Referral January 17, 2023 258

Notice of Hearing March 02, 2023 594 IPP April 18, 2024 1813

Placed on General File February 20, 2024 728 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB348A**

By Wayne

TITLE

**Appropriation Bill**

Date of Introduction March 25, 2024 1228 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP April 18, 2024 1813

Placed on General File March 25, 2024 1228 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB349** Committee Referred to **Appropriations**

By **Wayne**

TITLE

**Change award limitations and appropriations intent language under the Business Innovation Act**

Date of Introduction **January 12, 2023** **221** Date of Referral **January 17, 2023** **258**

Notice of Hearing **March 07, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB350** Committee Referred to **Revenue**

By **Wayne**

TITLE

**Adopt the Pioneer Economic Tax Credit Act**

Date of Introduction **January 12, 2023** **222** Date of Referral **January 17, 2023** **258**

Notice of Hearing **March 15, 2023** **703** IPP **April 18, 2024** **1813**

Placed on General File **March 19, 2024** **1132** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary

**LB351**

By Wayne

TITLE

**Increase and eliminate limits on medical malpractice liability and change provisions relating to proof of financial responsibility and the Excess Liability Fund**

Date of Introduction January 12, 2023 222 Date of Referral January 17, 2023 258

Notice of Hearing February 24, 2023 538 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB352**

By Wayne, Hunt

TITLE

**Change criminal justice provisions including offenses, sentencing, set asides, restitution, pretrial diversion, and parole; provide for benefits under the Rural Health Systems and Professional Incentive Act; create criminal justice pilot programs; terminate an oversight committee; and create a task force**

Date of Introduction January 12, 2023 222 Date of Referral January 17, 2023 258

Notice of Hearing February 01, 2023 378 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB353** Committee Referred to **Health and Human Services**  
By **Raybould, Hunt**  
TITLE

**Provide for grants for projects that increase long-term care facility capacity**

Date of Introduction **January 12, 2023** **223** Date of Referral **January 17, 2023** **258**  
Notice of Hearing **February 09, 2023** **420** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB354** Committee Referred to **Banking, Commerce and Insurance**  
By **Raybould**  
TITLE

**Change uninsured or underinsured motor vehicle insurance provisions**

Date of Introduction **January 12, 2023** **223** Date of Referral **January 17, 2023** **258**  
Notice of Hearing **March 13, 2023** **366** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB355**

By Raybould

TITLE

**Change a requirement for transportation network company insurance**

Date of Introduction January 12, 2023 223 Date of Referral January 20, 2023 354

Notice of Hearing March 13, 2023 366 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB356**

By Walz

TITLE

**Redefine terms under the Nebraska Opportunity Grant Act**

Date of Introduction January 12, 2023 223 Date of Referral January 17, 2023 258

Notice of Hearing February 28, 2023 543 IPP June 01, 2023 1878

Placed on General File April 18, 2023 1168 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB357** Committee Referred to **Health and Human Services**  
By **Walz, Blood, Conrad, Hunt**  
TITLE

**Change the maximum support allowable under the Disabled Persons and Family Support Act**

Date of Introduction **January 12, 2023** **223** Date of Referral **January 17, 2023** **258**  
Notice of Hearing **March 02, 2023** **554** IPP **June 01, 2023** **1878**  
Placed on General File **April 12, 2023** **1092** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB358** Committee Referred to **Health and Human Services**  
By **Walz, Hunt, Conrad, Wayne**  
TITLE

**State intent to increase dental services reimbursement under the Medical Assistance Act**

Date of Introduction **January 12, 2023** **223** Date of Referral **January 17, 2023** **258**  
Notice of Hearing **February 16, 2023** **478** IPP \_\_\_\_\_  
Placed on General File **April 03, 2023** **988** Adv to E& R Initial **February 07, 2024** **620**  
Placed on Select File **February 12, 2024** **668**  
Adv to E & R Eng **April 05, 2024** **1540** Placed on Final Reading **April 09, 2024** **1553**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024** **1719** aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 11, 2024** **1725** Pres to Gov **April 11, 2024** **1788**  
App by Governor **April 16, 2024** **1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB358A**

By **Walz** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **February 27, 2024 827** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **February 27, 2024 827** Adv to E& R Initial **February 29, 2024 853**

Placed on Select File **March 04, 2024 897**

Adv to E & R Eng **April 05, 2024 1541** Placed on Final Reading **April 09, 2024 1553**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1719** aye **45** nay **0** nv **4**

Pr/Sp Signed **April 11, 2024 1725** Pres to Gov **April 11, 2024 1788**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Transportation and Telecommunications** **LB359**

By **Hughes** \_\_\_\_\_

TITLE

**Change application deadlines under the Nebraska Broadband Bridge Act**

Date of Introduction **January 12, 2023 223** Date of Referral **January 17, 2023 258**

Notice of Hearing **February 07, 2023 373** IPP **June 01, 2023 1878**

Placed on General File **March 22, 2023 822** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB360** Committee Referred to **Government, Military and Veterans Affairs**

By **Cavanaugh, M.**

TITLE

**Adopt the Office of Inspector General of Nebraska Procurement Act**

Date of Introduction **January 12, 2023** **223** Date of Referral **January 17, 2023** **258**

Notice of Hearing **February 10, 2023** **434** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB361** Committee Referred to **Appropriations**

By **Dorn**

TITLE

**State legislative intent to appropriate funds for the Precision Agriculture Infrastructure Grant Program**

Date of Introduction **January 12, 2023** **224** Date of Referral **January 17, 2023** **258**

Notice of Hearing **March 01, 2023** **457** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB362**

By Dorn, Hunt, Raybould

TITLE

**State intent regarding appropriations for a rate increase for behavioral health services**

Date of Introduction January 12, 2023 224 Date of Referral January 17, 2023 258  
Notice of Hearing March 22, 2023 465 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB363**

By Dorn

TITLE

**Provide for transfer of duties of clerks of the district court to clerk magistrates**

Date of Introduction January 12, 2023 224 Date of Referral January 17, 2023 258  
Notice of Hearing February 03, 2023 404 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB364** Committee Referred to **Government, Military and Veterans Affairs**

By **Hunt**

TITLE

**Provide for election of election commissioners and eliminate certain deputy positions**

Date of Introduction **January 12, 2023 224** Date of Referral **January 17, 2023 258**

Notice of Hearing **March 15, 2023 690** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB365** Committee Referred to **Government, Military and Veterans Affairs**

By **Hunt, Conrad**

TITLE

**Permit counties to conduct elections by mail**

Date of Introduction **January 12, 2023 225** Date of Referral **January 17, 2023 258**

Notice of Hearing **March 16, 2023 691** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Government, Military and Veterans Affairs

**LB366**

By Conrad, Hunt

TITLE

**Change provisions relating to public records and include body-worn camera recordings in certain circumstances**

Date of Introduction January 12, 2023 225 Date of Referral January 17, 2023 258

Notice of Hearing March 02, 2023 544 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB367**

By Conrad, Hunt

TITLE

**Adopt the Fair Chance Hiring Act**

Date of Introduction January 12, 2023 225 Date of Referral January 17, 2023 258

Notice of Hearing March 13, 2023 446 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB368** Committee Referred to **Judiciary**

By **Conrad**

TITLE

**Create a grant program to expand and enhance criminal justice programs in a county with a city of the primary class**

Date of Introduction **January 12, 2023 225** Date of Referral **January 17, 2023 258**

Notice of Hearing **February 01, 2023 378** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB369** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Change property tax provisions relating to net book value**

Date of Introduction **January 12, 2023 225** Date of Referral **January 17, 2023 258**

Notice of Hearing **March 24, 2023 764** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB370**

By Linehan

TITLE

**Require a notice relating to the availability of certain tax credits**

Date of Introduction January 12, 2023 225 Date of Referral January 17, 2023 258

Notice of Hearing February 16, 2023 487 IPP April 18, 2024 1813

Placed on General File March 21, 2023 801 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB371**

By Murman, Albrecht, Brewer, Clements, Erdman, Halloran, Holdcroft, Kauth, Lippincott

TITLE

**Prohibit an individual under nineteen years of age or under twenty-one years of age from being present at a drag show as prescribed**

Date of Introduction January 12, 2023 225 Date of Referral January 17, 2023 258

Notice of Hearing March 24, 2023 798 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB372** Committee Referred to **Education**

By **Murman, Albrecht, Ballard, Brewer, Clements, Erdman, Halloran, Hansen, B., Holdcroft, Lippincott, Moser, Murman, Slama, Vargas, von Gillern**

TITLE

**Change provisions relating to part-time enrollment in public schools and extracurricular activities**

Date of Introduction **January 12, 2023** **226** Date of Referral **January 17, 2023** **258**  
Notice of Hearing **March 06, 2023** **613** IPP **June 01, 2023** **1878**  
Placed on General File **April 19, 2023** **1192** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB373** Committee Referred to **Appropriations**

By **Murman, Albrecht, Brewer, Briese, Clements, Halloran, Holdcroft, Kauth, Lippincott, McDonnell, Moser, Vargas, Wishart**

TITLE

**State intent regarding appropriations to the University of Nebraska**

Date of Introduction **January 12, 2023** **226** Date of Referral **January 17, 2023** **258**  
Notice of Hearing **March 03, 2023** **463** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB374**

By Murman, Albrecht, Brewer, Clements, Erdman, Halloran, Hansen, B., Holdcroft, Lippincott, Moser, DeKay, Jacobson, Lowe

TITLE

Date of Introduction January 12, 2023 226 Date of Referral January 17, 2023 258  
Notice of Hearing January 31, 2023 364 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB375**

By Lowe

TITLE

**Authorize certain licensees to purchase alcoholic liquor for resale from a gas station, grocery store, liquor store, or similar establishment under certain circumstances as prescribed under the Nebraska Liquor Control Act**

Date of Introduction January 12, 2023 226 Date of Referral January 17, 2023 258  
Notice of Hearing March 13, 2023 478 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB376** Committee Referred to **General Affairs**

By **Lowe**

TITLE

**Change provisions of the Nebraska Liquor Control Act**

Date of Introduction **January 12, 2023** **226** Date of Referral **January 17, 2023** **258**

Notice of Hearing **January 30, 2023** **364** IPP \_\_\_\_\_

Placed on General File **February 14, 2023** **510** Adv to E& R Initial **March 13, 2023** **744**

Placed on Select File **March 16, 2023** **782**

Adv to E & R Eng **March 29, 2023** **905** Placed on Final Reading **March 30, 2023** **944**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 17, 2023** **1153** aye **41** nay **0** nv **8**

Pr/Sp Signed **April 18, 2023** **1155** Pres to Gov **April 18, 2023** **1156**

App by Governor **April 21, 2023** **1225** Ret by Gov w/o Approval \_\_\_\_\_

**LB377** Committee Referred to **General Affairs**

By **Lowe**

TITLE

**Change provisions relating to special designated licenses under the Nebraska Liquor Control Act**

Date of Introduction **January 12, 2023** **227** Date of Referral **January 17, 2023** **258**

Notice of Hearing **January 30, 2023** **364** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LB378**

By McDonnell

TITLE

**Change retirement system participation provisions**

Date of Introduction January 12, 2023 227 Date of Referral January 17, 2023 258

Notice of Hearing March 02, 2023 594 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB379**

By Conrad

TITLE

**Change provisions relating to civil liability for violations of occupant protection system requirements**

Date of Introduction January 12, 2023 227 Date of Referral January 17, 2023 258

Notice of Hearing February 23, 2023 538 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB380** Committee Referred to **Business and Labor**

By **Conrad, Hunt**

TITLE

**Changes to the Nebraska Fair Employment Practice Act to provide for jury trials and prohibit discrimination for exercise of rights under the Nebraska Workers' Compensation Act**

Date of Introduction **January 12, 2023** **227** Date of Referral **January 17, 2023** **258**

Notice of Hearing **March 06, 2023** **445** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB381** Committee Referred to **Revenue**

By **Cavanaugh, M., Hunt**

TITLE

**Adopt the Mental Health Wellness Act and authorize county sales and use taxes**

Date of Introduction **January 12, 2023** **227** Date of Referral **January 17, 2023** **258**

Notice of Hearing **March 23, 2023** **764** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to **Judiciary** **LB382**

By **Bostar, Hunt**

TITLE

**Provide powers and duties for University of Nebraska police departments and police officers**

Date of Introduction **January 12, 2023 227** Date of Referral **January 17, 2023 258**

Notice of Hearing **February 08, 2023 441** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance** **LB383**

By **Bostar, Conrad**

TITLE

**Change provisions relating to insurance coverage for screenings for colorectal cancer**

Date of Introduction **January 12, 2023 228** Date of Referral **January 17, 2023 258**

Notice of Hearing **February 07, 2023 365** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB384** Committee Referred to **Revenue**  
By **Bostar, Jacobson, Lippincott**  
TITLE

**Change the distribution of sales tax revenue on aircraft**

Date of Introduction **January 12, 2023 228** Date of Referral **January 17, 2023 258**  
Notice of Hearing **February 10, 2023 452** IPP **June 01, 2023 1878**  
Placed on General File **February 13, 2023 499** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB385** Committee Referred to **Education**  
By **Linehan, Brandt, Brewer, Conrad**  
TITLE

**Adopt the Nebraska Teacher Recruitment and Retention Act**

Date of Introduction **January 12, 2023 228** Date of Referral **January 17, 2023 258**  
Notice of Hearing **January 30, 2023 364** IPP **June 01, 2023 1878**  
Placed on General File **April 20, 2023 1220** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB386**

By Linehan

TITLE

**Prohibit changes to the base limitation for school districts and the local effort rate calculation under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction January 12, 2023 228 Date of Referral January 17, 2023 258

Notice of Hearing February 21, 2023 503 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB387**

By Linehan

TITLE

**Change provisions relating to income tax rates**

Date of Introduction January 12, 2023 228 Date of Referral January 17, 2023 258

Notice of Hearing March 24, 2023 764 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB388 Committee Referred to Revenue

By Linehan

TITLE

**Adopt the Property Tax Growth Limitation Act, the Advertising Services Tax Act, and the Property Tax Relief Act and change provisions relating to revenue and taxation**

Date of Introduction January 12, 2023 228 Date of Referral January 17, 2023 258

Notice of Hearing March 24, 2023 764 IPP April 18, 2024 1813

Placed on General File March 26, 2024 1312 Adv to E& R Initial April 02, 2024 1427

Placed on Select File April 03, 2024 1453

Adv to E & R Eng April 10, 2024 1643 Placed on Final Reading April 10, 2024 1682

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB388A Committee Referred to \_\_\_\_\_

By Linehan

TITLE

**Appropriation Bill**

Date of Introduction March 26, 2024 1312 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP April 18, 2024 1813

Placed on General File March 26, 2024 1312 Adv to E& R Initial April 02, 2024 1430

Placed on Select File April 03, 2024 1454

Adv to E & R Eng April 10, 2024 1661 Placed on Final Reading April 10, 2024 1683

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB389**

By Linehan, Wayne

TITLE

**Restrict the use of tax-increment financing**

Date of Introduction January 12, 2023 229 Date of Referral January 17, 2023 258

Notice of Hearing January 31, 2023 365 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB390**

By Clements, Ballard, Brewer, Halloran, Hansen, B., Hardin, Lippincott, Murman, Riepe, Sanders, Slama

TITLE

**Change provisions relating to ballots for early voting under the Election Act**

Date of Introduction January 12, 2023 229 Date of Referral January 17, 2023 258

Notice of Hearing February 02, 2023 374 IPP April 18, 2024 1813

Placed on General File March 22, 2023 822 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB391** Committee Referred to **Judiciary**

By **Day, Hunt, Conrad**

TITLE

**Provide criminal and civil immunity for pregnancy outcomes**

Date of Introduction **January 12, 2023 229** Date of Referral **January 17, 2023 258**

Notice of Hearing **March 22, 2023 769** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB392** Committee Referred to **Banking, Commerce and Insurance**

By **Ballard**

TITLE

**Authorize the electronic delivery of certain health benefit plan documents**

Date of Introduction **January 12, 2023 229** Date of Referral **January 17, 2023 258**

Notice of Hearing **February 13, 2023 397** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Business and Labor**

**LB393**

By **Erdman**

TITLE

**Change regulation of detasseling and roguing and hybrid seed corn**

Date of Introduction **January 12, 2023** 229 Date of Referral **January 17, 2023** 258  
Notice of Hearing **February 13, 2023** 445 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary**

**LB394**

By **Erdman**

TITLE

**Change provisions relating to the determination of damages as a result of eminent domain**

Date of Introduction **January 12, 2023** 229 Date of Referral **January 17, 2023** 258  
Notice of Hearing **February 23, 2023** 538 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB395 Committee Referred to Natural Resources

By Erdman

TITLE

**Change the compensation of members of the Nebraska Oil and Gas Conservation Commission**

Date of Introduction January 12, 2023 229 Date of Referral January 17, 2023 258

Notice of Hearing January 26, 2023 299 IPP June 01, 2023 1878

Placed on General File February 10, 2023 492 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB395A Committee Referred to \_\_\_\_\_

By Erdman

TITLE

**Appropriation Bill**

Date of Introduction February 23, 2023 603 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP June 01, 2023 1878

Placed on General File February 23, 2023 603 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Natural Resources

**LB396**

By Erdman, Halloran, Jacobson

TITLE

**Provide for streamflow augmentation projects and retention of water rights**

Date of Introduction January 12, 2023 230 Date of Referral January 17, 2023 258

Notice of Hearing March 01, 2023 539 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB397**

By Erdman, Brewer, McDonnell, Halloran

TITLE

**Relocate the Game and Parks Commission headquarters to the city of Sidney, Nebraska**

Date of Introduction January 12, 2023 230 Date of Referral January 17, 2023 259

Notice of Hearing February 09, 2023 412 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB398** Committee Referred to **Revenue**

By **Erdman**

TITLE

**Change provisions relating to in lieu of tax payments by the Game and Parks Commission**

Date of Introduction **January 12, 2023** 230 Date of Referral **January 17, 2023** 259

Notice of Hearing **March 09, 2023** 659 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB399** Committee Referred to **Natural Resources**

By **Brewer, Erdman, Albrecht**

TITLE

**Change provisions relating to certain proposed electric generation facilities and privately developed renewable energy generation facilities**

Date of Introduction **January 12, 2023** 230 Date of Referral **January 17, 2023** 259

Notice of Hearing **February 22, 2023** 493 IPP

Placed on General File **February 29, 2024** 856 Adv to E& R Initial **April 03, 2024** 1478

Placed on Select File **April 05, 2024** 1545

Adv to E & R Eng **April 09, 2024** 1574 Placed on Final Reading **April 09, 2024** 1605

Dispense w/read

Passed/Failed on Final Reading **April 11, 2024** 1721 aye 46 nay 0 nv 3

Pr/Sp Signed **April 11, 2024** 1725 Pres to Gov **April 11, 2024** 1788

App by Governor **April 16, 2024** 1792 Ret by Gov w/o Approval

Committee Referred to Natural Resources

**LB400**

By Brewer, Erdman, Hardin

TITLE

**Adopt the Nebraska Pheasant Restoration Act**

Date of Introduction January 12, 2023 230 Date of Referral January 17, 2023 259

Notice of Hearing February 08, 2023 412 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB401**

By Dorn, Brandt

TITLE

**State intent regarding appropriations to the Department of Natural Resources**

Date of Introduction January 12, 2023 230 Date of Referral January 17, 2023 259

Notice of Hearing March 14, 2023 464 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB402** Committee Referred to **Health and Human Services**

By **Ballard**

TITLE

**Redefine home health agency under Health Care Facility Licensure Act**

Date of Introduction **January 12, 2023** 231 Date of Referral **January 17, 2023** 259

Notice of Hearing **February 15, 2023** 478 IPP **June 01, 2023** 1878

Placed on General File **March 07, 2023** 697 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB403** Committee Referred to **General Affairs**

By **Vargas**

TITLE

**Change provisions relating to a craft brewery license under the Nebraska Liquor Control Act**

Date of Introduction **January 12, 2023** 231 Date of Referral **January 17, 2023** 259

Notice of Hearing **March 13, 2023** 478 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to General Affairs

**LB404**

By Vargas

TITLE

**Change provisions relating to agreements between wholesalers and suppliers for the distribution of beer**

Date of Introduction January 12, 2023 231 Date of Referral January 17, 2023 259

Notice of Hearing March 13, 2023 478 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB405**

By Vargas, Hunt

TITLE

**Change provisions of the Non-English-Speaking Workers Protection Act**

Date of Introduction January 12, 2023 231 Date of Referral January 17, 2023 259

Notice of Hearing March 06, 2023 445 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB406** Committee Referred to **Nebraska Retirement Systems**

By **Brandt, McDonnell**

TITLE

**Change retirement system contribution rates for firefighters of cities of the first class**

Date of Introduction **January 12, 2023** 231 Date of Referral **January 17, 2023** 259

Notice of Hearing **March 15, 2023** 708 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB407** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Extend an application deadline under the Nebraska Transformational Projects Act**

Date of Introduction **January 12, 2023** 231 Date of Referral **January 17, 2023** 259

Notice of Hearing **March 02, 2023** 587 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB408**

By Cavanaugh, M., Hunt

TITLE

**Change provisions relating to conflicts of interest under the Nebraska Political Accountability and Disclosure Act**

Date of Introduction January 12, 2023 **231** Date of Referral January 17, 2023 **259**

Notice of Hearing February 15, 2023 **477** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB409**

By Cavanaugh, M., Hunt

TITLE

**Change provisions relating to individuals required to file a statement of financial interests under the Nebraska Political Accountability and Disclosure Act**

Date of Introduction January 12, 2023 **232** Date of Referral January 17, 2023 **259**

Notice of Hearing February 15, 2023 **477** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB410** Committee Referred to **Government, Military and Veterans Affairs**

By **Cavanaugh, M., Hunt**

TITLE

**Change provisions relating to conflicts of interest under the Nebraska Political Accountability and Disclosure Act**

Date of Introduction **January 12, 2023 232** Date of Referral **January 17, 2023 259**

Notice of Hearing **February 15, 2023 477** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB411** Committee Referred to **Appropriations**

By **Dungan**

TITLE

**Appropriate funds for Wyuka Cemetery**

Date of Introduction **January 12, 2023 232** Date of Referral **January 17, 2023 259**

Notice of Hearing **March 16, 2023 465** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Transportation and Telecommunications **LB412**

By Moser, Geist

TITLE

**Provide powers for the Public Service Commission under the Nebraska Broadband Bridge Act**

Date of Introduction January 12, 2023 232 Date of Referral January 17, 2023 259

Notice of Hearing February 07, 2023 373 IPP June 01, 2023 1878

Placed on General File March 22, 2023 823 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LB413**

By Blood, Hunt, Conrad

TITLE

**Adopt the Interstate Teacher Mobility Compact**

Date of Introduction January 12, 2023 232 Date of Referral January 17, 2023 259

Notice of Hearing January 30, 2023 363 IPP June 01, 2023 1878

Placed on General File May 09, 2023 1427 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB414** Committee Referred to **Education**

By **Conrad**

TITLE

**Change provisions relating to the enrollment option program**

Date of Introduction **January 12, 2023** **232** Date of Referral **January 17, 2023** **259**

Notice of Hearing **February 07, 2023** **433** IPP **June 01, 2023** **1878**

Placed on General File **March 09, 2023** **731** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB415** Committee Referred to **Appropriations**

By **Dorn, Bostelman**

TITLE

**State intent regarding appropriations to the Department of Health and Human Services**

Date of Introduction **January 12, 2023** **233** Date of Referral **January 17, 2023** **259**

Notice of Hearing **March 21, 2023** **465** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue **LB416**

By Kauth

TITLE

**Change provisions relating to the taxation of nonresident income**

Date of Introduction January 12, 2023 233 Date of Referral January 17, 2023 259

Notice of Hearing February 15, 2023 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB417**

By McDonnell

TITLE

**Provide for a leadership academy for law enforcement professionals**

Date of Introduction January 12, 2023 233 Date of Referral January 17, 2023 259

Notice of Hearing February 08, 2023 441 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB418** Committee Referred to **Banking, Commerce and Insurance**

By **Dungan**

TITLE

**Require certain policies issued by insurers to comply with federal minimum levels of financial responsibility for motor carriers as prescribed**

Date of Introduction **January 12, 2023** **233** Date of Referral **January 17, 2023** **259**

Notice of Hearing **March 13, 2023 (cancel)** **527** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB419** Committee Referred to **Health and Human Services**

By **Wishart, Aguilar, Albrecht, Blood, Cavanaugh, M., Conrad, Day, DeBoer, Dungan, Geist,**

**Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Raybould, Sanders, Slama, von Gillern,**

**Walz, Vargas, Bostar, DeKay, Cavanaugh, J., Fredrickson, Dover, McKinney, Hardin,**

**Lippincott, Erdman, McDonnell**

TITLE

**Require submission of a medicaid state plan amendment to extend postpartum coverage**

Date of Introduction **January 12, 2023** **233** Date of Referral **January 17, 2023** **259**

Notice of Hearing **February 02, 2023** **373** IPP **June 01, 2023** **1878**

Placed on General File **February 28, 2023** **628** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB419A**

By **Wishart** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 28, 2023 879** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **June 01, 2023 1878**

Placed on General File **March 28, 2023 879** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Government, Military and Veterans Affairs** **LB420**

By **Raybould, Hunt** \_\_\_\_\_

TITLE

**Require the state to pay counties for the cost of office and service facilities used for the administration of public assistance programs**

Date of Introduction **January 12, 2023 233** Date of Referral **January 17, 2023 259**

Notice of Hearing **February 24, 2023 508** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB421** Committee Referred to **Health and Human Services**

By **Kauth**

TITLE

**Provide procedures for directed health measures**

Date of Introduction **January 13, 2023** **241** Date of Referral **January 18, 2023** **293**

Notice of Hearing **February 15, 2023** **478** IPP **April 18, 2024** **1813**

Placed on General File **February 20, 2024** **744** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB422** Committee Referred to **Health and Human Services**

By **Kauth**

TITLE

**Exempt certain activities from disciplinary action under the Uniform Credentialing Act**

Date of Introduction **January 13, 2023** **242** Date of Referral **January 18, 2023** **293**

Notice of Hearing **February 16, 2023** **478** IPP **April 18, 2024** **1813**

Placed on General File **February 20, 2024** **748** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Banking, Commerce and Insurance

**LB423**

By DeBoer

TITLE

**Provide for umbrella and excess insurance coverage to be stacked with uninsured and underinsured motorist coverage**

Date of Introduction January 13, 2023 242 Date of Referral January 18, 2023 293

Notice of Hearing March 13, 2023 366 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB424**

By DeBoer, Wayne

TITLE

**Create the Department of Housing and Urban Development**

Date of Introduction January 13, 2023 242 Date of Referral January 18, 2023 293

Notice of Hearing March 07, 2023 614 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB425** Committee Referred to **Natural Resources**

By **Bostelman**

TITLE

**Change provisions relating to the Game and Parks Commission and the Game Law**

Date of Introduction **January 13, 2023** 242 Date of Referral **January 18, 2023** 293

Notice of Hearing **February 09, 2023** 412 IPP **June 01, 2023** 1878

Placed on General File **March 30, 2023** 932 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB426** Committee Referred to **Business and Labor**

By **Riepe**

TITLE

**Change the number of judges on the Nebraska Workers' Compensation Court**

Date of Introduction **January 13, 2023** 242 Date of Referral **January 18, 2023** 293

Notice of Hearing **January 30, 2023** 361 IPP **June 01, 2023** 1878

Placed on General File **February 16, 2023** 538 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Business and Labor

**LB427**

By Riepe

TITLE

**Eliminate fees relating to nonresident contractors under the Contractor Registration Act**

Date of Introduction January 13, 2023 243 Date of Referral January 18, 2023 293

Notice of Hearing January 30, 2023 361 IPP June 01, 2023 1878

Placed on General File February 16, 2023 538 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB428**

By Walz

TITLE

**Require the Nebraska Emergency Management Agency to provide matching funding for the federal Hazard Mitigation Grant Program**

Date of Introduction January 13, 2023 243 Date of Referral January 18, 2023 293

Notice of Hearing March 24, 2023 746 IPP April 17, 2023 1143

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB429 Committee Referred to Revenue

By Walz

TITLE

**Create a fund under the Tax Equity and Educational Opportunities Support Act and transfer unclaimed income tax credits to the fund**

Date of Introduction January 13, 2023 243 Date of Referral January 18, 2023 293

Notice of Hearing March 08, 2023 652 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB430 Committee Referred to Health and Human Services

By Walz, Blood

TITLE

**Prohibit a multiple procedure payment reduction policy from being applied to physical therapy, occupational therapy, or speech-language pathology services as prescribed under the Uniform Credentialing Act**

Date of Introduction January 13, 2023 243 Date of Referral January 18, 2023 294

Notice of Hearing February 03, 2023 374 IPP April 18, 2024 1813

Placed on General File April 12, 2023 1092 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB431**

By Halloran, Blood

TITLE

**Change provisions relating to criminal history record information checks under the Uniform Credentialing Act**

Date of Introduction January 13, 2023 **243** Date of Referral January 18, 2023 **294**  
Notice of Hearing February 15, 2023 **478** IPP June 01, 2023 **1878**  
Placed on General File March 07, 2023 **697** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB432**

By McKinney, Hunt

TITLE

**Adopt the Second Look Act, change provisions relating to sentences and certain offenses, provide for good time for offenders serving mandatory minimum terms, provide for expanded parole eligibility and for geriatric parole, and change provisions relating to parole**

Date of Introduction January 13, 2023 **243** Date of Referral January 18, 2023 **294**  
Notice of Hearing February 01, 2023 **378** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB433 Committee Referred to Health and Human Services

By Jacobson, Ibach

TITLE

**Provide requirements for distribution of funding for behavioral health regions**

Date of Introduction January 13, 2023 244 Date of Referral January 18, 2023 294

Notice of Hearing February 09, 2023 420 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB434 Committee Referred to Health and Human Services

By Jacobson, Ballard, Fredrickson

TITLE

**Require the Department of Health and Human Services to enroll long-term care hospitals as providers under the medical assistance program and submission of a state plan amendment or waiver**

Date of Introduction January 13, 2023 244 Date of Referral January 18, 2023 294

Notice of Hearing February 10, 2023 420 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB435**

By Bosn, Geist

TITLE

**Provide for court appointed parental advisers**

Date of Introduction January 13, 2023 244 Date of Referral January 18, 2023 294

Notice of Hearing February 16, 2023 487 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB436**

By Bosn, Geist

TITLE

**Change provisions relating to controlled substances schedules under the Uniform Controlled Substances Act**

Date of Introduction January 13, 2023 244 Date of Referral January 18, 2023 294

Notice of Hearing February 09, 2023 446 IPP June 01, 2023 1878

Placed on General File February 22, 2023 572 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB437** Committee Referred to **Banking, Commerce and Insurance**

By **Ballard**

TITLE

**Change the renewal period for business entity licenses under the Insurance Producers  
Licensing Act**

Date of Introduction **January 13, 2023** **244** Date of Referral **January 18, 2023** **294**

Notice of Hearing **February 13, 2023** **397** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB438** Committee Referred to **Judiciary**

By **Conrad**

TITLE

Date of Introduction **January 13, 2023** **245** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 09, 2023** **668** IPP **June 01, 2023** **1878**

Placed on General File **May 30, 2023** **1770** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB439**

By Raybould, Hunt

TITLE

**State intent regarding appropriations to the Department of Correctional Services for domestic violence programming**

Date of Introduction January 13, 2023 245 Date of Referral January 18, 2023 294

Notice of Hearing February 21, 2023 456 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB440**

By Albrecht

TITLE

**Change provisions relating to certain school taxes and special funds**

Date of Introduction January 13, 2023 245 Date of Referral January 18, 2023 294

Notice of Hearing February 10, 2023 453 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB441** Committee Referred to **Judiciary**  
By **Albrecht, Murman, Lippincott, Clements**  
TITLE  
**Change provisions relating to obscenity**

Date of Introduction **January 13, 2023 245** Date of Referral **January 18, 2023 294**  
Notice of Hearing **March 24, 2023 798** IPP **April 18, 2024 1813**  
Placed on General File **March 06, 2024 931** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB442** Committee Referred to **Agriculture**  
By **Albrecht**  
TITLE  
**State intent to transfer funds to the Livestock Growth Act Cash Fund**

Date of Introduction **January 13, 2023 245** Date of Referral **January 18, 2023 294**  
Notice of Hearing **February 07, 2023 367** IPP **April 18, 2024 1813**  
Placed on General File **February 22, 2023 572** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LB442A**

By **Albrecht** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **February 28, 2023 629** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024 1813**

Placed on General File **February 28, 2023 629** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Business and Labor** **LB443**

By **Albrecht** \_\_\_\_\_

TITLE

Date of Introduction **January 13, 2023 246** Date of Referral **January 18, 2023 294**

Notice of Hearing **March 06, 2023 445** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB444** Committee Referred to **Appropriations**

By **Linehan**

TITLE

**Provide for a one-time grant for a health sciences education center, infrastructure costs, and a community athletics complex**

Date of Introduction **January 13, 2023** **246** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 07, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB445** Committee Referred to **Appropriations**

By **Wayne**

TITLE

**Appropriate funds to the Department of Economic Development**

Date of Introduction **January 13, 2023** **246** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 09, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB446**

By Bostar

TITLE

**Adopt the Peer-to-Peer Vehicle Sharing Program Act**

Date of Introduction January 13, 2023 246 Date of Referral January 18, 2023 294

Notice of Hearing March 13, 2023 366 IPP April 18, 2024 1813

Placed on General File March 14, 2024 1036 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB447**

By Bostar, Geist, Bosn, Conrad

TITLE

**Provide an income tax deduction for retired firefighters for health insurance premiums, rename and change provisions of the Law Enforcement Education Act to include tuition waivers for professional firefighters and dependents, and provide powers and duties for the Department of Revenue**

Date of Introduction January 13, 2023 246 Date of Referral January 18, 2023 294

Notice of Hearing February 08, 2023 440 IPP June 01, 2023 1878

Placed on General File March 06, 2023 684 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB448** Committee Referred to **Banking, Commerce and Insurance**

By **Bostar**

TITLE

**Prohibit certain provisions in a health plan in relation to clinician-administered drugs**

Date of Introduction **January 13, 2023** **246** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 21, 2023** **366** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB449** Committee Referred to **Transportation and Telecommunications**

By **Brandt**

TITLE

**Provide an additional use for the County Bridge Match Program**

Date of Introduction **January 13, 2023** **247** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 07, 2023** **427** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB450**

By Brewer, Erdman, Hardin

TITLE

**Prohibit land disposal of wind turbine blades and their component parts**

Date of Introduction January 13, 2023 247 Date of Referral January 18, 2023 294

Notice of Hearing February 08, 2023 412 IPP April 18, 2024 1813

Placed on General File March 06, 2023 684 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB451**

By Brewer, McDonnell

TITLE

**Provide for the Department of Health and Human Services to award a grant to assist a rehabilitation hospital**

Date of Introduction January 13, 2023 247 Date of Referral January 18, 2023 294

Notice of Hearing February 09, 2023 420 IPP April 18, 2024 1813

Placed on General File March 14, 2023 761 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB452** Committee Referred to **General Affairs**

By **Murman, Brewer, Vargas**

TITLE

**Change provisions relating to microdistilleries under the Nebraska Liquor Control Act**

Date of Introduction **January 13, 2023** **247** Date of Referral **January 18, 2023** **294**

Notice of Hearing **January 30, 2023** **364** IPP **June 01, 2023** **1878**

Placed on General File **March 07, 2023** **689** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB453** Committee Referred to **Transportation and Telecommunications**

By **DeKay, Geist, Hughes**

TITLE

**Provide an additional use of the Highway Cash Fund and change provisions relating to bridge replacement and road construction contracts**

Date of Introduction **January 13, 2023** **247** Date of Referral **January 18, 2023** **294**

Notice of Hearing **February 28, 2023** **427** IPP **June 01, 2023** **1878**

Placed on General File **March 16, 2023** **786** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB454**

By DeKay, Brandt, Dover, Geist, Hughes, Moser

TITLE

**Require the Department of Transportation to plan, design, and purchase rights-of-way for U.S. Highway 81**

Date of Introduction January 13, 2023 247 Date of Referral January 18, 2023 294

Notice of Hearing February 28, 2023 427 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB455**

By Wayne

TITLE

**Require the State Department of Education to create a grant program**

Date of Introduction January 13, 2023 248 Date of Referral January 18, 2023 294

Notice of Hearing February 21, 2023 503 IPP April 18, 2024 1813

Placed on General File March 21, 2023 808 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB455A** Committee Referred to \_\_\_\_\_

By **Wayne** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 24, 2023** **852** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024** **1813**

Placed on General File **March 24, 2023** **852** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB456** Committee Referred to **Natural Resources**

By **Brewer, Erdman, Hardin**

TITLE

**Provide for claims for monetary compensation for damage caused by elk or mountain lions  
and authorize the control of elk and mountain lion populations**

Date of Introduction **January 13, 2023** **248** Date of Referral **January 18, 2023** **294**

Notice of Hearing **February 09, 2023** **412** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Government, Military and Veterans Affairs

**LB457**

By Holdcroft, Erdman, Halloran, Hardin, Lippincott, Lowe

TITLE

**Require video surveillance of voting and provide requirements for paper ballots, vote scanning devices, and vote tabulating equipment**

Date of Introduction January 13, 2023 249 Date of Referral January 18, 2023 294

Notice of Hearing March 22, 2023 745 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB458**

By Ballard, Hardin

TITLE

**Allow certain central fill pharmacies to deliver to a patient under the Prescription Drug Safety Act**

Date of Introduction January 13, 2023 249 Date of Referral January 18, 2023 294

Notice of Hearing February 09, 2023 420 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB459** Committee Referred to **Business and Labor**

By **McDonnell, Conrad**

TITLE

**Require reimbursement by the State Fire Marshal for premiums for benefits provided pursuant to the Firefighter Cancer Benefits Act**

Date of Introduction **January 13, 2023** **249** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 13, 2023** **446** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB460** Committee Referred to **Business and Labor**

By **McDonnell**

TITLE

**Provide for reimbursement of mental health examinations and resilience training for certain persons under the Nebraska Workers' Compensation Act**

Date of Introduction **January 13, 2023** **249** Date of Referral **January 18, 2023** **294**

Notice of Hearing **March 06, 2023** **445** IPP **June 01, 2023** **1878**

Placed on General File **March 09, 2023** **720** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB461**

By Arch, Cavanaugh, M., Brewer

TITLE

**Change, transfer, and eliminate provisions relating to the materiel division of the Department of Administrative Services and procurement of services and personal property**

Date of Introduction January 13, 2023 249 Date of Referral January 18, 2023 294

Notice of Hearing February 10, 2023 434 IPP \_\_\_\_\_

Placed on General File February 24, 2023 612 Adv to E& R Initial January 22, 2024 486

Placed on Select File January 26, 2024 540

Adv to E & R Eng January 30, 2024 555 Placed on Final Reading February 01, 2024 577

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading February 08, 2024 636 aye 45 nay 0 nv 4

Pr/Sp Signed February 08, 2024 644 Pres to Gov February 08, 2024 646

App by Governor February 13, 2024 695 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB462**

By Conrad

TITLE

**Redefine a term under the Middle Income Workforce Housing Investment Act**

Date of Introduction January 13, 2023 250 Date of Referral January 18, 2023 294

Notice of Hearing February 28, 2023 544 IPP June 01, 2023 1878

Placed on General File April 11, 2023 1082 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB463** Committee Referred to **Health and Human Services**  
By **Health and Human Services Committee, Hansen, B., Chairperson, Ballard, Cavanaugh, M.,**  
**Day, Hardin, Riepe**

TITLE

**Change provisions relating to application for licensure under the Health Care Facility  
Licensure Act**

Date of Introduction **January 13, 2023 250** Date of Referral **January 18, 2023 294**  
Notice of Hearing **February 24, 2023 516** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB464** Committee Referred to **Business and Labor**  
By **Vargas**

TITLE

Date of Introduction **January 13, 2023 250** Date of Referral **January 18, 2023 294**  
Notice of Hearing **March 06, 2023 (cancel) 663** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB465**

By Moser

TITLE

**Change the allocation of fees for operators' licenses and state identification cards**

Date of Introduction January 17, 2023 260 Date of Referral January 19, 2023 343  
Notice of Hearing January 31, 2023 372 IPP June 01, 2023 1878  
Placed on General File February 15, 2023 526 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB466**

By DeBoer

TITLE

**Change provisions relating to service of garnishment summons, continuing liens, and notices upon corporate garnishees**

Date of Introduction January 17, 2023 260 Date of Referral January 19, 2023 343  
Notice of Hearing March 09, 2023 668 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB467** Committee Referred to **Judiciary**

By **DeBoer, Hunt**

TITLE

**Require state correctional employees to complete mental health training**

Date of Introduction **January 17, 2023** **260** Date of Referral **January 19, 2023** **343**

Notice of Hearing **January 27, 2023** **361** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB468** Committee Referred to **Health and Human Services**

By **DeBoer**

TITLE

**Create the position of State Dementia Director in the Department of Health and Human Services**

Date of Introduction **January 17, 2023** **261** Date of Referral **January 19, 2023** **343**

Notice of Hearing **February 09, 2023** **420** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Business and Labor**

**LB469**

By **Kauth**

TITLE

**Change composition of the state protective service bargaining unit**

Date of Introduction **January 17, 2023 261** Date of Referral **January 19, 2023 343**  
Notice of Hearing **January 30, 2023 361** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Appropriations**

**LB470**

By **McDonnell, Hunt**

TITLE

**State intent regarding an increase in reimbursement rates for child welfare service providers**

Date of Introduction **January 17, 2023 261** Date of Referral **January 19, 2023 343**  
Notice of Hearing **March 21, 2023 465** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB471** Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer, Geist**

TITLE

**Rename and change provisions of the Engineers and Architects Regulation Act to include provisions relating to registered interior designers and to create a voluntary registry for interior designers**

Date of Introduction **January 17, 2023** **261** Date of Referral **January 24, 2023** **375**

Notice of Hearing **February 09, 2023** **433** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB472** Committee Referred to **Judiciary**

By **Ibach, Geist**

TITLE

**Change provisions relating to admissibility of evidence of use of an occupant protection system or a three-point safety belt system**

Date of Introduction **January 17, 2023** **261** Date of Referral **January 19, 2023** **343**

Notice of Hearing **February 23, 2023** **538** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary **LB473**

By Geist

TITLE

**Create a grant program to operate a safe and secure treatment center for youth**

Date of Introduction January 17, 2023 262 Date of Referral January 19, 2023 344

Notice of Hearing February 15, 2023 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs **LB474**

By Wayne, Brewer, Hardin

TITLE

**Provide duties for the Nebraska State Historical Society relating to the Mayhew Cabin and Fort Robinson historical sites**

Date of Introduction January 17, 2023 262 Date of Referral January 19, 2023 344

Notice of Hearing March 09, 2023 620 IPP June 01, 2023 1878

Placed on General File March 22, 2023 822 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB475** Committee Referred to **Education**

By **Wayne**

TITLE

**Adopt the Nebraska Education Formula and terminate the Tax Equity and Educational Opportunities Support Act**

Date of Introduction **January 17, 2023 262** Date of Referral **January 19, 2023 344**

Notice of Hearing **March 13, 2023 686** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB476** Committee Referred to **Banking, Commerce and Insurance**

By **Wayne**

TITLE

**Adopt the Public Entities Investment Trust Act**

Date of Introduction **January 17, 2023 262** Date of Referral **January 19, 2023 344**

Notice of Hearing **March 07, 2023 (cancel) 517** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB477**

By Wayne

TITLE

**Appropriate funds to the Omaha Streetcar Authority**

Date of Introduction January 17, 2023 262 Date of Referral January 19, 2023 344  
Notice of Hearing February 24, 2023 457 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB478**

By Wayne

TITLE

**Change provisions relating to the Nebraska Juvenile Code and education programs in state institutions that house juveniles, provide powers and duties to the State Department of Education and the State Board of education to establish an educational division responsible for the education of certain juveniles, and provide a termination date for the superintendent of institutional schools**

Date of Introduction January 17, 2023 262 Date of Referral January 19, 2023 344  
Notice of Hearing March 14, 2023 698 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB479 Committee Referred to Judiciary

By Wayne

TITLE

**Transfer the Office of Probation Administration to the executive branch, rename the Division of Parole Supervision as the Parole Supervision Agency, and remove such agency from the Board of Parole**

Date of Introduction January 17, 2023 262 Date of Referral January 19, 2023 344

Notice of Hearing March 02, 2023 594 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB480 Committee Referred to Judiciary

By Holdcroft, Sanders, Blood

TITLE

**Change medical lien provisions**

Date of Introduction January 17, 2023 263 Date of Referral January 19, 2023 344

Notice of Hearing March 01, 2023 583 IPP June 01, 2023 1878

Placed on General File May 09, 2023 1431 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB481**

By Raybould

TITLE

**Adopt the Housing Incentive District Act**

Date of Introduction January 17, 2023 263 Date of Referral January 19, 2023 344

Notice of Hearing March 21, 2023 663 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB482**

By Raybould, Hunt

TITLE

**Adopt the Suicide Risk Protection Order Act**

Date of Introduction January 17, 2023 263 Date of Referral January 19, 2023 344

Notice of Hearing February 10, 2023 454 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB483** Committee Referred to **Banking, Commerce and Insurance**

By **Raybould**

TITLE

**Redefine qualifying mutual financial institution for purposes of regulation of public funds deposit security**

Date of Introduction **January 17, 2023** **263** Date of Referral **January 19, 2023** **344**

Notice of Hearing **March 07, 2023** **366** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB484** Committee Referred to **Transportation and Telecommunications**

By **Moser**

TITLE

**Provide for continuing education for licensed motor vehicle dealers and authorization to conduct an educational seminar for continuing education credit and eliminate a requirement for the Nebraska Motor Vehicle Industry Licensing Board to maintain an office in the State Capitol**

Date of Introduction **January 17, 2023** **264** Date of Referral **January 19, 2023** **344**

Notice of Hearing **January 31, 2023** **372** IPP \_\_\_\_\_

Placed on General File **March 16, 2023** **786** Adv to E& R Initial **March 14, 2024** **1048**

Placed on Select File **March 19, 2024** **1136**

Adv to E & R Eng **March 26, 2024** **1318** Placed on Final Reading **April 02, 2024** **1398**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024** **1688** aye **43** nay **1** nv **5**

Pr/Sp Signed **April 11, 2024** **1699** Pres to Gov **April 11, 2024** **1726**

App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB484A**

By **Moser** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024 1210** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 25, 2024 1210** Adv to E& R Initial **March 26, 2024 1314**

Placed on Select File **March 27, 2024 1327**

Adv to E & R Eng **March 28, 2024 1341** Placed on Final Reading **April 02, 2024 1398**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1689** aye **46** nay **1** nv **2**

Pr/Sp Signed **April 11, 2024 1699** Pres to Gov **April 11, 2024 1726**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Government, Military and Veterans Affairs** **LB485**

By **Hunt** \_\_\_\_\_

TITLE

**Provide for applicability of provisions regarding state contracts for services to certain state entities**

Date of Introduction **January 17, 2023 264** Date of Referral **January 19, 2023 344**

Notice of Hearing **March 03, 2023 544** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB486** Committee Referred to **Government, Military and Veterans Affairs**  
By **Hunt**  
TITLE

**Change the prohibition on use of state funds for advertising or promotional materials**

Date of Introduction **January 17, 2023** **264** Date of Referral **January 19, 2023** **344**  
Notice of Hearing **March 03, 2023** **544** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB487** Committee Referred to **Education**  
By **Hunt, Conrad**  
TITLE

**Prohibit any school in Nebraska receiving public funds from discriminating as prescribed**

Date of Introduction **January 17, 2023** **264** Date of Referral **January 19, 2023** **344**  
Notice of Hearing **February 14, 2023** **466** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Health and Human Services

**LB488**

By Hunt

TITLE

**Adopt the Sexual Assault Emergency Care Act**

Date of Introduction January 17, 2023 264 Date of Referral January 19, 2023 344

Notice of Hearing March 01, 2023 553 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB489**

By von Gillern

TITLE

**Exclude marketplace network contractors working for marketplace network platforms from the Employment Security Law**

Date of Introduction January 17, 2023 264 Date of Referral January 19, 2023 344

Notice of Hearing March 13, 2023 446 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB490** Committee Referred to **Appropriations**

By **von Gillern**

TITLE

**Appropriate federal funds to the Department of Health and Human Services for health aid**

Date of Introduction **January 17, 2023** **264** Date of Referral **January 19, 2023** **344**

Notice of Hearing **March 24, 2023** **466** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB491** Committee Referred to **Revenue**

By **von Gillern**

TITLE

**Change provisions relating to claiming tax credits under the Nebraska Advantage Research and Development Act**

Date of Introduction **January 17, 2023** **265** Date of Referral **January 19, 2023** **344**

Notice of Hearing **February 23, 2023** **536** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB492**

By von Gillern

TITLE

**Allow income tax deductions for the cost of certain property and for certain research or experimental expenditures**

Date of Introduction January 17, 2023 265 Date of Referral January 19, 2023 344

Notice of Hearing February 08, 2023 440 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs **LB493**

By Dungan

TITLE

**Remove the prohibition that a lottery ticket cannot be sold through a vending or dispensing device under the State Lottery Act**

Date of Introduction January 17, 2023 265 Date of Referral January 19, 2023 344

Notice of Hearing March 13, 2023 478 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB494** Committee Referred to **Judiciary**

By **Dungan**

TITLE

**Change the business records hearsay exception and provide for additional self-authenticating items of evidence**

Date of Introduction **January 17, 2023** **265** Date of Referral **January 19, 2023** **344**

Notice of Hearing **March 03, 2023** **614** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB495** Committee Referred to **Revenue**

By **Briese**

TITLE

**Redefine nonqualified withdrawal for purposes of the Nebraska educational savings plan**

Date of Introduction **January 17, 2023** **265** Date of Referral **January 19, 2023** **344**

Notice of Hearing **March 01, 2023** **568** IPP **June 01, 2023** **1878**

Placed on General File **March 16, 2023** **791** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue**

**LB496**

By **Linehan**

TITLE

**Provide a sales and use tax exemption for business inputs**

Date of Introduction **January 17, 2023** **265** Date of Referral **January 19, 2023** **344**  
Notice of Hearing **February 10, 2023** **452** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue**

**LB497**

By **Linehan**

TITLE

**Change provisions relating to itemized deductions**

Date of Introduction **January 17, 2023** **265** Date of Referral **January 19, 2023** **344**  
Notice of Hearing **February 08, 2023** **440** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB498** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Provide a sales tax credit for certain franchise fees paid**

Date of Introduction **January 17, 2023** 266 Date of Referral **January 19, 2023** 344

Notice of Hearing **March 16, 2023** 704 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB499** Committee Referred to **Revenue**

By **Cavanaugh, M., Hunt**

TITLE

**Change provisions relating to the availability of tax credits under the School Readiness Tax Credit Act**

Date of Introduction **January 17, 2023** 266 Date of Referral **January 19, 2023** 344

Notice of Hearing **March 08, 2023** 653 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB500**

By Cavanaugh, M., Blood, Hunt

TITLE

**Change provisions relating to the family support program for persons with developmental disabilities and their families**

Date of Introduction January 17, 2023 266 Date of Referral January 19, 2023 344

Notice of Hearing February 15, 2023 478 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB501**

By Cavanaugh, M., Blood, Conrad, Day, Fredrickson, Vargas, Wayne, Hunt

TITLE

**Provide for compensation under the Nebraska Workers' Compensation Act for cancers experienced by firefighters**

Date of Introduction January 17, 2023 266 Date of Referral January 19, 2023 344

Notice of Hearing March 13, 2023 446 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB502** Committee Referred to **Business and Labor**

By **Cavanaugh, M., Hunt**

TITLE

**Adopt the Warehouse Worker Protection Act**

Date of Introduction **January 17, 2023 266** Date of Referral **January 19, 2023 344**

Notice of Hearing **March 13, 2023 446** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB503** Committee Referred to **Health and Human Services**

By **Aguilar, Hunt, Vargas**

TITLE

**Adopt the Rural Nebraska Nursing Workforce Act**

Date of Introduction **January 17, 2023 266** Date of Referral **January 19, 2023 344**

Notice of Hearing **February 24, 2023 516** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Appropriations

**LB504**

By Aguilar, Briese, Conrad

TITLE

**State intent to transfer and appropriate funds for housing**

Date of Introduction January 17, 2023 267 Date of Referral January 19, 2023 344

Notice of Hearing March 08, 2023 464 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB505**

By Bostar

TITLE

**Provide for motor vehicle registration of plug-in hybrid electric vehicles, impose an excise tax on electric energy used at commercial electric vehicle charging stations, provide for regulation of commercial electric vehicle charging stations, and provide a sales tax exemption for certain electric energy**

Date of Introduction January 17, 2023 267 Date of Referral January 19, 2023 344

Notice of Hearing March 08, 2023 653 IPP June 01, 2023 1878

Placed on General File May 30, 2023 1772 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB506 Committee Referred to Appropriations

By Bostar

TITLE

**State intent to appropriate federal funds to the Department of Natural Resources and the Department of Environment and Energy**

Date of Introduction January 17, 2023 267 Date of Referral January 19, 2023 344

Notice of Hearing March 14, 2023 464 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB507 Committee Referred to Judiciary

By Conrad

TITLE

**Change provisions relating to truancy, juvenile courts, the Community-based Juvenile Services Aid Program, and compulsory education**

Date of Introduction January 17, 2023 267 Date of Referral January 19, 2023 344

Notice of Hearing February 15, 2023 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB508**

By Conrad

TITLE

**Appropriate funds to the Supreme Court for the Office of Dispute Resolution**

Date of Introduction January 17, 2023 267 Date of Referral January 19, 2023 344  
Notice of Hearing February 23, 2023 456 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB509**

By Conrad, Blood, Hunt

TITLE

**Provide for an increase for reimbursement rates for child welfare services**

Date of Introduction January 17, 2023 267 Date of Referral January 19, 2023 344  
Notice of Hearing March 21, 2023 465 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB510** Committee Referred to **Health and Human Services**

By **Conrad, Blood**

TITLE

**Require annual cost-of-living adjustments in child welfare rates**

Date of Introduction **January 17, 2023** 268 Date of Referral **January 19, 2023** 344

Notice of Hearing **March 08, 2023** 635 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB511** Committee Referred to **Appropriations**

By **Brewer, Jacobson, Hunt, McDonnell**

TITLE

**Appropriate funds to the Department of Administrative Services**

Date of Introduction **January 17, 2023** 268 Date of Referral **January 19, 2023** 344

Notice of Hearing **March 16, 2023** 465 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to General Affairs

**LB512**

By Brewer, Vargas

TITLE

**Change the number of locations allowed for a craft brewery or microdistillery under the Nebraska Liquor Control Act**

Date of Introduction January 17, 2023 268 Date of Referral January 19, 2023 344

Notice of Hearing January 30, 2023 364 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB513**

By Brewer, Blood

TITLE

**Change proof of publication requirements for legal notices and requirements for published notice and virtual conferencing under the Open Meetings Act**

Date of Introduction January 17, 2023 268 Date of Referral January 19, 2023 344

Notice of Hearing February 10, 2023 434 IPP April 18, 2024 1813

Placed on General File February 16, 2023 538 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB514** Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

**Provide for valid photographic identification for voting purposes and change provisions relating to voting and counting ballots and certain identification documents**

Date of Introduction **January 17, 2023** **268** Date of Referral **January 19, 2023** **344**

Notice of Hearing **February 02, 2023** **374** IPP

Placed on General File **March 22, 2023** **822** Adv to E& R Initial **May 22, 2023** **1650**

Placed on Select File **May 23, 2023** **1692**

Adv to E & R Eng **May 30, 2023** **1771** Placed on Final Reading **May 30, 2023** **1807**

Dispense w/read

Passed/Failed on Final Reading **June 01, 2023** **1871** aye **38** nay **1** nv **10**

Pr/Sp Signed **June 01, 2023** **1872** Pres to Gov **June 01, 2023** **1876**

App by Governor **June 1, 2023** **1877** Ret by Gov w/o Approval

**LB514A** Committee Referred to

By **Brewer**

TITLE

**Appropriation Bill**

Date of Introduction **May 19, 2023** **1641** Date of Referral

Notice of Hearing IPP

Placed on General File **May 19, 2023** **1641** Adv to E& R Initial **May 22, 2023** **1650**

Placed on Select File **May 23, 2023** **1693**

Adv to E & R Eng **May 30, 2023** **1775** Placed on Final Reading **May 30, 2023** **1807**

Dispense w/read

Passed/Failed on Final Reading **June 01, 2023** **1872** aye **41** nay **1** nv **7**

Pr/Sp Signed **June 01, 2023** **1872** Pres to Gov **June 01, 2023** **1876**

App by Governor **June 1, 2023** **1877** Ret by Gov w/o Approval

Committee Referred to Banking, Commerce and Insurance

**LB515**

By Walz

TITLE

**Adopt the Rural Economic Development Initiative Act**

Date of Introduction January 17, 2023 269 Date of Referral January 19, 2023 344  
Notice of Hearing January 31, 2023 365 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB516**

By Walz, Fredrickson, Conrad

TITLE

**Provide and change powers and duties for the State Department of Education, Commissioner of Education, State Board of Education, and the state school security director, provide grants to school districts for security-related infrastructure projects, and provide grants to educational service units and local public health departments to hire school psychologists and licensed mental health practitioners as prescribed**

Date of Introduction January 17, 2023 269 Date of Referral January 19, 2023 344  
Notice of Hearing March 13, 2023 686 IPP June 01, 2023 1878  
Placed on General File April 03, 2023 992 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB517** Committee Referred to **Health and Human Services**

By **Walz**

TITLE

**Require the Department of Health and Human Services to pay discharge incentives to post-acute placement facilities**

Date of Introduction **January 17, 2023** **269** Date of Referral **January 19, 2023** **344**

Notice of Hearing **February 10, 2023** **420** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB518** Committee Referred to **Education**

By **Walz**

TITLE

**Adopt the Reducing Education Risk Factors and Property Tax Relief Act and change provisions of the Tax Equity and Educational Opportunities Support Act**

Date of Introduction **January 17, 2023** **269** Date of Referral **January 19, 2023** **344**

Notice of Hearing **March 14, 2023** **698** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Education

**LB519**

By Walz, Blood

TITLE

**Eliminate certification fees for teaching certificates, create and terminate funds, state intent regarding an appropriation for school employees, change provisions of the Excellence in Teaching Act, and adopt the Student Teaching Assistance Act**

Date of Introduction January 17, 2023 269 Date of Referral January 19, 2023 344

Notice of Hearing January 30, 2023 364 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB520**

By Walz

TITLE

**Change provisions relating to high school graduation requirements and academic content standards and the Computer Science and Technology Education Act**

Date of Introduction January 17, 2023 270 Date of Referral January 19, 2023 344

Notice of Hearing February 07, 2023 433 IPP June 01, 2023 1878

Placed on General File April 18, 2023 1168 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB521** Committee Referred to **Judiciary**

By **Walz, Hunt**

TITLE

**Provide for immunity for school personnel administering naloxone**

Date of Introduction **January 17, 2023** **270** Date of Referral **January 19, 2023** **344**

Notice of Hearing **February 24, 2023** **538** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB522** Committee Referred to **Education**

By **Walz**

TITLE

**Change provisions relating to poverty allowances under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction **January 17, 2023** **270** Date of Referral **January 19, 2023** **345**

Notice of Hearing **March 13, 2023** **686** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB523**

By Walz, Hunt, Conrad

TITLE

**Require a state plan amendment to include school psychologists as medicaid providers**

Date of Introduction January 17, 2023 270 Date of Referral January 19, 2023 345  
Notice of Hearing March 03, 2023 554 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB524**

By Fredrickson, Hunt, Conrad

TITLE

**Provide an income tax credit for food donations**

Date of Introduction January 17, 2023 270 Date of Referral January 19, 2023 345  
Notice of Hearing March 22, 2023 764 IPP June 01, 2023 1878  
Placed on General File April 17, 2023 1131 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB525 Committee Referred to Appropriations

By Fredrickson

TITLE

**State intent to appropriate funds to the Department of Health and Human Services for rate increases for psychiatric diagnostic evaluation**

Date of Introduction January 17, 2023 270 Date of Referral January 19, 2023 345

Notice of Hearing March 23, 2023 466 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB526 Committee Referred to Appropriations

By Fredrickson, Vargas, Conrad

TITLE

**State intent to appropriate funds to the Department of Health and Human Services for Developmental Disability Aid**

Date of Introduction January 17, 2023 271 Date of Referral January 19, 2023 345

Notice of Hearing March 22, 2023 465 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB527**

By Fredrickson, Walz, Hunt, Conrad

TITLE

**Provide reimbursements to school districts and educational service units for mental health expenditures**

Date of Introduction January 17, 2023 271 Date of Referral January 19, 2023 345

Notice of Hearing March 21, 2023 757 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB528**

By Hansen, B.

TITLE

**Create the Nebraska Option Enrollment Tuition Account Program**

Date of Introduction January 17, 2023 271 Date of Referral January 19, 2023 345

Notice of Hearing February 28, 2023 543 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB529** Committee Referred to **Revenue**

By **Hansen, B.**

TITLE

**Change provisions of the Property Tax Request Act**

Date of Introduction **January 17, 2023** 271 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 09, 2023** 659 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB530** Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

**Change provisions of the Nebraska Housing Agency Act**

Date of Introduction **January 17, 2023** 271 Date of Referral **January 19, 2023** 345

Notice of Hearing **February 28, 2023** 544 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Urban Affairs

**LB531**

By McKinney, Vargas

TITLE

**Create and change grant and economic and community development programs, change municipal governance and regulation provisions and state building code provisions, authorize transfer of investment interest on certain funds and Cash Reserve Fund transfers, and authorize development of the Mayhew Cabin historical site and a Chief Standing Bear museum and visitor center**

Date of Introduction January 17, 2023 **271** Date of Referral January 19, 2023 **345**  
Notice of Hearing March 07, 2023 **614** IPP \_\_\_\_\_  
Placed on General File April 04, 2023 **1004** Adv to E& R Initial April 11, 2023 **1087**  
Placed on Select File April 14, 2023 **1128**  
Adv to E & R Eng May 18, 2023 **1626** Placed on Final Reading May 22, 2023 **1650**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading June 01, 2023 **1859** aye 37 nay 8 nv 4  
Pr/Sp Signed June 01, 2023 **1864** Pres to Gov June 01, 2023 **1868**  
App by Governor June 6, 2023 **1881** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB531A**

By McKinney

TITLE

**Appropriation Bill**

Date of Introduction May 17, 2023 **1537** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File May 17, 2023 **1537** Adv to E& R Initial May 18, 2023 **1626**  
Placed on Select File May 22, 2023 **1644**  
Adv to E & R Eng May 30, 2023 **1777** Placed on Final Reading May 30, 2023 **1808**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading June 01, 2023 **1860** aye 35 nay 8 nv 6  
Pr/Sp Signed June 01, 2023 **1864** Pres to Gov June 01, 2023 **1868**  
App by Governor June 6, 2023 **1881** Ret by Gov w/o Approval \_\_\_\_\_

**LB532** Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

**Change provisions of the Community Development Law**

Date of Introduction **January 17, 2023** 272 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 21, 2023 (cancel)** 769 IPP **June 01, 2023** 1878

Placed on General File **May 03, 2023** 1339 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB533** Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

**Change plumbing board membership for cities of the primary class and provide for licensure requirements for plumbers in certain cities and villages**

Date of Introduction **January 17, 2023** 272 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 21, 2023** 663 IPP **April 18, 2024** 1813

Placed on General File **April 20, 2023** 1211 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Appropriations

**LB534**

By Slama

TITLE

**Appropriate federal funds to the Department of Environment and Energy for community water systems**

Date of Introduction January 17, 2023 272 Date of Referral January 19, 2023 345

Notice of Hearing March 13, 2023 464 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB535**

By Slama, Armendariz

TITLE

**Require valid photographic identification and change provisions relating to voting under the Election Act and certain identification documents**

Date of Introduction January 17, 2023 272 Date of Referral January 19, 2023 345

Notice of Hearing February 01, 2023 374 IPP April 18, 2024 1813

Placed on General File May 18, 2023 1603 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB536 Committee Referred to Banking, Commerce and Insurance

By Slama

TITLE

**Change provisions relating to authorized investments for insurers**

Date of Introduction January 17, 2023 272 Date of Referral January 19, 2023 345

Notice of Hearing January 31, 2023 365 IPP June 01, 2023 1878

Placed on General File February 02, 2023 443 Adv to E& R Initial February 16, 2023 541

Placed on Select File February 23, 2023 592

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB537 Committee Referred to Banking, Commerce and Insurance

By Slama

TITLE

**Change provisions relating to the Nebraska Uniform Limited Liability Company Act**

Date of Introduction January 17, 2023 273 Date of Referral January 19, 2023 345

Notice of Hearing March 21, 2023 366 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB538**

By Slama

TITLE

**Change provisions relating to the board of directors of a bank**

Date of Introduction January 17, 2023 273 Date of Referral January 19, 2023 345  
Notice of Hearing March 21, 2023 366 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB539**

By Vargas

TITLE

**State intent regarding use of the Nebraska Health Care Cash Fund for the Tobacco Prevention and Control Program**

Date of Introduction January 17, 2023 273 Date of Referral January 20, 2023 354  
Notice of Hearing March 24, 2023 466 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB540** Committee Referred to **Government, Military and Veterans Affairs**  
By **Vargas, Conrad, Fredrickson, Hunt**  
TITLE

**Change provisions relating to public lettings**

Date of Introduction **January 17, 2023 273** Date of Referral **January 19, 2023 345**  
Notice of Hearing **March 24, 2023 746** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB541** Committee Referred to **Government, Military and Veterans Affairs**  
By **Lowe, Aguilar, Brewer, Clements, Dorn, Dover, Erdman, Halloran, Hansen, B., Hardin, Jacobson, Kauth, Murman, Riepe, von Gillern, Albrecht**  
TITLE

**Change provisions relating to election of public power district directors**

Date of Introduction **January 17, 2023 273** Date of Referral **January 19, 2023 345**  
Notice of Hearing **March 15, 2023 690** IPP **April 18, 2024 1813**  
Placed on General File **January 09, 2024 317** Adv to E& R Initial **January 26, 2024 537**  
Placed on Select File **January 31, 2024 568**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB542**

By Lowe

TITLE

**Change provisions relating to the Nebraska Racetrack Gaming Act**

Date of Introduction January 17, 2023 273 Date of Referral January 19, 2023 345  
Notice of Hearing March 06, 2023 478 IPP April 18, 2024 1813  
Placed on General File March 14, 2023 747 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB543**

By Lowe

TITLE

**Change provisions relating to entertainment district licenses under the Nebraska Liquor Control Act**

Date of Introduction January 17, 2023 274 Date of Referral January 19, 2023 345  
Notice of Hearing March 06, 2023 478 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB544** Committee Referred to **General Affairs**

By **Conrad**

TITLE

**Change provisions of the Nebraska Bingo Act**

Date of Introduction **January 17, 2023** 274 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 06, 2023** 478 IPP **June 01, 2023** 1878

Placed on General File **March 14, 2023** 747 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB545** Committee Referred to **Judiciary**

By **Conrad**

TITLE

**Change provisions relating to an action for possession under the Uniform Residential  
Landlord and Tenant Act**

Date of Introduction **January 17, 2023** 274 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 08, 2023** 653 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Urban Affairs

**LB546**

By Conrad

TITLE

**Provide requirements for bed and breakfast establishments regarding food, beverages, and fire safety**

Date of Introduction January 17, 2023 274 Date of Referral January 19, 2023 345

Notice of Hearing March 14, 2023 672 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB547**

By Conrad

TITLE

**Create the Capitol Preservation, Restoration, and Enhancement Endowment Fund for the courtyards of the State Capitol**

Date of Introduction January 17, 2023 274 Date of Referral January 19, 2023 345

Notice of Hearing March 16, 2023 465 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB548** Committee Referred to **Health and Human Services**

By **Ballard**

TITLE

**Change examination and compounding requirements under the Pharmacy Practice Act**

Date of Introduction **January 17, 2023** 274 Date of Referral **January 19, 2023** 345

Notice of Hearing **February 03, 2023** 374 IPP **June 01, 2023** 1878

Placed on General File **February 14, 2023** 515 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB549** Committee Referred to **Judiciary**

By **Ballard**

TITLE

**Change restrictions based on age for certain health care, power of attorney, and financial documents**

Date of Introduction **January 17, 2023** 275 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 15, 2023** 708 IPP **April 18, 2024** 1813

Placed on General File **March 07, 2024** 965 Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Education **LB550**

By Ballard

TITLE

**Change provisions relating to the enrollment option program**

Date of Introduction January 17, 2023 275 Date of Referral January 19, 2023 345

Notice of Hearing February 28, 2023 543 IPP April 18, 2024 1813

Placed on General File March 13, 2024 1012 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations **LB551**

By Cavanaugh, J.

TITLE

**State intent to appropriate funds to certain counties for long-term care facility operations and services**

Date of Introduction January 17, 2023 275 Date of Referral January 19, 2023 345

Notice of Hearing February 24, 2023 457 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB552** Committee Referred to **Executive Board**

By **Cavanaugh, J.**

TITLE

**Change requirements for the Legislative Mental Health Care Capacity Strategic Planning Committee**

Date of Introduction **January 17, 2023** **275** Date of Referral **January 19, 2023** **345**

Notice of Hearing **February 03, 2023** **377** IPP **June 01, 2023** **1878**

Placed on General File **February 15, 2023** **520** Adv to E& R Initial **March 16, 2023** **798**

Placed on Select File **March 21, 2023** **803**

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB552A** Committee Referred to \_\_\_\_\_

By **Cavanaugh, J.**

TITLE

**Appropriation Bill**

Date of Introduction **March 01, 2023** **652** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **June 01, 2023** **1878**

Placed on General File **March 01, 2023** **652** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB553**

By Cavanaugh, J., Hunt

TITLE

**Provide for automatic review of bail and conditions of release for misdemeanors or violations of city or village ordinances**

Date of Introduction January 17, 2023 275 Date of Referral January 19, 2023 345

Notice of Hearing February 02, 2023 404 IPP April 18, 2024 1813

Placed on General File March 07, 2024 965 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB554**

By Cavanaugh, J.

TITLE

**Appropriate funds to the Commission on Public Advocacy**

Date of Introduction January 17, 2023 275 Date of Referral January 19, 2023 345

Notice of Hearing February 21, 2023 456 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB555** Committee Referred to **Judiciary**

By **Cavanaugh, J.**

TITLE

**Change provisions relating to the indigent defense fee and the Commission on Public Advocacy Operations Cash Fund**

Date of Introduction **January 17, 2023** **276** Date of Referral **January 19, 2023** **345**

Notice of Hearing **February 02, 2023** **404** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB556** Committee Referred to **Natural Resources**

By **Brandt, McDonnell, von Gillern**

TITLE

**Adopt the Capacity Grant Act to provide grants to nonprofit organizations that administer weatherization programs through the low-income home energy assistance program**

Date of Introduction **January 17, 2023** **276** Date of Referral **January 19, 2023** **345**

Notice of Hearing **February 01, 2023** **372** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB557**

By Vargas, DeBoer, McKinney, Hunt, Conrad

TITLE

**Limit use of restrictive housing and solitary confinement**

Date of Introduction January 17, 2023 276 Date of Referral January 19, 2023 345

Notice of Hearing January 27, 2023 361 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor **LB558**

By Day, Hunt

TITLE

**Require payment of a minimum wage for all school district employees**

Date of Introduction January 17, 2023 276 Date of Referral January 19, 2023 345

Notice of Hearing January 30, 2023 361 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB559** Committee Referred to **Government, Military and Veterans Affairs**

By **Blood**

TITLE

**Provide for electronic filing of statements of financial interests and require additional elected officials to file such statements under the Nebraska Political Accountability and Disclosure Act**

Date of Introduction **January 17, 2023** 276 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 23, 2023** 746 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB560** Committee Referred to **Appropriations**

By **Blood, Hunt**

TITLE

**State intent to seek federal funds under the Inflation Reduction Act of 2022**

Date of Introduction **January 17, 2023** 276 Date of Referral **January 19, 2023** 345

Notice of Hearing **March 06, 2023** 463 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB561**

By Blood, Hunt

TITLE

**Adopt the Cosmetology Licensure Compact**

Date of Introduction January 17, 2023 276 Date of Referral January 19, 2023 345  
Notice of Hearing February 03, 2023 374 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture

**LB562**

By Dorn, Ballard, Brandt, Ibach, Jacobson, Lippincott, Briesse, Halloran, Murman, Linehan, McDonnell, Vargas

TITLE

**Adopt the E-15 Access Standard Act and change provisions of the Beginning Farmer Tax Credit Act, the Nebraska Higher Blend Tax Credit Act, the Nebraska Investment Finance Authority Act, and the Nebraska Pure Food Act**

Date of Introduction January 17, 2023 277 Date of Referral January 19, 2023 345  
Notice of Hearing February 07, 2023 367 IPP \_\_\_\_\_  
Placed on General File April 12, 2023 1098 Adv to E& R Initial April 25, 2023 1243  
Placed on Select File April 26, 2023 1283  
Adv to E & R Eng May 09, 2023 1437 Placed on Final Reading May 16, 2023 1518  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 30, 2023 1781 aye 46 nay 0 nv 3  
Pr/Sp Signed May 30, 2023 1786 Pres to Gov May 30, 2023 1806  
App by Governor June 1, 2023 1881 Ret by Gov w/o Approval \_\_\_\_\_

**LB562A** Committee Referred to \_\_\_\_\_

By **Dorn** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **May 09, 2023** **1422** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **May 09, 2023** **1422** Adv to E& R Initial **May 18, 2023** **1626**

Placed on Select File **May 22, 2023** **1644**

Adv to E & R Eng **May 24, 2023** **1698** Placed on Final Reading **May 24, 2023** **1720**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **May 30, 2023** **1782** aye **45** nay **0** nv **4**

Pr/Sp Signed **May 30, 2023** **1786** Pres to Gov **May 30, 2023** **1806**

App by Governor **June 1, 2023** **1881** Ret by Gov w/o Approval \_\_\_\_\_

**LB563** Committee Referred to **Appropriations**

By **Dorn, Jacobson, Brandt, DeKay, Hughes, Slama**

TITLE

**Appropriate funds to the Nebraska State Historical Society**

Date of Introduction **January 17, 2023** **277** Date of Referral **January 19, 2023** **345**

Notice of Hearing **March 01, 2023** **457** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Transportation and Telecommunications

**LB564**

By Dorn, Murman

TITLE

**Change provisions of the Economic Opportunity Program of the Department of Transportation**

Date of Introduction January 17, 2023 277 Date of Referral January 19, 2023 345  
Notice of Hearing March 07, 2023 427 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB565**

By Bostelman, Slama, Raybould

TITLE

**Adopt the Public Water and Natural Resources Project Contracting Act and the Nuclear and Hydrogen Development Act and change provisions relating to municipal cooperative financing, scrap tires, power conservation and development, and the Game Law**

Date of Introduction January 17, 2023 277 Date of Referral January 19, 2023 345  
Notice of Hearing February 01, 2023 372 IPP \_\_\_\_\_  
Placed on General File March 15, 2023 763 Adv to E& R Initial April 11, 2023 1090  
Placed on Select File April 18, 2023 1163  
Adv to E & R Eng April 18, 2023 1180 Placed on Final Reading April 25, 2023 1244  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 23, 2023 1667 aye 41 nay 0 nv 8  
Pr/Sp Signed May 23, 2023 1674 Pres to Gov May 23, 2023 1688  
App by Governor May 26, 2023 1763 Ret by Gov w/o Approval \_\_\_\_\_

LB565A Committee Referred to \_\_\_\_\_

By Bostelman

TITLE

**Appropriation Bill**

Date of Introduction April 05, 2023 1045 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File April 05, 2023 1045 Adv to E& R Initial April 11, 2023 1090

Placed on Select File April 18, 2023 1164

Adv to E & R Eng April 25, 2023 1261 Placed on Final Reading April 27, 2023 1312

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading May 23, 2023 1683 aye 41 nay 0 nv 8

Pr/Sp Signed May 23, 2023 1684 Pres to Gov May 23, 2023 1688

App by Governor May 26, 2023 1763 Ret by Gov w/o Approval \_\_\_\_\_

LB566 Committee Referred to Executive Board

By Bostelman

TITLE

**Require a study and report by the Natural Resources Committee of the Legislature regarding intermittent renewable energy generation**

Date of Introduction January 17, 2023 277 Date of Referral January 19, 2023 345

Notice of Hearing February 24, 2023 378 IPP April 18, 2024 1813

Placed on General File March 21, 2023 801 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB567**

By Bostelman

TITLE

**Change provisions relating to public power and irrigation districts and electric suppliers**

Date of Introduction January 17, 2023 277 Date of Referral January 19, 2023 345  
Notice of Hearing February 02, 2023 372 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB568**

By Bostelman, Slama

TITLE

**Adopt the Nuclear and Hydrogen Development Act**

Date of Introduction January 17, 2023 278 Date of Referral January 19, 2023 345  
Notice of Hearing February 16, 2023 454 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Appropriations

**LB571**

By Lippincott

TITLE

**Appropriate funds to the Department of Environment and Energy to carry out the Water Well Standards and Contractors' Practice Act**

Date of Introduction January 17, 2023 278 Date of Referral January 19, 2023 346

Notice of Hearing March 13, 2023 464 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB572**

By Riepe

TITLE

**Provide, change, and eliminate provisions relating to the Medical Nutrition Therapy Practice Act**

Date of Introduction January 17, 2023 278 Date of Referral January 19, 2023 346

Notice of Hearing February 03, 2023 374 IPP June 01, 2023 1878

Placed on General File February 14, 2023 515 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB573** Committee Referred to **Appropriations**

By **Hansen, B., McDonnell**

TITLE

**Appropriate funds to the Department of Economic Development for a time-limited grant program**

Date of Introduction **January 17, 2023** 278 Date of Referral **January 19, 2023** 346

Notice of Hearing **March 09, 2023** 464 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB574** Committee Referred to **Health and Human Services**

By **Kauth, Aguilar, Albrecht, Bostelman, Brewer, Clements, DeKay, Dorn, Dover, Erdman,**

**Halloran, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Linehan, Lippincott, Lowe,**

**McDonnell, Murman, Sanders, von Gillern, Slama, Hansen, B.**

TITLE

**Adopt the Let Them Grow Act and the Preborn Child Protection Act and provide for discipline under the Uniform Credentialing Act**

Date of Introduction **January 17, 2023** 278 Date of Referral **January 19, 2023** 346

Notice of Hearing **February 08, 2023** 420 IPP

Placed on General File **February 28, 2023** 628 Adv to E& R Initial **March 23, 2023** 845

Placed on Select File **March 24, 2023** 854

Adv to E & R Eng **May 16, 2023** 1518 Placed on Final Reading **May 17, 2023** 1549

Dispense w/read

Passed/Failed on Final Reading **May 19, 2023** 1641 aye 33 nay 15 nv 1

Pr/Sp Signed **May 19, 2023** 1641 Pres to Gov **May 22, 2023** 1643

App by Governor **May 22, 2023** 1646 Ret by Gov w/o Approval

Committee Referred to Education

**LB575**

By Kauth, Aguilar, Albrecht, Ballard, Bostelman, Brandt, Brewer, Briese, Clements, DeKay, Dorn, Dover, Erdman, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Ibach, Jacobson, Linehan, Lippincott, Lowe, McDonnell, Murman, Sanders, von Gillern, Armendariz, Slama

TITLE

**Adopt the Sports and Spaces Act**

Date of Introduction January 17, 2023 **279** Date of Referral January 19, 2023 **346**  
Notice of Hearing February 13, 2023 **454** IPP April 18, 2024 **1813**  
Placed on General File April 04, 2024 **1523** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB576**

By Cavanaugh, J., DeKay, Ibach

TITLE

**Provide limitations on liability and nuisance related to land-management burning**

Date of Introduction January 17, 2023 **279** Date of Referral January 19, 2023 **346**  
Notice of Hearing March 03, 2023 **614** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB577** Committee Referred to **Revenue**

By **Cavanaugh, J., Brandt, Wayne**

TITLE

**Change provisions relating to collection of delinquent real property taxes by sale of real property**

Date of Introduction **January 17, 2023** 279 Date of Referral **January 19, 2023** 346

Notice of Hearing **March 23, 2023** 764 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB578** Committee Referred to **Appropriations**

By **DeBoer, Dorn, McDonnell, Vargas**

TITLE

**Appropriate funds to the Auditor of Public Accounts**

Date of Introduction **January 17, 2023** 279 Date of Referral **January 19, 2023** 346

Notice of Hearing **February 24, 2023** 457 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary

**LB579**

By DeBoer

TITLE

**Change provisions of the Nebraska Uniform Real Property Transfer on Death Act**

Date of Introduction January 17, 2023 279 Date of Referral January 19, 2023 346  
Notice of Hearing February 02, 2023 404 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB580**

By Holdcroft, DeKay, Dorn, Hughes, Ibach, Lowe

TITLE

**Change provisions relating to agricultural or horticultural land receiving special valuation**

Date of Introduction January 17, 2023 279 Date of Referral January 19, 2023 346  
Notice of Hearing March 01, 2023 568 IPP June 01, 2023 1878  
Placed on General File March 16, 2023 791 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB581** Committee Referred to **Judiciary**

By **Cavanaugh, M., McKinney, Hunt**

TITLE

**Create pilot programs for doula services at a youth rehabilitation and treatment center and the Nebraska Correctional Center for Women**

Date of Introduction **January 17, 2023 280** Date of Referral **January 19, 2023 346**

Notice of Hearing **March 22, 2023 769** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB582** Committee Referred to **Banking, Commerce and Insurance**

By **Moser**

TITLE

**Adopt the Manufacturing Modernization Pilot Investment Act**

Date of Introduction **January 17, 2023 280** Date of Referral **January 19, 2023 346**

Notice of Hearing **January 31, 2023 365** IPP **April 18, 2024 1813**

Placed on General File **February 21, 2024 767** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB583**

By Sanders, at the request of the Governor, Conrad

TITLE

**Change provisions of the Special Education Act and the Tax Equity and Educational Opportunities Support Act**

Date of Introduction January 17, 2023 **280** Date of Referral January 19, 2023 **346**  
Notice of Hearing February 07, 2023 **433** IPP \_\_\_\_\_  
Placed on General File March 30, 2023 **960** Adv to E& R Initial April 04, 2023 **1007**  
Placed on Select File April 11, 2023 **1088**  
Adv to E & R Eng May 09, 2023 **1431** Placed on Final Reading May 16, 2023 **1519**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 25, 2023 **1747** aye 44 nay 0 nv 5  
Pr/Sp Signed May 25, 2023 **1749** Pres to Gov May 25, 2023 **1759**  
App by Governor May 31, 2023 **1844** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB583A**

By Sanders

TITLE

**Appropriation Bill**

Date of Introduction April 19, 2023 **1187** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File April 19, 2023 **1187** Adv to E& R Initial April 25, 2023 **1262**  
Placed on Select File April 27, 2023 **1312**  
Adv to E & R Eng May 23, 2023 **1680** Placed on Final Reading May 23, 2023 **1695**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 25, 2023 **1748** aye 45 nay 0 nv 4  
Pr/Sp Signed May 25, 2023 **1749** Pres to Gov May 25, 2023 **1759**  
App by Governor May 31, 2023 **1844** Ret by Gov w/o Approval \_\_\_\_\_

**LB584** Committee Referred to **Revenue**  
By **Hughes, Brandt, Dover, Hardin, Holdcroft, Lippincott**  
TITLE

**Impose a tax on selling or dealing in electronic nicotine delivery systems**

Date of Introduction **January 17, 2023** **280** Date of Referral **January 19, 2023** **346**  
Notice of Hearing **February 22, 2023** **520** IPP **June 01, 2023** **1878**  
Placed on General File **March 28, 2023** **866** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB585** Committee Referred to **Education**  
By **Hughes, Hunt, Fredrickson, Conrad**  
TITLE

**Change a duty of the state school security director and require behavioral and mental health training for certain school personnel**

Date of Introduction **January 17, 2023** **280** Date of Referral **January 19, 2023** **346**  
Notice of Hearing **February 07, 2023** **433** IPP **June 01, 2023** **1878**  
Placed on General File **March 09, 2023** **731** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB586**

By Hughes, Lippincott, Fredrickson, Raybould

TITLE

**Provide duties for the Nebraska Center for Nursing regarding clinical training sites**

Date of Introduction January 17, 2023 **280** Date of Referral January 19, 2023 **346**  
Notice of Hearing February 22, 2023 **516** IPP June 01, 2023 **1878**  
Placed on General File April 25, 2023 **1228** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB587**

By Wishart, Slama

TITLE

**Adopt the Insurance Regulatory Sandbox Act**

Date of Introduction January 17, 2023 **281** Date of Referral January 19, 2023 **346**  
Notice of Hearing March 06, 2023 **366** IPP June 01, 2023 **1878**  
Placed on General File March 09, 2023 **731** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB588** Committee Referred to **Judiciary**  
By **Wishart, Day, McDonnell, Hunt, Hansen, B., Blood, DeBoer, Conrad**  
TITLE

**Adopt the Medicinal Cannabis Act**

Date of Introduction **January 17, 2023** 281 Date of Referral **January 19, 2023** 346  
Notice of Hearing **February 09, 2023** 446 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB589** Committee Referred to **Revenue**  
By **Briese, at the request of the Governor**  
TITLE

**Adopt the School District Property Tax Limitation Act**

Date of Introduction **January 17, 2023** 281 Date of Referral **January 19, 2023** 346  
Notice of Hearing **February 01, 2023** 378 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB590**

By Holdcroft, Briese, Conrad, Walz

TITLE

**Change the personal needs allowance for eligible aged, blind, and disabled persons**

Date of Introduction January 17, 2023 281 Date of Referral January 19, 2023 346  
Notice of Hearing February 08, 2023 420 IPP June 01, 2023 1878  
Placed on General File March 07, 2023 697 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture

**LB591**

By Hardin, Ballard, Brewer, Halloran

TITLE

**Require notice of termination of an oral lease of agricultural land to be given by January 1**

Date of Introduction January 17, 2023 281 Date of Referral January 19, 2023 346  
Notice of Hearing January 31, 2023 366 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB592** Committee Referred to **Health and Human Services**

By **Hardin, Ballard**

TITLE

**Adopt the Social Care Information Privacy Act**

Date of Introduction **January 17, 2023** **281** Date of Referral **January 19, 2023** **346**

Notice of Hearing **February 16, 2023** **478** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB593** Committee Referred to **Health and Human Services**

By **Hardin**

TITLE

**Change provisions relating to licensure and regulation of hearing instrument specialists**

Date of Introduction **January 17, 2023** **281** Date of Referral **January 19, 2023** **346**

Notice of Hearing **February 22, 2023** **516** IPP **April 18, 2024** **1813**

Placed on General File **April 25, 2023** **1229** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Banking, Commerce and Insurance

**LB594**

By Hardin, Ballard, Brewer, Halloran

TITLE

**Provide for local government investment pools to invest in commercial paper**

Date of Introduction January 17, 2023 282 Date of Referral January 19, 2023 346

Notice of Hearing March 07, 2023 (cancel) 503 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB595**

By Hardin

TITLE

**Change supervision requirements under the Pharmacy Practice Act**

Date of Introduction January 17, 2023 283 Date of Referral January 19, 2023 346

Notice of Hearing March 08, 2023 635 IPP April 18, 2024 1813

Placed on General File April 03, 2023 988 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB596** Committee Referred to **General Affairs**

By **Hardin, Vargas**

TITLE

**Authorize a manufacturer or wholesaler to enter into a sponsorship or advertising agreement with certain licensees or organizations under the Nebraska Liquor Control Act**

Date of Introduction **January 17, 2023** **283** Date of Referral **January 19, 2023** **346**

Notice of Hearing **January 30, 2023** **364** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB597** Committee Referred to **Appropriations**

By **Clements**

TITLE

**Appropriate funds to the Legislative Council**

Date of Introduction **January 17, 2023** **283** Date of Referral **January 19, 2023** **346**

Notice of Hearing **February 15, 2023** **455** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB598**

By Clements

TITLE

**Eliminate obsolete provisions relating to the Cash Reserve Fund**

Date of Introduction January 17, 2023 **283** Date of Referral January 19, 2023 **346**  
Notice of Hearing February 24, 2023 **457** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB599**

By Armendariz

TITLE

**Change provisions relating to recycling under the Environmental Protection Act and the Integrated Solid Waste Management Act and provide for an additional use of the Waste Reduction and Recycling Incentive Fund**

Date of Introduction January 17, 2023 **283** Date of Referral January 19, 2023 **346**  
Notice of Hearing February 01, 2023 **372** IPP April 18, 2024 **1813**  
Placed on General File April 17, 2023 **1140** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB600** Committee Referred to **Transportation and Telecommunications**  
By **Lippincott, Aguilar, Briese, Hardin, McDonnell, Riepe, Vargas, Wayne**  
TITLE

**Adopt the Municipality Infrastructure Aid Act and transfer funds from the Cash Reserve Fund**

Date of Introduction **January 17, 2023 283** Date of Referral **January 19, 2023 346**  
Notice of Hearing **April 27, 2023 on AM1390 1192PP**  
Placed on General File **May 10, 2023 1443** Adv to E& R Initial **January 23, 2024 501**  
Placed on Select File **January 26, 2024 541**  
Adv to E & R Eng **April 09, 2024 1591** Placed on Final Reading **April 09, 2024 1605**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024 1721** aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 11, 2024 1725** Pres to Gov **April 11, 2024 1788**  
App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB600A** Committee Referred to \_\_\_\_\_  
By **Lippincott**  
TITLE

**Appropriation Bill**

Date of Introduction **January 30, 2024 562** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File **January 30, 2024 562** Adv to E& R Initial **February 01, 2024 574**  
Placed on Select File **February 02, 2024 585**  
Adv to E & R Eng **April 09, 2024 1592** Placed on Final Reading **April 09, 2024 1605**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024 1722** aye **45** nay **0** nv **4**  
Pr/Sp Signed **April 11, 2024 1725** Pres to Gov **April 11, 2024 1788**  
App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB601**

By Dungan, Hunt, Conrad

TITLE

**State intent regarding increases to reimbursement rates paid to providers of developmental disability services**

Date of Introduction January 17, 2023 284 Date of Referral January 19, 2023 346

Notice of Hearing March 22, 2023 465 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB602**

By Linehan

TITLE

**Exclude certain pensions and annuities from income taxes**

Date of Introduction January 17, 2023 284 Date of Referral January 19, 2023 346

Notice of Hearing February 15, 2023 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB603** Committee Referred to **Education**

By **Linehan**

TITLE

**Change provisions relating to the Alternative Certification for Quality Teachers Act and authorize the Commissioner of Education to issue alternative certificates to teach as prescribed**

Date of Introduction **January 17, 2023** **284** Date of Referral **January 19, 2023** **346**

Notice of Hearing **January 30, 2023** **364** IPP **June 01, 2023** **1878**

Placed on General File **April 20, 2023** **1215** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB604** Committee Referred to **Government, Military and Veterans Affairs**

By **Raybould, Hunt**

TITLE

**Change provisions relating to voting early under the Election Act**

Date of Introduction **January 17, 2023** **284** Date of Referral **January 19, 2023** **346**

Notice of Hearing **March 16, 2023** **691** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB605**

By Albrecht, Dungan

TITLE

**Change provisions of the Mental Health Practice Act to include protections and requirements for certified art therapists**

Date of Introduction January 17, 2023 284 Date of Referral January 19, 2023 346  
Notice of Hearing February 23, 2023 516 IPP \_\_\_\_\_  
Placed on General File March 14, 2023 760 Adv to E& R Initial February 07, 2024 620  
Placed on Select File February 12, 2024 667  
Adv to E & R Eng February 20, 2024 735 Placed on Final Reading February 28, 2024 836  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 07, 2024 952 aye 44 nay 0 nv 5  
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969  
App by Governor March 11, 2024 980 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB606**

By Albrecht, McDonnell, Lippincott, von Gillern, Holdcroft, Jacobson

TITLE

**Adopt the Nebraska Pregnancy Help Act and provide tax credits**

Date of Introduction January 17, 2023 285 Date of Referral January 19, 2023 346  
Notice of Hearing February 24, 2023 536 IPP April 18, 2024 1813  
Placed on General File April 11, 2023 1077 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB607** Committee Referred to **Transportation and Telecommunications**

By **McDonnell**

TITLE

**Change provisions relating to grants for the 211 Information and Referral Network**

Date of Introduction **January 17, 2023** **285** Date of Referral **January 19, 2023** **346**  
Notice of Hearing **February 13, 2023** **427** IPP \_\_\_\_\_  
Placed on General File **March 30, 2023** **932** Adv to E& R Initial **March 04, 2024** **899**  
Placed on Select File **March 12, 2024** **999**  
Adv to E & R Eng **March 18, 2024** **1118** Placed on Final Reading **March 25, 2024** **1263**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 28, 2024** **1343** aye **35** nay **0** nv **14**  
Pr/Sp Signed **March 28, 2024** **1358** Pres to Gov **March 28, 2024** **1373**  
App by Governor **April 2, 2024** **1433** Ret by Gov w/o Approval \_\_\_\_\_

**LB608** Committee Referred to **Appropriations**

By **McDonnell**

TITLE

**State intent to appropriate funds to the Department of Economic Development**

Date of Introduction **January 17, 2023** **285** Date of Referral **January 19, 2023** **346**  
Notice of Hearing **March 09, 2023** **464** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Appropriations

**LB609**

By McDonnell, Conrad

TITLE

**State intent to appropriate funds for construction of a Vietnam War memorial**

Date of Introduction January 17, 2023 285 Date of Referral January 19, 2023 346  
Notice of Hearing February 28, 2023 457 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB610**

By Lippincott, Aguilar, Briese, Hardin, Hughes, Ibach, McDonnell, Slama, Dungan

TITLE

**Appropriate funds to the State Department of Education**

Date of Introduction January 17, 2023 285 Date of Referral January 19, 2023 346  
Notice of Hearing March 15, 2023 465 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB611** Committee Referred to **Health and Human Services**

By **Riepe**

TITLE

**Provide requirements for certain health care facility-provided medications**

Date of Introduction **January 17, 2023 285** Date of Referral **January 19, 2023 346**

Notice of Hearing **February 10, 2023 420** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB612** Committee Referred to **Appropriations**

By **McDonnell**

TITLE

**Appropriate funds to the Department of Administrative Services**

Date of Introduction **January 17, 2023 285** Date of Referral **January 19, 2023 346**

Notice of Hearing **March 16, 2023 465** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB613**

By McDonnell, Vargas

TITLE

**State intent to appropriate funds to the Department of Environment and Energy**

Date of Introduction January 17, 2023 286 Date of Referral January 19, 2023 346  
Notice of Hearing March 13, 2023 464 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB614**

By McDonnell

TITLE

**Appropriate funds to the Department of Agriculture**

Date of Introduction January 17, 2023 286 Date of Referral January 19, 2023 346  
Notice of Hearing February 22, 2023 456 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB615** Committee Referred to **Appropriations**

By **McDonnell, Cavanaugh, M.**

TITLE

**Appropriate funds to the State Fire Marshal**

Date of Introduction **January 17, 2023 286** Date of Referral **January 19, 2023 346**

Notice of Hearing **March 01, 2023 457** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB616** Committee Referred to **Revenue**

By **McDonnell**

TITLE

**Provide for awards under the Imagine Nebraska Act relating to the federal Creating Helpful Incentives to Produce Semiconductors (CHIPS) for America Act**

Date of Introduction **January 17, 2023 286** Date of Referral **January 19, 2023 346**

Notice of Hearing **March 02, 2023 587** IPP **June 01, 2023 1878**

Placed on General File **April 06, 2023 1062** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB617**

By McDonnell, Vargas

TITLE

**Create the Economic Development Cash Fund to award a grant relating to the federal Creating Helpful Incentives to Produce Semiconductors (CHIPS) for America Act**

Date of Introduction January 17, 2023 286 Date of Referral January 19, 2023 346

Notice of Hearing January 31, 2023 365 IPP June 01, 2023 1878

Placed on General File March 09, 2023 731 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB618**

By McDonnell, Hunt, Conrad

TITLE

**Redefine public benefits and change provisions of the Employment Security Law relating to the disqualification of certain aliens**

Date of Introduction January 17, 2023 286 Date of Referral January 19, 2023 346

Notice of Hearing March 13, 2023 446 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB619** Committee Referred to **Judiciary**

By **McDonnell**

TITLE

**Prohibit assault on a public transportation driver and clarify provisions relating to assault on officers, emergency responders, certain employees, and health care professionals**

Date of Introduction **January 17, 2023** **286** Date of Referral **January 19, 2023** **347**

Notice of Hearing **March 23, 2023** **798** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB620** Committee Referred to **Judiciary**

By **McDonnell**

TITLE

**Change provisions relating to arraignment and hearings for certain juveniles**

Date of Introduction **January 17, 2023** **287** Date of Referral **January 19, 2023** **347**

Notice of Hearing **March 15, 2023** **708** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB621**

By McDonnell

TITLE

**Change provisions relating to the Site and Building Development Act**

Date of Introduction January 17, 2023 287 Date of Referral January 19, 2023 347

Notice of Hearing January 30, 2023 360 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB622**

By McDonnell

TITLE

**Change the Sports Arena Facility Financing Assistance Act**

Date of Introduction January 17, 2023 287 Date of Referral January 19, 2023 347

Notice of Hearing March 08, 2023 652 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB623** Committee Referred to **Revenue**

By **McDonnell**

TITLE

**Redefine eligible sports arena facility under the Sports Arena Facility Financing Assistance Act**

Date of Introduction **January 17, 2023 287** Date of Referral **January 19, 2023 347**

Notice of Hearing **March 16, 2023 704** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB624** Committee Referred to **Government, Military and Veterans Affairs**

By **McDonnell**

TITLE

**Change provisions relating to the Nebraska Tourism Commission**

Date of Introduction **January 17, 2023 287** Date of Referral **January 19, 2023 347**

Notice of Hearing **March 09, 2023 620** IPP \_\_\_\_\_

Placed on General File **April 18, 2023 1165** Adv to E& R Initial **February 08, 2024 652**

Placed on Select File **February 14, 2024 703**

Adv to E & R Eng **February 20, 2024 738** Placed on Final Reading **February 28, 2024 836**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 07, 2024 953** aye **41** nay **1** nv **7**

Pr/Sp Signed **March 07, 2024 962** Pres to Gov **March 07, 2024 969**

App by Governor **March 11, 2024 980** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Transportation and Telecommunications

**LB625**

By McDonnell

TITLE

**Provide requirements for operation of autonomous vehicles**

Date of Introduction January 17, 2023 288 Date of Referral January 19, 2023 347  
Notice of Hearing February 14, 2023 427 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB626**

By Albrecht, Aguilar, Ballard, Bostelman, Brewer, Briese, Clements, DeKay, Dorn, Dover, Erdman, Geist, Halloran, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, Moser, Murman, Riepe, Sanders, Slama, von Gillern, Bosn, Hansen, B.

TITLE

**Adopt the Nebraska Heartbeat Act**

Date of Introduction January 17, 2023 288 Date of Referral January 19, 2023 347  
Notice of Hearing February 01, 2023 373 IPP June 01, 2023 1878  
Placed on General File February 28, 2023 628 Adv to E& R Initial April 12, 2023 1103  
Placed on Select File April 18, 2023 1164  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB627** Committee Referred to **Education**  
By **Bostar, Hunt, Conrad**  
TITLE  
**Adopt the Free Student Meals Act**

Date of Introduction **January 17, 2023 288** Date of Referral **January 19, 2023 347**  
Notice of Hearing **March 14, 2023 698** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB628** Committee Referred to **Banking, Commerce and Insurance**  
By **Jacobson**  
TITLE  
**Change provisions relating to limited liability companies and professional corporations**

Date of Introduction **January 18, 2023 299** Date of Referral **January 20, 2023 354**  
Notice of Hearing **January 31, 2023 365** IPP \_\_\_\_\_  
Placed on General File **February 02, 2023 443** Adv to E& R Initial **February 21, 2023 554**  
Placed on Select File **February 24, 2023 606**  
Adv to E & R Eng **January 26, 2024 550** Placed on Final Reading **February 01, 2024 577**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **February 08, 2024 636** aye **45** nay **0** nv **4**  
Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**  
App by Governor **February 13, 2024 695** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB629**

By McKinney, Conrad

TITLE

**Change provisions of the Middle Income Workforce Housing Investment Act and the Economic Recovery Act**

Date of Introduction January 18, 2023 299 Date of Referral January 20, 2023 354

Notice of Hearing February 21, 2023 479 IPP June 01, 2023 1878

Placed on General File March 31, 2023 977 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB630**

By McKinney, Hunt, Conrad

TITLE

**Provide a duty to the State Department of Education and require a school board to adopt a written dress code**

Date of Introduction January 18, 2023 299 Date of Referral January 20, 2023 354

Notice of Hearing February 14, 2023 466 IPP June 01, 2023 1878

Placed on General File February 28, 2023 637 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB631 Committee Referred to Judiciary

By McKinney, Hunt

TITLE

**Change provisions relating to the Board of Parole, eligibility for parole, reentry services, post-release supervision, grant programs, and prisons, adopt the Community Work Release and Reentry Centers Act, provide for performance metrics, Parole School, book donations, and reentry career planning, and transfer the Division of Parole Supervision to the Department of Correctional Services**

Date of Introduction January 18, 2023 299 Date of Referral January 20, 2023 355

Notice of Hearing March 02, 2023 594 IPP \_\_\_\_\_

Placed on General File February 20, 2024 728 Adv to E& R Initial April 03, 2024 1466

Placed on Select File April 04, 2024 1517

Adv to E & R Eng April 09, 2024 1573 Placed on Final Reading April 09, 2024 1605

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1724 aye 39 nay 4 nv 6

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

LB631A Committee Referred to \_\_\_\_\_

By Wayne

TITLE

**Appropriation Bill**

Date of Introduction April 02, 2024 1435 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File April 02, 2024 1435 Adv to E& R Initial April 03, 2024 1466

Placed on Select File April 04, 2024 1518

Adv to E & R Eng April 09, 2024 1573 Placed on Final Reading April 09, 2024 1606

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1725 aye 40 nay 3 nv 6

Pr/Sp Signed April 11, 2024 1725 Pres to Gov April 11, 2024 1788

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB632**

By McKinney, Hunt, Conrad

TITLE

**Prohibit the suspension of students in prekindergarten through second grade in a school in a city of the metropolitan class**

Date of Introduction January 18, 2023 300 Date of Referral January 20, 2023 355

Notice of Hearing March 07, 2023 620 IPP June 01, 2023 1878

Placed on General File April 19, 2023 1193 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB633**

By McKinney

TITLE

**Provide duties for the Department of Economic Development regarding marketing for financial incentives offered by the State of Nebraska**

Date of Introduction January 18, 2023 300 Date of Referral January 20, 2023 355

Notice of Hearing January 30, 2023 360 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB634** Committee Referred to **Judiciary**

By **McKinney, Hunt**

TITLE

**Adopt the Cannabis Control Act and the Cannabis Conviction Clean Slate Act**

Date of Introduction **January 18, 2023** **300** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 09, 2023** **446** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB635** Committee Referred to **Education**

By **Albrecht**

TITLE

**Provide requirements regarding access to digital and online resources provided for students by school districts, schools, and the Nebraska Library Commission**

Date of Introduction **January 18, 2023** **300** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 06, 2023** **613** IPP **April 18, 2024** **1813**

Placed on General File **February 22, 2024** **786** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB635A**

By **Albrecht** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 21, 2024 1206** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024 1813**

Placed on General File **March 21, 2024 1206** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Natural Resources** \_\_\_\_\_ **LB636**

By **Albrecht** \_\_\_\_\_

TITLE

**Prohibit political subdivisions from restricting certain energy services**

Date of Introduction **January 18, 2023 301** Date of Referral **January 20, 2023 355**

Notice of Hearing **February 08, 2023 412** IPP **April 18, 2024 1813**

Placed on General File **March 06, 2023 684** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB637** Committee Referred to **Government, Military and Veterans Affairs**

By **Albrecht, Conrad**

TITLE

**Require members of the public to be allowed to speak at each meeting subject to the Open Meetings Act**

Date of Introduction **January 18, 2023** **301** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 24, 2023** **508** IPP **April 18, 2024** **1813**

Placed on General File **March 22, 2023** **822** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB638** Committee Referred to **Education**

By **Albrecht**

TITLE

**Adopt the Nebraska K-12 Cybersecurity and Data Protection Act**

Date of Introduction **January 18, 2023** **301** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 06, 2023** **613** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to **Business and Labor**

**LB639**

By **Blood**

TITLE

Date of Introduction **January 18, 2023 301** Date of Referral **January 20, 2023 355**  
Notice of Hearing **February 13, 2023 445** IPP **June 01, 2023 1878**  
Placed on General File **March 03, 2023 673** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance**

**LB640**

By **Kauth**

TITLE

**Require an off-campus location of a hospital to obtain and use a separate National Provider Identifier in billing for health care services**

Date of Introduction **January 18, 2023 301** Date of Referral **January 20, 2023 355**  
Notice of Hearing **March 07, 2023 366** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB641** Committee Referred to **Revenue**

By **Kauth, at the request of the Governor, Jacobson**

TITLE

**Change provisions relating to the taxation of social security benefits**

Date of Introduction **January 18, 2023** **301** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 03, 2023** **400** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB642** Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer, Kauth**

TITLE

**Provide duties for the Adjutant General regarding Nebraska National Guard members impacted by the COVID-19 vaccine mandate**

Date of Introduction **January 18, 2023** **302** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 23, 2023** **508** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB643**

By Brewer

TITLE

**Adopt the Abandoned Mobile Home Act and change provisions relating to abandoned vehicles**

Date of Introduction January 18, 2023 302 Date of Referral January 20, 2023 355

Notice of Hearing March 09, 2023 668 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB644**

By McDonnell, Vargas

TITLE

**Change provisions relating to the use of the Site and Building Development Fund**

Date of Introduction January 18, 2023 302 Date of Referral January 20, 2023 355

Notice of Hearing January 30, 2023 360 IPP \_\_\_\_\_

Placed on General File March 09, 2023 731 Adv to E& R Initial February 14, 2024 702

Placed on Select File February 23, 2024 811

Adv to E & R Eng March 04, 2024 892 Placed on Final Reading March 12, 2024 991

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading March 28, 2024 1344 aye 42 nay 1 nv 6

Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373

App by Governor April 2, 2024 1433 Ret by Gov w/o Approval \_\_\_\_\_

**LB644A** Committee Referred to \_\_\_\_\_

By **McDonnell** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 13, 2024** **1020** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 13, 2024** **1020** Adv to E& R Initial **March 15, 2024** **1056**

Placed on Select File **March 18, 2024** **1119** \_\_\_\_\_

Adv to E & R Eng **March 21, 2024** **1186** Placed on Final Reading **March 25, 2024** **1215**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 28, 2024** **1345** aye **41** nay **1** nv **7**

Pr/Sp Signed **March 28, 2024** **1358** Pres to Gov **March 28, 2024** **1373**

App by Governor **April 2, 2024** **1433** Ret by Gov w/o Approval \_\_\_\_\_

**LB645** Committee Referred to **Transportation and Telecommunications** \_\_\_\_\_

By **McDonnell** \_\_\_\_\_

TITLE

**Change provisions relating to state highways and roads**

Date of Introduction **January 18, 2023** **302** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 28, 2023** **427** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB646**

By McDonnell

TITLE

**Change provisions relating to telecommunications**

Date of Introduction January 18, 2023 302 Date of Referral January 20, 2023 355

Notice of Hearing March 06, 2023 427 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB647**

By McDonnell, Hughes, Walz

TITLE

**Change provisions relating to the purchase and loan of textbooks for children enrolled in kindergarten to grade twelve of a private school**

Date of Introduction January 18, 2023 302 Date of Referral January 20, 2023 355

Notice of Hearing February 14, 2023 466 IPP June 01, 2023 1878

Placed on General File February 28, 2023 637 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB647A** Committee Referred to \_\_\_\_\_

By **McDonnell** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 06, 2023** **683** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **June 01, 2023** **1878**

Placed on General File **March 06, 2023** **683** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB648** Committee Referred to **Education** \_\_\_\_\_

By **McDonnell** \_\_\_\_\_

TITLE

**Provide powers and duties to the State Department of Education relating to the development of a workforce diploma program**

Date of Introduction **January 18, 2023** **303** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 13, 2023** **686** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB649**

By McDonnell

TITLE

**Change provisions and penalties relating to arson, trespass, and graffiti**

Date of Introduction January 18, 2023 303 Date of Referral January 20, 2023 355

Notice of Hearing March 23, 2023 798 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs **LB650**

By McDonnell

TITLE

**Allow certain cybersecurity records to be withheld from the public**

Date of Introduction January 18, 2023 303 Date of Referral January 20, 2023 355

Notice of Hearing March 02, 2023 544 IPP April 18, 2024 1813

Placed on General File March 07, 2023 693 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB651** Committee Referred to **Appropriations**

By **McDonnell**

TITLE

**Provide for appropriations relating to cybersecurity improvements for state agencies and political subdivisions**

Date of Introduction **January 18, 2023** **303** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 16, 2023** **465** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB652** Committee Referred to **Appropriations**

By **McDonnell**

TITLE

**Appropriate federal funds to the Department of Health and Human Services**

Date of Introduction **January 18, 2023** **303** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 24, 2023** **466** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Appropriations

**LB653**

By McDonnell

TITLE

**Appropriate federal funds to the Department of Health and Human Services**

Date of Introduction January 18, 2023 **303** Date of Referral January 20, 2023 **355**  
Notice of Hearing March 24, 2023 **466** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB654**

By McDonnell

TITLE

**Appropriate funds to the Legislative Council**

Date of Introduction January 18, 2023 **304** Date of Referral January 20, 2023 **355**  
Notice of Hearing February 15, 2023 **455** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB655** Committee Referred to **Government, Military and Veterans Affairs**

By **McDonnell**

TITLE

**Appropriate funds to the State Fire Marshal**

Date of Introduction **January 18, 2023** **304** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 16, 2023** **466** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB656** Committee Referred to **Natural Resources**

By **McDonnell**

TITLE

**Change provisions relating to the Small Watersheds Flood Control Fund**

Date of Introduction **January 18, 2023** **304** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 01, 2023** **539** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB657**

By McDonnell

TITLE

**Appropriate funds to the University of Nebraska**

Date of Introduction January 18, 2023 **304** Date of Referral January 20, 2023 **355**

Notice of Hearing February 23, 2023 **516** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LB658**

By McDonnell

TITLE

**Change provisions relating to the Public Employees Retirement Board**

Date of Introduction January 18, 2023 **304** Date of Referral January 20, 2023 **355**

Notice of Hearing February 14, 2023 **466** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB659** Committee Referred to **Nebraska Retirement Systems**

By **McDonnell**

TITLE

**Change provisions relating to the Public Employees Retirement Board**

Date of Introduction **January 18, 2023** **304** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 14, 2023** **466** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB660** Committee Referred to **Appropriations**

By **Ibach**

TITLE

**Appropriate funds to the Commission on Public Advocacy**

Date of Introduction **January 18, 2023** **304** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 21, 2023** **456** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB661**

By Ibach

TITLE

**Appropriate funds to the Department of Health and Human Services**

Date of Introduction January 18, 2023 **304** Date of Referral January 20, 2023 **355**  
Notice of Hearing February 15, 2023 **478** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture

**LB662**

By Ballard, DeKay, Erdman, Hansen, B., Hardin, Jacobson

TITLE

**Change provisions of the Nebraska Right to Farm Act relating to certain public or private nuisances**

Date of Introduction January 18, 2023 **305** Date of Referral January 20, 2023 **355**  
Notice of Hearing February 14, 2023 **453** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB663** Committee Referred to **Appropriations**

By **Riepe**

TITLE

**State intent to appropriate funds to the Department of Health and Human Services**

Date of Introduction **January 18, 2023 305** Date of Referral **January 20, 2023 355**

Notice of Hearing **March 21, 2023 465** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB664** Committee Referred to **Health and Human Services**

By **Riepe**

TITLE

**Provide powers and duties for the state medicaid fraud control unit and the Attorney General**

Date of Introduction **January 18, 2023 305** Date of Referral **January 20, 2023 355**

Notice of Hearing **February 08, 2023 420** IPP \_\_\_\_\_

Placed on General File **February 24, 2023 612** Adv to E& R Initial **January 23, 2024 494**

Placed on Select File **January 26, 2024 541**

Adv to E & R Eng **January 30, 2024 560** Placed on Final Reading **February 02, 2024 592**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **February 08, 2024 643** aye **45** nay **0** nv **4**

Pr/Sp Signed **February 08, 2024 644** Pres to Gov **February 08, 2024 646**

App by Governor **February 13, 2024 695** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB665**

By Riepe

TITLE

**Clarify language on rules and regulations under the Employment Security Law**

Date of Introduction January 18, 2023 305 Date of Referral January 20, 2023 355

Notice of Hearing March 13, 2023 446 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB666**

By Riepe

TITLE

**Change provisions of the Employment Security Law**

Date of Introduction January 18, 2023 305 Date of Referral January 20, 2023 355

Notice of Hearing March 13, 2023 446 IPP June 01, 2023 1878

Placed on General File April 17, 2023 1143 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB667** Committee Referred to **General Affairs**

By **Hughes**

TITLE

**Authorize wholesalers to implement channel pricing under the Nebraska Liquor Control Act**

Date of Introduction **January 18, 2023** **305** Date of Referral **January 20, 2023** **355**  
Notice of Hearing **January 30, 2023** **364** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB668** Committee Referred to **Judiciary**

By **Aguilar**

TITLE

**Authorize mental health professionals and practitioners to take persons into emergency protective custody and provide for a training and certification process**

Date of Introduction **January 18, 2023** **306** Date of Referral **January 20, 2023** **355**  
Notice of Hearing **March 09, 2023** **668** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Banking, Commerce and Insurance

**LB669**

By Ballard

TITLE

**Provide powers for the Director of Banking and Finance regarding conditions on financial institutions**

Date of Introduction January 18, 2023 306 Date of Referral January 20, 2023 355  
Notice of Hearing January 30, 2023 360 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB670**

By Hunt

TITLE

**Prohibit discrimination under the Nebraska Fair Employment Practice Act on the basis of gender identity or sexual orientation and prohibit discrimination by employers regardless of size**

Date of Introduction January 18, 2023 306 Date of Referral January 20, 2023 355  
Notice of Hearing February 13, 2023 445 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB671** Committee Referred to **Business and Labor**

By **Hansen, B., at the request of the Governor**

TITLE

**Allow the Nebraska Training and Support Cash Fund to be used for retention of existing employees of Nebraska businesses**

Date of Introduction **January 18, 2023** **306** Date of Referral **January 20, 2023** **355**

Notice of Hearing **February 13, 2023** **445** IPP **June 01, 2023** **1878**

Placed on General File **March 03, 2023** **673** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB672** Committee Referred to **Appropriations**

By **Hansen, B.**

TITLE

**Appropriate funds to the Department of Environment and Energy**

Date of Introduction **January 18, 2023** **306** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 13, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Education

**LB673**

By Hansen, B.

TITLE

**Provide grants to schools that adopt a policy to provide emergency response mapping data to law enforcement agencies and provide powers and duties for the State Department of Education and State Board of Education**

Date of Introduction January 18, 2023 **306** Date of Referral January 20, 2023 **355**

Notice of Hearing January 31, 2023 **364** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB674**

By Jacobson

TITLE

**Change provisions relating to digital asset depositories**

Date of Introduction January 18, 2023 **307** Date of Referral January 20, 2023 **355**

Notice of Hearing January 30, 2023 **360** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB675** Committee Referred to **Government, Military and Veterans Affairs**  
By **Day, Hunt**  
TITLE

**Change provisions relating to elections and identification documents**

Date of Introduction **January 18, 2023 307** Date of Referral **January 20, 2023 355**  
Notice of Hearing **March 01, 2023 544** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB676** Committee Referred to **Health and Human Services**  
By **Day, Hunt**  
TITLE

**Create the Nebraska Diaper Distribution Grant program**

Date of Introduction **January 18, 2023 307** Date of Referral **January 20, 2023 355**  
Notice of Hearing **March 03, 2023 554** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB677**

By Day, Hunt

TITLE

**Create the Nebraska Knowing is Doing Something pilot program**

Date of Introduction January 18, 2023 307 Date of Referral January 20, 2023 355

Notice of Hearing March 09, 2023 635 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB678**

By Day, Hunt

TITLE

**Change provisions and definitions of the Nebraska Fair Employment Practice Act relating to disability**

Date of Introduction January 18, 2023 307 Date of Referral January 20, 2023 355

Notice of Hearing February 13, 2023 445 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB679** Committee Referred to **Education**

By **Day, Hunt, Conrad**

TITLE

**Create the Holocaust and Genocide Education Training Grant Program and provide duties for the State Department of Education, State Board of Education, and Commissioner of Education**

Date of Introduction **January 18, 2023** **308** Date of Referral **January 20, 2023** **355**

Notice of Hearing **March 06, 2023** **613** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB680** Committee Referred to **Health and Human Services**

By **Day, Blood**

TITLE

Date of Introduction **January 18, 2023** **308** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 16, 2023** **478** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB681**

By Clements, at the request of the Governor, Briesse, Linehan, Sanders

TITLE

**Change provisions relating to a fund and provide for transfers under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction January 18, 2023 308 Date of Referral January 20, 2023 356

Notice of Hearing March 15, 2023 465 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB682**

By Vargas, McDonnell

TITLE

**Appropriate funds to the Department of Economic Development**

Date of Introduction January 18, 2023 308 Date of Referral January 20, 2023 356

Notice of Hearing March 07, 2023 464 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB683** Committee Referred to **Transportation and Telecommunications**  
By **Transportation and Telecommunications Committee, Geist, Chairperson, Bostelman, Brandt, DeKay, Moser**

TITLE

**Change provisions relating to the County Bridge Match Program, the Highway Cash Fund, the Nebraska Telecommunications Universal Service Fund, the Roads Operations Cash Fund, the Nebraska Broadband Bridge Act, the One-Call Notification System Act, and the Small Wireless Facilities Deployment Act, adopt the Rural Communications Sustainability Act, and create the Nebraska Broadband Office and the Underground Excavation Safety Committee**

Date of Introduction **January 18, 2023** **308** Date of Referral **January 20, 2023** **356**  
Notice of Hearing **December 06, 2023** **0** IPP \_\_\_\_\_  
Placed on General File **March 16, 2023** **787** Adv to E& R Initial **March 31, 2023** **973**  
Placed on Select File **April 04, 2023** **1004**  
Adv to E & R Eng **May 08, 2023** **1387** Placed on Final Reading **May 09, 2023** **1427**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **May 23, 2023** **1687** aye **39** nay **0** nv **10**  
Pr/Sp Signed **May 23, 2023** **1692** Pres to Gov **May 24, 2023** **1697**  
App by Governor **May 26, 2023** **1763** Ret by Gov w/o Approval \_\_\_\_\_

**LB683A** Committee Referred to \_\_\_\_\_  
By **Moser**

TITLE

**Appropriation Bill**

Date of Introduction **April 18, 2023** **1175** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File **April 18, 2023** **1175** Adv to E& R Initial **April 25, 2023** **1262**  
Placed on Select File **April 27, 2023** **1312**  
Adv to E & R Eng **May 02, 2023** **1333** Placed on Final Reading **May 05, 2023** **1373**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **May 23, 2023** **1688** aye **41** nay **0** nv **8**  
Pr/Sp Signed **May 23, 2023** **1692** Pres to Gov **May 24, 2023** **1697**  
App by Governor **May 26, 2023** **1763** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Government, Military and Veterans Affairs

**LB684**

By Briese, Conrad, Vargas

TITLE

**Provide for a review of services provided by state agencies**

Date of Introduction January 18, 2023 309 Date of Referral January 20, 2023 356

Notice of Hearing March 02, 2023 544 IPP June 01, 2023 1878

Placed on General File March 13, 2023 735 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB684A**

By Briese

TITLE

**Appropriation Bill**

Date of Introduction March 21, 2023 810 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP June 01, 2023 1878

Placed on General File March 21, 2023 810 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB685 Committee Referred to General Affairs

By Lowe, Briese

TITLE

**Provide requirements for sale of certain alcoholic beverages and change provisions relating to the Mechanical Amusement Device Tax Act**

Date of Introduction January 18, 2023 309 Date of Referral January 20, 2023 356

Notice of Hearing January 22, 2024 on AM2035 332P

Placed on General File February 08, 2024 654 Adv to E& R Initial February 12, 2024 667

Placed on Select File February 21, 2024 766

Adv to E & R Eng March 07, 2024 969 Placed on Final Reading March 13, 2024 1022

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1727 aye 46 nay 0 nv 3

Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

LB685A Committee Referred to \_\_\_\_\_

By Lowe

TITLE

**Appropriation Bill**

Date of Introduction March 06, 2024 937 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 06, 2024 937 Adv to E& R Initial March 07, 2024 948

Placed on Select File March 12, 2024 992

Adv to E & R Eng April 04, 2024 1507 Placed on Final Reading April 05, 2024 1545

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1728 aye 47 nay 0 nv 2

Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LB686**

By Walz, Conrad, Vargas, Blood

TITLE

**Name the Cities of the First Class Firefighters Retirement Act and change provisions relating to firefighters employed by a city of the first class**

Date of Introduction January 18, 2023 309 Date of Referral January 20, 2023 356

Notice of Hearing February 20, 2024 on AM2285 1673

Placed on General File March 20, 2024 1181 Adv to E& R Initial April 04, 2024 1500

Placed on Select File April 09, 2024 1552

Adv to E & R Eng April 09, 2024 1574 Placed on Final Reading April 09, 2024 1606

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1729 aye 43 nay 2 nv 4

Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB687**

By Cavanaugh, M., McKinney

TITLE

**Create the Nebraska Integrated Juvenile Data Governing Body and the Nebraska Integrated Juvenile Data and Information System**

Date of Introduction January 18, 2023 309 Date of Referral January 20, 2023 356

Notice of Hearing February 16, 2023 487 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB688** Committee Referred to **Transportation and Telecommunications**

By **Erdman**

TITLE

**State intent to appropriate funds to the Department of Motor Vehicles**

Date of Introduction **January 18, 2023** **309** Date of Referral **January 20, 2023** **356**

Notice of Hearing **January 31, 2023** **372** IPP **April 18, 2024** **1813**

Placed on General File **March 28, 2023** **860** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB689** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Change provisions relating to an income tax credit for community college taxes paid**

Date of Introduction **January 18, 2023** **309** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 23, 2023** **536** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Education

**LB690**

By Linehan

TITLE

**Change provisions relating to powers and duties of the State Department of Education, State Board of Education, and Commissioner of Education**

Date of Introduction January 18, 2023 310 Date of Referral January 20, 2023 356

Notice of Hearing March 07, 2023 620 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB691**

By Linehan

TITLE

**Require the city or owner of a fixed rail or streetcar system to pay project-related costs for utilities**

Date of Introduction January 18, 2023 310 Date of Referral January 20, 2023 356

Notice of Hearing February 14, 2023 453 IPP March 09, 2023 718

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB692** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Adopt the Good Life Transformational Projects Act and change the sales tax rate**

Date of Introduction **January 18, 2023** **310** Date of Referral **January 20, 2023** **356**

Notice of Hearing **March 08, 2023** **653** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB693** Committee Referred to **Urban Affairs**

By **Linehan, Wayne**

TITLE

**Require an authority under the Community Development Law to pay project-related costs for utility work for a fixed rail or streetcar system**

Date of Introduction **January 18, 2023** **310** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 14, 2023** **453** IPP **March 09, 2023** **718**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB694**

By Linehan

TITLE

**Provide for a sales and use tax exemption for certain machinery and equipment related to broadband communications services**

Date of Introduction January 18, 2023 310 Date of Referral January 20, 2023 356

Notice of Hearing March 23, 2023 764 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB695**

By Linehan

TITLE

**Provide a property tax exemption**

Date of Introduction January 18, 2023 310 Date of Referral January 20, 2023 356

Notice of Hearing March 23, 2023 764 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB696** Committee Referred to **Executive Board**

By **Conrad**

TITLE

**Provide for legislative oversight of the settlement funds administered by the Attorney General**

Date of Introduction **January 18, 2023** **311** Date of Referral **January 20, 2023** **356**

Notice of Hearing **March 09, 2023** **378** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB697** Committee Referred to **Revenue**

By **Conrad, Vargas**

TITLE

**Change the Nebraska Job Creation and Mainstreet Revitalization Act**

Date of Introduction **January 18, 2023** **311** Date of Referral **January 20, 2023** **356**

Notice of Hearing **March 22, 2023** **764** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Education

**LB698**

By Murman, Walz, Conrad

TITLE

**Change provisions relating to residency for enrollment in a public college or university**

Date of Introduction January 18, 2023 **311** Date of Referral January 20, 2023 **356**  
Notice of Hearing February 07, 2023 **433** IPP June 01, 2023 **1878**  
Placed on General File March 01, 2023 **652** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB699**

By Murman

TITLE

**Change the valuation of certain real property for purposes of taxes levied by school districts**

Date of Introduction January 18, 2023 **311** Date of Referral January 20, 2023 **356**  
Notice of Hearing March 02, 2023 **587** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB700** Committee Referred to **Education**

By **Murman**

TITLE

**Remove redundant language relating to the community college system**

Date of Introduction **January 18, 2023** **311** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 28, 2023** **543** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB701** Committee Referred to **Education**

By **Murman**

TITLE

**Change legislative intent provisions under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction **January 18, 2023** **311** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 21, 2023** **503** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB702**

By Murman

TITLE

**Change provisions relating to educational service units**

Date of Introduction January 18, 2023 312 Date of Referral January 20, 2023 356  
Notice of Hearing February 21, 2023 503 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB703**

By Murman

TITLE

**Change provisions relating to the University of Nebraska**

Date of Introduction January 18, 2023 312 Date of Referral January 20, 2023 356  
Notice of Hearing February 28, 2023 543 IPP June 01, 2023 1878  
Placed on General File April 19, 2023 1195 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB704** Committee Referred to **Revenue**

By **Murman**

TITLE

**Provide for distribution of certain account balances upon death under the achieving a better life experience program**

Date of Introduction **January 18, 2023** **312** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 16, 2023** **487** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB705** Committee Referred to **Education**

By **Murman, Walz, Fredrickson, Vargas**

TITLE

**Provide, change, transfer, and eliminate provisions relating to education**

Date of Introduction **January 18, 2023** **312** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 21, 2023** **503** IPP \_\_\_\_\_

Placed on General File **April 26, 2023** **1269** Adv to E& R Initial **May 02, 2023** **1330**

Placed on Select File **May 05, 2023** **1378**

Adv to E & R Eng **May 09, 2023** **1425** Placed on Final Reading **May 16, 2023** **1519**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **May 30, 2023** **1785** aye **47** nay **0** nv **2**

Pr/Sp Signed **May 30, 2023** **1786** Pres to Gov **May 30, 2023** **1806**

App by Governor **June 1, 2023** **1878** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB705A**

By **Murman** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **May 11, 2023 1470** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **May 11, 2023 1470** Adv to E& R Initial **May 18, 2023 1626**

Placed on Select File **May 22, 2023 1644**

Adv to E & R Eng **May 24, 2023 1698** Placed on Final Reading **May 24, 2023 1720**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **May 30, 2023 1786** aye **47** nay **0** nv **2**

Pr/Sp Signed **May 30, 2023 1786** Pres to Gov **May 30, 2023 1806**

App by Governor **June 1, 2023 1878** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** **LB706**

By **Moser, DeKay, Dover, Walz, Hughes** \_\_\_\_\_

TITLE

**Authorize the issuance of highway bonds under the Nebraska Highway Bond Act**

Date of Introduction **January 18, 2023 312** Date of Referral **January 20, 2023 356**

Notice of Hearing **February 22, 2023 520** IPP **June 01, 2023 1878**

Placed on General File **March 06, 2023 686** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB707** Committee Referred to **Urban Affairs**

By **Dungan, Conrad**

TITLE

**Provide for grants to cities of the primary class from the Affordable Housing Trust Fund**

Date of Introduction **January 18, 2023** **313** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 21, 2023** **479** IPP **April 18, 2024** **1813**

Placed on General File **March 07, 2023** **695** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB708** Committee Referred to **Education**

By **Arch**

TITLE

**Require the Office of Probation Administration, the State Court Administrator, the State Department of Education, and the Department of Health and Human Services to enter into a memorandum of understanding for the sharing of data regarding data relevant to students who are under the jurisdiction of the juvenile court**

Date of Introduction **January 18, 2023** **313** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 28, 2023** **543** IPP **June 01, 2023** **1878**

Placed on General File **April 19, 2023** **1184** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Banking, Commerce and Insurance

**LB709**

By Wishart, Ballard, Geist, Dungan, Raybould, Conrad, Bostar

TITLE

**Create the Convention and Event Center Capital Construction Program**

Date of Introduction January 18, 2023 313 Date of Referral January 20, 2023 356  
Notice of Hearing January 31, 2023 365 IPP June 01, 2023 1878  
Placed on General File March 13, 2023 741 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB710**

By Dungan

TITLE

**Change provisions of the Credit Union Act**

Date of Introduction January 18, 2023 313 Date of Referral January 20, 2023 356  
Notice of Hearing March 21, 2023 366 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB711** Committee Referred to **Banking, Commerce and Insurance**  
By **Armendariz**  
TITLE  
**Change provisions of the Nebraska Uniform Trust Code**

Date of Introduction **January 18, 2023** **313** Date of Referral **January 20, 2023** **356**  
Notice of Hearing **January 31, 2023** **365** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB712** Committee Referred to **Government, Military and Veterans Affairs**  
By **Hardin, Erdman, Lippincott, Halloran, Lowe, Aguilar, Brewer, Sanders**  
TITLE  
**Create the Ground Based Strategic Deterrent Deployment Fund**

Date of Introduction **January 18, 2023** **314** Date of Referral **January 20, 2023** **356**  
Notice of Hearing **February 23, 2023** **508** IPP **June 01, 2023** **1878**  
Placed on General File **March 03, 2023** **672** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Executive Board

**LB713**

By Cavanaugh, J.

TITLE

**Provide a correctional forecasting tool for the Committee on Justice Reinvestment Oversight**

Date of Introduction January 18, 2023 314 Date of Referral January 20, 2023 356  
Notice of Hearing February 03, 2023 377 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB714**

By Cavanaugh, J., Aguilar

TITLE

**Change provisions of the Nebraska Affordable Housing Act**

Date of Introduction January 18, 2023 314 Date of Referral January 20, 2023 356  
Notice of Hearing February 24, 2023 516 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB715** Committee Referred to **Government, Military and Veterans Affairs**  
By **Cavanaugh, J., Aguilar, Hunt, Day**  
TITLE

**Require the Governor to apply for emergency rental assistance under the federal American Rescue Plan Act of 2021**

Date of Introduction **January 18, 2023** **315** Date of Referral **January 20, 2023** **356**  
Notice of Hearing **March 24, 2023** **746** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB716** Committee Referred to **General Affairs**  
By **Cavanaugh, J.**  
TITLE

**Change provisions relating to the National Electrical Code and licensure, registration, and state inspection fees under the State Electrical Act**

Date of Introduction **January 18, 2023** **315** Date of Referral **January 20, 2023** **356**  
Notice of Hearing **March 06, 2023** **478** IPP \_\_\_\_\_  
Placed on General File **March 14, 2023** **749** Adv to E& R Initial **February 08, 2024** **646**  
Placed on Select File **February 14, 2024** **703**  
Adv to E & R Eng **February 20, 2024** **738** Placed on Final Reading **February 28, 2024** **836**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 07, 2024** **954** aye **41** nay **1** nv **7**  
Pr/Sp Signed **March 07, 2024** **962** Pres to Gov **March 07, 2024** **969**  
App by Governor **March 11, 2024** **980** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB717**

By Cavanaugh, J.

TITLE

**Provide for criminal prosecutions of persons under fourteen years of age for murder in the first or second degree and change jurisdiction under the Nebraska Juvenile Code**

Date of Introduction January 18, 2023 315 Date of Referral January 20, 2023 356

Notice of Hearing March 15, 2023 708 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations **LB718**

By Dover

TITLE

**Appropriate funds to the Nebraska Arts Council**

Date of Introduction January 18, 2023 315 Date of Referral January 20, 2023 356

Notice of Hearing March 01, 2023 457 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB719** Committee Referred to **Appropriations**

By **Dover**

TITLE

**Appropriate funds to the Department of Economic Development**

Date of Introduction **January 18, 2023** **315** Date of Referral **January 20, 2023** **356**

Notice of Hearing **March 09, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB720** Committee Referred to **Judiciary**

By **Dover, Holdcroft**

TITLE

**Change provisions relating to child support liens**

Date of Introduction **January 18, 2023** **316** Date of Referral **January 20, 2023** **356**

Notice of Hearing **March 24, 2023** **798** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications **LB721**

By Ballard, Brandt, Conrad, Dorn, Dungan, Geist, Wishart, Bostar, Raybould

TITLE

**Appropriate funds to the Department of Transportation for the East Beltway project in Lancaster County**

Date of Introduction January 18, 2023 **316** Date of Referral January 20, 2023 **356**

Notice of Hearing February 28, 2023 **427** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications **LB722**

By Bostelman

TITLE

**Provide authority for the Public Service Commission regarding construction of broadband or other telecommunications infrastructure**

Date of Introduction January 18, 2023 **316** Date of Referral January 20, 2023 **356**

Notice of Hearing February 07, 2023 **373** IPP June 01, 2023 **1878**

Placed on General File March 22, 2023 **823** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB723** Committee Referred to **Natural Resources**

By **Bostelman, at the request of the Governor**

TITLE

**Adopt the Public Water and Natural Resources Project Contracting Act**

Date of Introduction **January 18, 2023** **316** Date of Referral **January 20, 2023** **356**

Notice of Hearing **February 02, 2023** **372** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB724** Committee Referred to **Education**

By **Vargas, Hughes, Conrad**

TITLE

**Eliminate certain basic skill and content test requirements for eligibility for teaching certificates**

Date of Introduction **January 18, 2023** **316** Date of Referral **January 20, 2023** **356**

Notice of Hearing **March 13, 2023** **686** IPP **June 01, 2023** **1878**

Placed on General File **April 19, 2023** **1199** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB725**

By Dungan

TITLE

**Change provisions relating to electric companies and electric cooperative corporations**

Date of Introduction January 18, 2023 316 Date of Referral January 20, 2023 356  
Notice of Hearing March 02, 2023 539 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB726**

By Dungan

TITLE

**Adopt the Nebraska Electric Consumer Right to Transparency and Local Control Act**

Date of Introduction January 18, 2023 317 Date of Referral January 20, 2023 356  
Notice of Hearing March 02, 2023 539 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB727 Committee Referred to Revenue

By Linehan

TITLE

**Change provisions relating to revenue and taxation**

Date of Introduction January 18, 2023 317 Date of Referral January 20, 2023 356

Notice of Hearing February 23, 2023 536 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial May 16, 2023 1506

Placed on Select File May 18, 2023 1612

Adv to E & R Eng May 23, 2023 1695 Placed on Final Reading May 30, 2023 1767

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading June 01, 2023 1862 aye 46 nay 0 nv 3

Pr/Sp Signed June 01, 2023 1864 Pres to Gov June 01, 2023 1868

App by Governor June 6, 2023 1881 Ret by Gov w/o Approval \_\_\_\_\_

LB727A Committee Referred to \_\_\_\_\_

By Linehan

TITLE

**Appropriation Bill**

Date of Introduction May 16, 2023 1488 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File May 16, 2023 1488 Adv to E& R Initial May 18, 2023 1626

Placed on Select File May 22, 2023 1644

Adv to E & R Eng May 30, 2023 1765 Placed on Final Reading May 30, 2023 1770

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading June 01, 2023 1863 aye 46 nay 0 nv 3

Pr/Sp Signed June 01, 2023 1864 Pres to Gov June 01, 2023 1868

App by Governor June 6, 2023 1881 Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Transportation and Telecommunications

**LB728**

By McDonnell

TITLE

**Change provisions relating to registration of trailers under the Motor Vehicle Registration Act**

Date of Introduction January 18, 2023 **317** Date of Referral January 20, 2023 **356**

Notice of Hearing January 31, 2023 **372** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB729**

By McDonnell

TITLE

**Change provisions relating to the Jobs and Economic Development Initiative Fund**

Date of Introduction January 18, 2023 **317** Date of Referral January 20, 2023 **357**

Notice of Hearing February 23, 2023 **493** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB730** Committee Referred to **Banking, Commerce and Insurance**  
By **Holdcroft, Brewer, Clements, Halloran, Hardin, Ibach, Kauth, Linehan, Lippincott, Riepe**  
TITLE

**Adopt the Fair Access to Financial Services Act**

Date of Introduction **January 18, 2023** **317** Date of Referral **January 20, 2023** **357**  
Notice of Hearing **February 13, 2023** **397** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB731** Committee Referred to **Government, Military and Veterans Affairs**  
By **Brewer, Halloran, Holdcroft, McDonnell, Riepe, Sanders, Slama, Conrad, Wayne**  
TITLE

**Provide for service by state agency department heads in reserve components of the armed forces of the United States**

Date of Introduction **January 18, 2023** **317** Date of Referral **January 20, 2023** **357**  
Notice of Hearing **February 23, 2023** **508** IPP \_\_\_\_\_  
Placed on General File **March 03, 2023** **672** Adv to E& R Initial **February 06, 2024** **609**  
Placed on Select File **February 08, 2024** **647**  
Adv to E & R Eng **February 14, 2024** **701** Placed on Final Reading **February 22, 2024** **787**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **February 29, 2024** **868** aye **42** nay **0** nv **7**  
Pr/Sp Signed **February 29, 2024** **868** Pres to Gov **February 29, 2024** **871**  
App by Governor **March 5, 2024** **916** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB732**

By Bostar, Ballard, Wishart

TITLE

**Change provisions of the Convention Center Facility Financing Assistance Act**

Date of Introduction January 18, 2023 317 Date of Referral January 20, 2023 357  
Notice of Hearing February 09, 2023 440 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB733**

By Bostar

TITLE

**Adopt the Broadband Pole Placement and Undergrounding Fund Act**

Date of Introduction January 18, 2023 318 Date of Referral January 20, 2023 357  
Notice of Hearing February 21, 2023 427 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB734** Committee Referred to **Judiciary**

By **Bostar**

TITLE

**Provide an enhanced penalty for damage to certain infrastructure facilities resulting in serious bodily injury or death**

Date of Introduction **January 18, 2023** **318** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 24, 2023** **798** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB735** Committee Referred to **Agriculture**

By **Blood, Brewer**

TITLE

**Create a work group and establish the Nebraska Stewardship Program under the Nebraska Apiary Act**

Date of Introduction **January 18, 2023** **318** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 21, 2023** **454** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB736**

By Raybould, Conrad, Blood, Walz, Dungan, Bostar, Albrecht, Ballard

TITLE

**State intent to appropriate funds to the Department of Health and Human Services**

Date of Introduction January 18, 2023 **318** Date of Referral January 20, 2023 **357**  
Notice of Hearing March 24, 2023 **466** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB737**

By Raybould

TITLE

**Provide a contribution limit for candidate committees under the Nebraska Political Accountability and Disclosure Act**

Date of Introduction January 18, 2023 **318** Date of Referral January 20, 2023 **357**  
Notice of Hearing March 23, 2023 **746** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB738** Committee Referred to **Transportation and Telecommunications**

By **Raybould**

TITLE

**Change provisions in the Nebraska Rules of the Road relating to electric bicycles**

Date of Introduction **January 18, 2023** **318** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 14, 2023** **427** IPP **June 01, 2023** **1878**

Placed on General File **March 16, 2023** **791** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB739** Committee Referred to **Appropriations**

By **Raybould**

TITLE

**State intent to appropriate funds to the Department of Health and Human Services**

Date of Introduction **January 18, 2023** **318** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 21, 2023** **465** IPP **April 18, 2024** **1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Agriculture

**LB740**

By Vargas, Aguilar, Raybould

TITLE

**Change provisions of the Nebraska Pure Food Act**

Date of Introduction January 18, 2023 319 Date of Referral January 20, 2023 357  
Notice of Hearing February 14, 2023 453 IPP June 01, 2023 1878  
Placed on General File March 02, 2023 664 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB741**

By Vargas, Aguilar, Briese, Conrad

TITLE

**State intent to transfer money and appropriate funds relating to housing**

Date of Introduction January 18, 2023 319 Date of Referral January 20, 2023 357  
Notice of Hearing March 08, 2023 464 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB742** Committee Referred to **Government, Military and Veterans Affairs**

By **Vargas**

TITLE

**Change provisions relating to registration to vote and voting under the Election Act**

Date of Introduction **January 18, 2023** **319** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 16, 2023** **691** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB743** Committee Referred to **Banking, Commerce and Insurance**

By **Kauth**

TITLE

**Adopt the Investment Neutrality in Public Funds Act**

Date of Introduction **January 18, 2023** **319** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 13, 2023** **397** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Appropriations

**LB744**

By Erdman, Brewer, Halloran

TITLE

**State intent to appropriate funds to the Game and Parks Commission**

Date of Introduction January 18, 2023 **319** Date of Referral January 20, 2023 **357**  
Notice of Hearing February 28, 2023 **457** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB745**

By Cavanaugh, M.

TITLE

**Increase the cigarette tax and provide for distribution of the proceeds**

Date of Introduction January 18, 2023 **319** Date of Referral January 20, 2023 **357**  
Notice of Hearing March 23, 2023 **764** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB746** Committee Referred to **Urban Affairs**

By **Cavanaugh, M., Hunt**

TITLE

**Restrict the use of tax-increment financing**

Date of Introduction **January 18, 2023** **320** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 28, 2023** **544** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB747** Committee Referred to **Revenue**

By **Cavanaugh, M., Hunt**

TITLE

**Provide an income tax credit for renters and change provisions relating to a property tax credit**

Date of Introduction **January 18, 2023** **320** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 22, 2023** **764** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB748**

By Cavanaugh, M., Day

TITLE

**Adopt the Persons with Intellectual and Developmental Disabilities Assistance Act**

Date of Introduction January 18, 2023 320 Date of Referral January 20, 2023 357  
Notice of Hearing March 02, 2023 554 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB749**

By Cavanaugh, M.

TITLE

**Prohibit possession of deadly weapons in the State Capitol or on State Capitol grounds**

Date of Introduction January 18, 2023 320 Date of Referral January 20, 2023 357  
Notice of Hearing March 16, 2023 732 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB750** Committee Referred to **Revenue**

By **Albrecht, at the request of the Governor**

TITLE

**Change provisions relating to the valuation of agricultural land and horticultural land**

Date of Introduction **January 18, 2023** **320** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 02, 2023** **400** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB751** Committee Referred to **Education**

By **Cavanaugh, M.**

TITLE

**Create a fund to provide state aid for public education**

Date of Introduction **January 18, 2023** **320** Date of Referral **January 20, 2023** **357**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB752**

By Cavanaugh, M.

TITLE

**Prohibit discrimination in employment by any entity receiving state funding**

Date of Introduction January 18, 2023 320 Date of Referral January 20, 2023 357  
Notice of Hearing March 13, 2023 446 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB753**

By Linehan, at the request of the Governor, Aguilar, Albrecht, Armendariz, Ballard, Brewer, Briesse, Clements, DeKay, Dover, Erdman, Geist, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Lippincott, Lowe, McDonnell, McKinney, Moser, Murman, Riepe, Sanders, Slama, von Gillern, Wayne, Bosn

TITLE

**Adopt the Opportunity Scholarships Act and provide tax credits**

Date of Introduction January 18, 2023 321 Date of Referral January 20, 2023 357  
Notice of Hearing February 03, 2023 400 IPP \_\_\_\_\_  
Placed on General File February 10, 2023 492 Adv to E& R Initial March 08, 2023 707  
Placed on Select File March 13, 2023 736  
Adv to E & R Eng April 13, 2023 1114 Placed on Final Reading April 18, 2023 1163  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 24, 2023 1700 aye 33 nay 11 nv 5  
Pr/Sp Signed May 24, 2023 1705 Pres to Gov May 24, 2023 1712  
App by Governor May 30, 2023 1786 Ret by Gov w/o Approval \_\_\_\_\_

**LB753A** Committee Referred to \_\_\_\_\_  
By **Linehan** \_\_\_\_\_  
TITLE

**Appropriation Bill**

Date of Introduction **March 28, 2023** 857 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File **March 28, 2023** 857 Adv to E& R Initial **April 13, 2023** 1117  
Placed on Select File **April 18, 2023** 1164  
Adv to E & R Eng **April 25, 2023** 1261 Placed on Final Reading **April 27, 2023** 1312  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **May 24, 2023** 1705 aye **42** nay **2** nv **5**  
Pr/Sp Signed **May 24, 2023** 1707 Pres to Gov **May 24, 2023** 1712  
App by Governor **May 30, 2023** 1786 Ret by Gov w/o Approval \_\_\_\_\_

**LB754** Committee Referred to **Revenue** \_\_\_\_\_  
By **Linehan, at the request of the Governor, Albrecht, Briesse, Clements, Jacobson, Kauth, Sanders, von Gillern, Moser, Ballard, Lippincott** \_\_\_\_\_  
TITLE

**Adopt the Child Care Tax Credit Act and change provisions relating to the School Readiness Tax Credit Act and income tax rates**

Date of Introduction **January 18, 2023** 321 Date of Referral **January 20, 2023** 357  
Notice of Hearing **February 02, 2023** 400 IPP \_\_\_\_\_  
Placed on General File **March 21, 2023** 803 Adv to E& R Initial **March 30, 2023** 934  
Placed on Select File **April 04, 2023** 1003  
Adv to E & R Eng **May 11, 2023** 1484 Placed on Final Reading **May 16, 2023** 1520  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **May 25, 2023** 1750 aye **39** nay **2** nv **8**  
Pr/Sp Signed **May 25, 2023** 1751 Pres to Gov **May 25, 2023** 1759  
App by Governor **May 31, 2023** 1844 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB754A**

By **Linehan** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **April 12, 2023 1092** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **April 12, 2023 1092** Adv to E& R Initial **April 25, 2023 1262**

Placed on Select File **April 27, 2023 1312**

Adv to E & R Eng **May 23, 2023 1664** Placed on Final Reading **May 23, 2023 1668**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **May 25, 2023 1750** aye **42** nay **1** nv **6**

Pr/Sp Signed **May 25, 2023 1751** Pres to Gov **May 25, 2023 1759**

App by Governor **May 31, 2023 1844** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Appropriations** **LB755**

By **Vargas, Brandt, Hunt** \_\_\_\_\_

TITLE

**Appropriate funds to the Department of Labor**

Date of Introduction **January 18, 2023 321** Date of Referral **January 20, 2023 357**

Notice of Hearing **February 22, 2023 456** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB756** Committee Referred to **Revenue**

By **Vargas**

TITLE

**Change the Nebraska Job Creation and Mainstreet Revitalization Act**

Date of Introduction **January 18, 2023** **321** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 22, 2023** **764** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB757** Committee Referred to **Judiciary**

By **DeBoer, Albrecht, Cavanaugh, M., Fredrickson, Geist, Hughes, Ibach, Kauth, Linehan,**

**Sanders, Slama, Walz, Wishart**

TITLE

**Change requirements for applications under the Nebraska Crime Victim's Reparations Act**

Date of Introduction **January 18, 2023** **321** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 10, 2023** **454** IPP **June 01, 2023** **1878**

Placed on General File **March 13, 2023** **744** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary **LB758**

By DeBoer, Hunt

TITLE

**Create the Sexual Violence Review Act**

Date of Introduction January 18, 2023 **322** Date of Referral January 20, 2023 **357**

Notice of Hearing February 10, 2023 **454** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB759**

By DeBoer, Hunt

TITLE

**Provide for notification of the pending expiration of a protection order**

Date of Introduction January 18, 2023 **322** Date of Referral January 20, 2023 **357**

Notice of Hearing February 10, 2023 **454** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB760** Committee Referred to **Judiciary**

By **DeBoer**

TITLE

**Provide for the Nebraska Commission on Law Enforcement and Criminal Justice to create a victim advocate grant program**

Date of Introduction **January 18, 2023** **322** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 10, 2023** **454** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB761** Committee Referred to **Appropriations**

By **DeBoer**

TITLE

**Appropriate funds to the Supreme Court for the Office of Public Guardian**

Date of Introduction **January 18, 2023** **322** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 23, 2023** **456** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB762**

By DeBoer, Hunt

TITLE

**Provide powers and duties to the State Department of Education relating to a teacher apprenticeship program**

Date of Introduction January 18, 2023 322 Date of Referral January 20, 2023 357

Notice of Hearing January 31, 2023 364 IPP June 01, 2023 1878

Placed on General File April 20, 2023 1216 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB763**

By DeBoer, Hunt, Conrad

TITLE

**Adopt the Emergency Food Assistance Act**

Date of Introduction January 18, 2023 322 Date of Referral January 27, 2023 411

Notice of Hearing March 24, 2023 466 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB764** Committee Referred to **Government, Military and Veterans Affairs**

By **Lippincott**

TITLE

**Change provisions relating to selection of and ballots cast by presidential electors**

Date of Introduction **January 18, 2023** **322** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 15, 2023** **690** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB765** Committee Referred to **Health and Human Services**

By **DeKay, Bostelman**

TITLE

**Change, provide, and eliminate definitions, powers, and duties under the Statewide Trauma System Act**

Date of Introduction **January 18, 2023** **322** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 22, 2023** **516** IPP **June 01, 2023** **1878**

Placed on General File **March 07, 2023** **697** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB766**

By DeKay, Halloran, Bostelman

TITLE

**Appropriate Federal Funds to the Department of Environment and Energy for reverse osmosis systems**

Date of Introduction January 18, 2023 323 Date of Referral January 20, 2023 357

Notice of Hearing March 13, 2023 464 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB767**

By DeKay, Aguilar, Brandt, Brewer, Dorn

TITLE

**Increase the indigent defense court filing fee**

Date of Introduction January 18, 2023 323 Date of Referral January 20, 2023 357

Notice of Hearing March 03, 2023 614 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB768** Committee Referred to **Appropriations**

By **DeKay, Dover, Slama, Wishart, Brewer**

TITLE

**Transfer money from the Cash Reserve Fund to the Critical Infrastructure Facilities Cash Fund**

Date of Introduction **January 18, 2023** **323** Date of Referral **January 20, 2023** **357**

Notice of Hearing **March 14, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB769** Committee Referred to **Natural Resources**

By **Holdcroft, Day, Sanders, Blood**

TITLE

**Authorize use of the Critical Infrastructure Facilities Cash Fund to develop a sewer system**

Date of Introduction **January 18, 2023** **323** Date of Referral **January 20, 2023** **357**

Notice of Hearing **February 01, 2023** **372** IPP **June 01, 2023** **1878**

Placed on General File **March 13, 2023** **736** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB769A**

By **Holdcroft** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 22, 2023 821** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **June 01, 2023 1878**

Placed on General File **March 22, 2023 821** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Government, Military and Veterans Affairs** **LB770**

By **Cavanaugh, M., Hunt** \_\_\_\_\_

TITLE

**Require the Secretary of State to audit the offices of the Department of Motor Vehicles, the election commissioners, and the county clerks and all polling places for compliance with the Americans with Disabilities Act**

Date of Introduction **January 18, 2023 323** Date of Referral **January 20, 2023 357**

Notice of Hearing **March 08, 2023 620** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB771** Committee Referred to **Government, Military and Veterans Affairs**  
By **Sanders, Aguilar, Albrecht, Holdcroft, Linehan, Lippincott, Brewer**  
TITLE

**Provide for grants under the Veteran and Active Duty Supportive Postsecondary Institution  
Act from the Veterans' Aid Income Fund**

Date of Introduction **January 18, 2023** **324** Date of Referral **January 20, 2023** **357**  
Notice of Hearing **February 23, 2023** **508** IPP \_\_\_\_\_  
Placed on General File **March 03, 2023** **672** Adv to E& R Initial **February 06, 2024** **611**  
Placed on Select File **February 08, 2024** **647**  
Adv to E & R Eng **February 14, 2024** **701** Placed on Final Reading **February 22, 2024** **787**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 15, 2024** **1065** aye **45** nay **0** nv **4**  
Pr/Sp Signed **March 15, 2024** **1067** Pres to Gov **March 18, 2024** **1093**  
App by Governor **March 18, 2024** **1119** Ret by Gov w/o Approval \_\_\_\_\_

**LB771A** Committee Referred to \_\_\_\_\_  
By **Sanders**  
TITLE

**Appropriation Bill**

Date of Introduction **February 21, 2024** **765** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File **February 21, 2024** **765** Adv to E& R Initial **February 23, 2024** **798**  
Placed on Select File **February 23, 2024** **811**  
Adv to E & R Eng **March 04, 2024** **880** Placed on Final Reading **March 06, 2024** **940**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 15, 2024** **1065** aye **45** nay **0** nv **4**  
Pr/Sp Signed **March 15, 2024** **1067** Pres to Gov **March 18, 2024** **1093**  
App by Governor **March 18, 2024** **1119** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Health and Human Services

**LB772**

By Hughes, Dungan, Brewer, Conrad

TITLE

**Create the Residential Youth Parenting Facility Grant Program**

Date of Introduction January 18, 2023 324 Date of Referral January 20, 2023 357  
Notice of Hearing February 10, 2023 420 IPP June 01, 2023 1878  
Placed on General File March 14, 2023 761 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB773**

By Vargas, Ballard, Hardin, Lowe, Hunt

TITLE

**Require voter approval of taxes on wireless services**

Date of Introduction January 18, 2023 324 Date of Referral January 20, 2023 357  
Notice of Hearing February 13, 2023 427 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB774** Committee Referred to **Education**

By **Vargas, Hunt, Conrad**

TITLE

**Change provisions relating to the Student Discipline Act**

Date of Introduction **January 18, 2023** 324 Date of Referral **January 20, 2023** 357  
Notice of Hearing **March 21, 2023** 757 IPP **June 01, 2023** 1878  
Placed on General File **April 25, 2023** 1230 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB775** Committee Referred to **General Affairs**

By **Lowe, Brewer, Hardin, Holdcroft, Hughes, Cavanaugh, J., Blood**

TITLE

**Change provisions relating to horseracing, the Nebraska Bingo Act, the Nebraska County and City Lottery Act, the Nebraska Racetrack Gaming Act, and the Nebraska Visitors Development Act**

Date of Introduction **January 18, 2023** 324 Date of Referral **January 20, 2023** 357  
Notice of Hearing **February 13, 2023** 453 IPP \_\_\_\_\_  
Placed on General File **March 07, 2023** 695 Adv to E& R Initial **March 16, 2023** 784  
Placed on Select File **March 21, 2023** 803  
Adv to E & R Eng **April 04, 2023** 1016 Placed on Final Reading **April 12, 2023** 1096  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 18, 2023** 1179 aye **46** nay **0** nv **3**  
Pr/Sp Signed **April 18, 2023** 1180 Pres to Gov **April 19, 2023** 1183  
App by Governor **April 21, 2023** 1226 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB776**

By Bostar, Conrad, Hunt

TITLE

**Provide for nomination and election of candidates on the nonpartisan ballot**

Date of Introduction January 18, 2023 324 Date of Referral January 20, 2023 357  
Notice of Hearing March 02, 2023 544 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB777**

By Bostar

TITLE

**Change provisions of the Automatic License Plate Reader Privacy Act**

Date of Introduction January 18, 2023 325 Date of Referral January 20, 2023 357  
Notice of Hearing February 08, 2023 441 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB778** Committee Referred to **Banking, Commerce and Insurance**

By **Bostar**

TITLE

**Change the Pharmacy Benefit Manager Licensure and Regulation Act**

Date of Introduction **January 18, 2023** **325** Date of Referral **January 20, 2023** **358**

Notice of Hearing **March 21, 2023** **366** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB779** Committee Referred to **Banking, Commerce and Insurance**

By **Bostar, Conrad, Hunt**

TITLE

**Limit the amount an insured pays for prescription insulin drugs**

Date of Introduction **January 18, 2023** **325** Date of Referral **January 20, 2023** **358**

Notice of Hearing **February 07, 2023** **365** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB780**

By Halloran, Erdman

TITLE

**Provide state funding to cover the education costs of certain students if an educational facility for handicapped students closes**

Date of Introduction January 18, 2023 325 Date of Referral January 20, 2023 358

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB781**

By Halloran, Erdman

TITLE

**State intent to appropriate funds to the State Department of Education**

Date of Introduction January 18, 2023 325 Date of Referral January 20, 2023 358

Notice of Hearing March 15, 2023 (cancel) 516 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB782** Committee Referred to **Transportation and Telecommunications**

By **DeKay, Dungan**

TITLE

**Change provisions relating to salvage branded certificates of title and consumer care of motor vehicles**

Date of Introduction **January 18, 2023** **326** Date of Referral **January 20, 2023** **358**

Notice of Hearing **January 31, 2023** **372** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB783** Committee Referred to **Revenue**

By **Murman, at the request of the Governor, Albrecht, Briese, Kauth, Linehan, von Gillern**

TITLE

**Eliminate the levy authority of community college areas**

Date of Introduction **January 18, 2023** **326** Date of Referral **January 20, 2023** **358**

Notice of Hearing **February 02, 2023** **400** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB784**

By McKinney

TITLE

**Appropriate funds to the Department of Economic Development**

Date of Introduction January 18, 2023 326 Date of Referral January 20, 2023 358

Notice of Hearing March 07, 2023 464 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB785**

By McKinney

TITLE

**State intent to appropriate funds to the Department of Natural Resources and the Department of Economic Development**

Date of Introduction January 18, 2023 326 Date of Referral January 20, 2023 358

Notice of Hearing March 09, 2023 464 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB786** Committee Referred to **Appropriations**

By **McKinney**

TITLE

**State intent to appropriate funds to the Department of Economic Development**

Date of Introduction **January 18, 2023 326** Date of Referral **January 20, 2023 358**

Notice of Hearing **March 08, 2023 464** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB787** Committee Referred to **Education**

By **Wayne, Slama, McDonnell**

TITLE

**Adopt the STEEM Development Act**

Date of Introduction **January 18, 2023 326** Date of Referral **January 20, 2023 358**

Notice of Hearing **January 31, 2023 364** IPP **June 01, 2023 1878**

Placed on General File **February 28, 2023 637** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LB787A**

By Wayne

TITLE

**Appropriation Bill**

Date of Introduction March 03, 2023 675 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP June 01, 2023 1878

Placed on General File March 03, 2023 675 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB788**

By Wayne

TITLE

**Designate the Nebraska State Patrol as the agency to investigate criminal activity within Department of Correctional Services correctional facilities**

Date of Introduction January 18, 2023 326 Date of Referral January 20, 2023 358

Notice of Hearing February 08, 2023 441 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB789 Committee Referred to Appropriations

By Wayne

TITLE

**Appropriate funds to the Department of Economic Development**

Date of Introduction January 18, 2023 327 Date of Referral January 20, 2023 358

Notice of Hearing March 08, 2023 464 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB790 Committee Referred to Judiciary

By Wayne

TITLE

**Adopt the Community Work Release and Treatment Centers Act and change provisions relating to the Board of Parole, the Department of Correctional Services, and the Office of Probation Administration**

Date of Introduction January 18, 2023 327 Date of Referral January 20, 2023 358

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB791**

By Wayne

TITLE

**Appropriate funds to the Commission on African American Affairs**

Date of Introduction January 18, 2023 327 Date of Referral January 20, 2023 358  
Notice of Hearing February 22, 2023 507 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB792**

By Wayne

TITLE

**Provide for a pilot program for assessing and treating post traumatic stress disorder**

Date of Introduction January 18, 2023 327 Date of Referral January 20, 2023 358  
Notice of Hearing February 22, 2023 516 IPP April 18, 2024 1813  
Placed on General File March 14, 2023 761 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB793** Committee Referred to **Judiciary**

By **Wayne**

TITLE

**Provide duties for judges relating to problem solving courts**

Date of Introduction **January 18, 2023** 327 Date of Referral **January 20, 2023** 358

Notice of Hearing **February 03, 2023** 404 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB794** Committee Referred to **Health and Human Services**

By **Wayne, Hunt**

TITLE

**Adopt the Nursing Incentives Scholarship Act**

Date of Introduction **January 18, 2023** 328 Date of Referral **January 20, 2023** 358

Notice of Hearing **February 24, 2023** 516 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB795**

By Wayne, Hansen, B., Hunt

TITLE

**Provide immunity for administration of naloxone or other federally approved opioid antagonists**

Date of Introduction January 18, 2023 328 Date of Referral January 20, 2023 358

Notice of Hearing February 24, 2023 538 IPP April 18, 2024 1813

Placed on General File April 03, 2024 1472 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB796**

By Wayne

TITLE

**Provide for the Department of Transportation to develop and administer a safety oversight program for rail transit systems**

Date of Introduction January 18, 2023 328 Date of Referral January 20, 2023 358

Notice of Hearing March 06, 2023 427 IPP June 01, 2023 1878

Placed on General File March 30, 2023 932 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB797** Committee Referred to **Revenue**

By **Wayne**

TITLE

**Change provisions of the Convention Center Facility Financing Assistance Act**

Date of Introduction **January 18, 2023** **328** Date of Referral **January 20, 2023** **358**

Notice of Hearing **February 09, 2023** **440** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB798** Committee Referred to **Appropriations**

By **Vargas, McKinney**

TITLE

**Appropriate funds to the Department of Economic Development**

Date of Introduction **January 18, 2023** **328** Date of Referral **January 20, 2023** **358**

Notice of Hearing **March 07, 2023** **464** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB799**

By DeBoer

TITLE

**Change judges' salaries, judgeships in county courts and the Nebraska Workers' Compensation Court, and provisions relating to the Supreme Court and the College of Law**

Date of Introduction January 18, 2023 **328** Date of Referral January 20, 2023 **358**

Notice of Hearing March 03, 2023 **614** IPP \_\_\_\_\_

Placed on General File March 13, 2023 **745** Adv to E& R Initial April 11, 2023 **1086**

Placed on Select File April 13, 2023 **1109**

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading April 27, 2023 **1312**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading May 17, 2023 **1562** aye 40 nay 0 nv 9

Pr/Sp Signed May 18, 2023 **1602** Pres to Gov May 18, 2023 **1617**

App by Governor May 22, 2023 **1646** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB799A**

By DeBoer

TITLE

**Appropriation Bill**

Date of Introduction April 05, 2023 **1027** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File April 05, 2023 **1027** Adv to E& R Initial April 11, 2023 **1086**

Placed on Select File April 13, 2023 **1110**

Adv to E & R Eng May 02, 2023 **1333** Placed on Final Reading May 05, 2023 **1373**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading May 18, 2023 **1612** aye 44 nay 0 nv 5

Pr/Sp Signed May 18, 2023 **1614** Pres to Gov May 18, 2023 **1617**

App by Governor May 22, 2023 **1646** Ret by Gov w/o Approval \_\_\_\_\_

**LB800** Committee Referred to **Education**  
By **Murman, Albrecht, Brewer, Briese, Clements, Erdman, Halloran, Linehan, McDonnell,**  
**Sanders, Slama, Vargas, Wayne**

TITLE

**Change provisions relating to the Superintendent Pay Transparency Act and provide a limit for superintendent and educational service unit administrator compensation**

Date of Introduction **January 18, 2023** **328** Date of Referral **January 20, 2023** **358**  
Notice of Hearing **January 31, 2023** **364** IPP **April 18, 2024** **1813**  
Placed on General File **April 20, 2023** **1215** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB801** Committee Referred to **Appropriations**  
By **Vargas, Aguilar, Conrad**

TITLE

**State intent to transfer money to the Middle Income Workforce Housing Investment Fund and the Affordable Housing Trust Fund**

Date of Introduction **January 18, 2023** **329** Date of Referral **January 20, 2023** **358**  
Notice of Hearing **March 08, 2023** **464** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Appropriations

**LB802**

By Vargas, Conrad

TITLE

**State intent to appropriate funds to the Board of Regents of the University of Nebraska**

Date of Introduction January 18, 2023 329 Date of Referral January 20, 2023 358

Notice of Hearing March 03, 2023 463 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB803**

By von Gillern, Lippincott

TITLE

**Change provisions of the Sports Arena Facility Financing Assistance Act**

Date of Introduction January 18, 2023 329 Date of Referral January 20, 2023 358

Notice of Hearing February 09, 2023 440 IPP April 18, 2024 1813

Placed on General File May 30, 2023 1772 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB804** Committee Referred to **Revenue**

By **von Gillern, at the request of the Governor, Aguilar, Albrecht, Brewer, Briese, Clements, DeKay, Dover, Geist, Hansen, B., Holdcroft, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, Moser, Murman, Riepe, Sanders, Slama**

TITLE

**Change corporate income tax rates**

Date of Introduction **January 18, 2023** 329 Date of Referral **January 20, 2023** 358  
Notice of Hearing **February 02, 2023** 400 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB805** Committee Referred to **Education**

By **von Gillern, Sanders, Brewer, Erdman, Wayne, Clements, McDonnell, Kauth, Dover, Halloran**

TITLE

**Require schools to allow certain youth organizations to provide information, services, and activities**

Date of Introduction **January 18, 2023** 329 Date of Referral **January 20, 2023** 358  
Notice of Hearing **February 07, 2023** 433 IPP **June 01, 2023** 1878  
Placed on General File **March 09, 2023** 731 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB806**  
By von Gillern, at the request of the Governor, Aguilar, Albrecht, Brewer, Briese,  
Clements, DeKay, Dover, Geist, Hansen, B., Holdcroft, Ibach, Jacobson, Kauth, Linehan,  
Lippincott, Lowe, Moser, Murman, Riepe, Sanders, Slama

TITLE

**Change individual income tax rates**

Date of Introduction January 18, 2023 329 Date of Referral January 20, 2023 358  
Notice of Hearing February 02, 2023 400 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications **LB807**  
By von Gillern, Day

TITLE

**Provide for one license plate per vehicle**

Date of Introduction January 18, 2023 330 Date of Referral January 20, 2023 358  
Notice of Hearing February 14, 2023 427 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB808** Committee Referred to **Government, Military and Veterans Affairs**  
By **Halloran, Erdman, Hughes**  
TITLE

**Provide for counting and recounting ballots under the Election Act by hand count**

Date of Introduction **January 18, 2023** **330** Date of Referral **January 20, 2023** **358**  
Notice of Hearing **March 22, 2023** **745** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB809** Committee Referred to **Revenue**  
By **Murman, Dorn, Halloran, Lippincott**  
TITLE

**Change limitations on applications under the Nebraska Advantage Rural Development Act**

Date of Introduction **January 18, 2023** **331** Date of Referral **January 20, 2023** **358**  
Notice of Hearing **February 10, 2023** **453** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB810**

By Murman, Aguilar, Albrecht, Brewer, Clements, DeKay, Halloran, Hardin, Holdcroft, Ibach, Kauth, Lippincott, Riepe, von Gillern

TITLE

**Adopt the Medical Ethics and Diversity Act**

Date of Introduction January 18, 2023 331 Date of Referral January 20, 2023 358  
Notice of Hearing February 10, 2023 420 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB811**

By Murman, Albrecht, Brewer, Clements, Halloran, Hardin, Holdcroft, Lippincott, Moser

TITLE

**Change provisions relating to the Student Discipline Act and provide for use of physical contact or physical restraint or removal from a class in response to student behavior, provide for behavioral awareness and intervention training, and change provisions relating to lottery funds used for education**

Date of Introduction January 18, 2023 331 Date of Referral January 20, 2023 358  
Notice of Hearing February 28, 2023 543 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB812** Committee Referred to **Appropriations**  
By **Clements**  
TITLE

**State intent to appropriate funds to the Department of Administrative Services**

Date of Introduction **January 18, 2023** **331** Date of Referral **January 20, 2023** **358**  
Notice of Hearing **March 16, 2023** **465** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB813** Committee Referred to **Appropriations**  
By **Arch, at the request of the Governor**  
TITLE

**Provide, change, and eliminate provisions relating to appropriations**

Date of Introduction **January 25, 2023** **394** Date of Referral **January 27, 2023** **411**  
Notice of Hearing **February 13, 2023** **455** IPP \_\_\_\_\_  
Placed on General File **May 02, 2023** **1318** Adv to E& R Initial **May 05, 2023** **1383**  
Placed on Select File **May 08, 2023** **1400**  
Adv to E & R Eng **May 09, 2023** **1436** Placed on Final Reading **May 11, 2023** **1466**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **May 17, 2023** **1535** aye **44** nay **2** nv **3**  
Pr/Sp Signed **May 17, 2023** **1537** Pres to Gov **May 17, 2023** **1538**  
App by Governor **May 22, 2023** **1646** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB814**

By Arch, at the request of the Governor

TITLE

**Appropriate funds for the expenses of Nebraska State Government for the biennium ending June 30, 2025, and appropriate Federal Funds allocated to the State of Nebraska pursuant to the federal American Rescue Plan Act of 2021**

Date of Introduction January 25, 2023 **394** Date of Referral January 27, 2023 **411**  
Notice of Hearing February 13, 2023 **455** IPP \_\_\_\_\_  
Placed on General File May 02, 2023 **1318** Adv to E& R Initial May 03, 2023 **1349**  
Placed on Select File May 08, 2023 **1385**  
Adv to E & R Eng May 10, 2023 **1454** Placed on Final Reading May 16, 2023 **1490**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 18, 2023 **1575** aye 42 nay 3 nv 4  
Pr/Sp Signed May 18, 2023 **1593** Pres to Gov May 18, 2023 **1594**  
App by Governor May 24, 2023 **1730** Ret by Gov w/o Approval May 24, 2023 **1730**

Committee Referred to Appropriations

**LB815**

By Arch, at the request of the Governor

TITLE

**Appropriate funds for salaries of members of the Legislature**

Date of Introduction January 25, 2023 **395** Date of Referral January 27, 2023 **411**  
Notice of Hearing February 13, 2023 **455** IPP \_\_\_\_\_  
Placed on General File April 05, 2023 **1026** Adv to E& R Initial April 11, 2023 **1083**  
Placed on Select File April 13, 2023 **1109**  
Adv to E & R Eng April 26, 2023 **1279** Placed on Final Reading April 27, 2023 **1312**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 17, 2023 **1550** aye 45 nay 1 nv 3  
Pr/Sp Signed May 17, 2023 **1551** Pres to Gov May 18, 2023 **1567**  
App by Governor May 22, 2023 **1646** Ret by Gov w/o Approval \_\_\_\_\_

**LB816** Committee Referred to **Appropriations**  
By **Arch, at the request of the Governor**  
TITLE

**Appropriate funds for salaries of constitutional officers**

Date of Introduction **January 25, 2023** 395 Date of Referral **January 27, 2023** 411  
Notice of Hearing **February 13, 2023** 455 IPP \_\_\_\_\_  
Placed on General File **April 05, 2023** 1026 Adv to E& R Initial **April 11, 2023** 1085  
Placed on Select File **April 13, 2023** 1109  
Adv to E & R Eng **April 26, 2023** 1290 Placed on Final Reading **April 27, 2023** 1312  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **May 17, 2023** 1556 aye **44** nay **2** nv **3**  
Pr/Sp Signed **May 17, 2023** 1559 Pres to Gov **May 18, 2023** 1567  
App by Governor **May 22, 2023** 1646 Ret by Gov w/o Approval \_\_\_\_\_

**LB817** Committee Referred to **Appropriations**  
By **Arch, at the request of the Governor**  
TITLE

**Appropriate funds for capital construction**

Date of Introduction **January 25, 2023** 395 Date of Referral **January 27, 2023** 411  
Notice of Hearing **February 13, 2023** 455 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Appropriations

**LB818**

By Arch, at the request of the Governor

TITLE

**Provide for transfers of funds, create funds, and change and eliminate provisions regarding the sources, uses, and transfers of funds**

Date of Introduction January 25, 2023 **395** Date of Referral January 27, 2023 **411**  
Notice of Hearing February 13, 2023 **455** IPP \_\_\_\_\_  
Placed on General File May 02, 2023 **1318** Adv to E& R Initial May 04, 2023 **1367**  
Placed on Select File May 08, 2023 **1400**  
Adv to E & R Eng May 10, 2023 **1458** Placed on Final Reading May 16, 2023 **1490**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading May 18, 2023 **1608** aye 41 nay 3 nv 5  
Pr/Sp Signed May 18, 2023 **1609** Pres to Gov May 18, 2023 **1617**  
App by Governor May 24, 2023 **1730** Ret by Gov w/o Approval May 24, 2023 **1730**

Committee Referred to Appropriations

**LB819**

By Arch, at the request of the Governor

TITLE

**Change provisions relating to the Cash Reserve Fund**

Date of Introduction January 25, 2023 **395** Date of Referral January 27, 2023 **411**  
Notice of Hearing February 13, 2023 **455** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB820** Committee Referred to **Revenue**  
By **Albrecht, at the request of the Governor, Brieze, Clements, Linehan, Sanders**  
TITLE

**Adopt the Agricultural Valuation Fairness Act**

Date of Introduction **January 25, 2023** **395** Date of Referral **January 27, 2023** **411**  
Notice of Hearing **February 03, 2023** **421** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB821** Committee Referred to **Education**  
By **Blood, Holdcroft**  
TITLE

**Change provisions relating to the preliminary or advanced enrollment of certain students**

Date of Introduction **January 03, 2024** **202** Date of Referral **January 05, 2024** **237**  
Notice of Hearing **February 12, 2024** **601** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB822**

By Blood, Fredrickson, Hughes, Holdcroft

TITLE

**Adopt the Social Worker Licensure Compact and change provisions relating to criminal background checks**

Date of Introduction January 03, 2024 202 Date of Referral January 05, 2024 237

Notice of Hearing February 08, 2024 573 IPP April 18, 2024 1813

Placed on General File February 28, 2024 837 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB823**

By Blood, Hughes, Holdcroft, Brewer

TITLE

**Adopt the Physician Assistant (PA) Licensure Compact and change provisions relating to criminal background checks**

Date of Introduction January 03, 2024 202 Date of Referral January 05, 2024 237

Notice of Hearing February 22, 2024 688 IPP April 18, 2024 1813

Placed on General File February 28, 2024 837 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB824** Committee Referred to **Health and Human Services**

By **Blood, Hughes, Holdcroft, Brewer**

TITLE

**Adopt the Dentist and Dental Hygienist Compact and change provisions relating to criminal background checks**

Date of Introduction **January 03, 2024** **202** Date of Referral **January 05, 2024** **238**

Notice of Hearing **January 24, 2024** **374** IPP **April 18, 2024** **1813**

Placed on General File **February 28, 2024** **837** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB825** Committee Referred to **Revenue**

By **Blood, Wayne, McKinney**

TITLE

**Adopt the Nebraska Farmers of Color Opportunity Act and provide tax credits**

Date of Introduction **January 03, 2024** **203** Date of Referral **January 05, 2024** **238**

Notice of Hearing **February 21, 2024** **691** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB826**

By Blood, Holdcroft, Ibach, Lippincott, Conrad

TITLE

**Provide for combination fishing, fur-harvesting, and hunting permits and stamps and state park entry permits for resident and nonresident veterans and active duty military personnel**

Date of Introduction January 03, 2024 203 Date of Referral January 05, 2024 238

Notice of Hearing January 25, 2024 431 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB827**

By Blood

TITLE

**Adopt the Entertainment Industry Child Performer Protection Act**

Date of Introduction January 03, 2024 203 Date of Referral January 05, 2024 238

Notice of Hearing January 22, 2024 349 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB828** Committee Referred to **Agriculture**

By **Blood**

TITLE

**Change provisions of the Nebraska Apiary Act and provide for the Pollinator Task Force, the Nebraska Apiary Registry, and immunity for certain damages relating to bees**

Date of Introduction **January 03, 2024** 203 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 30, 2024** 465 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB829** Committee Referred to **Banking, Commerce and Insurance**

By **Blood, Hughes, Ibach, DeBoer, Bostar, Jacobson, Wayne**

TITLE

**Change provisions relating to insurance coverage for screening for colorectal cancer**

Date of Introduction **January 03, 2024** 203 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 22, 2024** 356 IPP

Placed on General File **February 01, 2024** 575 Adv to E& R Initial **February 06, 2024** 608

Placed on Select File **February 08, 2024** 647

Adv to E & R Eng **February 14, 2024** 700 Placed on Final Reading **February 21, 2024** 767

Dispense w/read

Passed/Failed on Final Reading **April 11, 2024** 1729 aye 41 nay 5 nv 3

Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789

App by Governor **April 15, 2024** 1792 Ret by Gov w/o Approval

Committee Referred to \_\_\_\_\_ **LB829A**

By **Blood** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **February 12, 2024 667** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **February 12, 2024 667** Adv to E& R Initial **February 13, 2024 682**

Placed on Select File **February 21, 2024 766**

Adv to E & R Eng **February 29, 2024 853** Placed on Final Reading **March 04, 2024 893**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1730** aye **40** nay **5** nv **4**

Pr/Sp Signed **April 11, 2024 1753** Pres to Gov **April 11, 2024 1789**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Government, Military and Veterans Affairs** **LB830**

By **Blood, Ibach, Dorn, Brewer, Hunt, Dungan, Cavanaugh, J., Day, Conrad, Cavanaugh, M., Hughes, Hansen**

TITLE

**Designate a state tartan**

Date of Introduction **January 03, 2024 204** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 26, 2024 385** IPP **April 18, 2024 1813**

Placed on General File **February 02, 2024 584** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB831** Committee Referred to **Agriculture**

By **Blood**

TITLE

**Change provisions of the Noxious Weed Control Act and provide for control of restricted plants**

Date of Introduction **January 03, 2024 204** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 30, 2024 465** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB832** Committee Referred to **Judiciary**

By **Blood, von Gillern, Holdcroft, Bosn**

TITLE

**Authorize acceptance of cession or retrocession of federal jurisdiction for juvenile matters and provide for concurrent jurisdiction**

Date of Introduction **January 03, 2024 204** Date of Referral **January 09, 2024 315**

Notice of Hearing **January 24, 2024 431** IPP **April 18, 2024 1813**

Placed on General File **February 20, 2024 727** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Banking, Commerce and Insurance

**LB833**

By Blood

TITLE

**Adopt the Prescription Drug Affordability Act**

Date of Introduction January 03, 2024 204 Date of Referral January 05, 2024 238

Notice of Hearing February 27, 2024 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB834**

By Blood

TITLE

**Establish requirements for a resident dental license**

Date of Introduction January 03, 2024 204 Date of Referral January 05, 2024 238

Notice of Hearing January 24, 2024 374 IPP \_\_\_\_\_

Placed on General File February 12, 2024 674 Adv to E& R Initial March 04, 2024 899

Placed on Select File March 12, 2024 999

Adv to E & R Eng March 18, 2024 1118 Placed on Final Reading March 25, 2024 1263

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading March 28, 2024 1345 aye 46 nay 0 nv 3

Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373

App by Governor April 2, 2024 1433 Ret by Gov w/o Approval \_\_\_\_\_

**LB835** Committee Referred to **Education**

By **Blood**

TITLE

**Adopt the School Psychologist Interstate Licensure Compact**

Date of Introduction **January 03, 2024 204** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 22, 2024 354** IPP **April 18, 2024 1813**

Placed on General File **February 21, 2024 765** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB836** Committee Referred to **General Affairs**

By **Lowe**

TITLE

**Provide requirements for retail licensees relating to the display of co-branded alcoholic beverages under the Nebraska Liquor Control Act**

Date of Introduction **January 03, 2024 205** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 22, 2024 352** IPP **April 18, 2024 1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Natural Resources

**LB837**

By Lowe, Brewer

TITLE

**Change procedures for voting or election precincts for public power districts**

Date of Introduction January 03, 2024 205 Date of Referral January 05, 2024 238

Notice of Hearing February 08, 2024 566 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB838**

By Lowe

TITLE

**Change provisions relating to the appointment of members of the Nebraska Arts Council**

Date of Introduction January 03, 2024 205 Date of Referral January 05, 2024 238

Notice of Hearing February 05, 2024 489 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB839** Committee Referred to **General Affairs**

By **Lowe**

TITLE

**Change provisions relating to the executive director and members of the State Racing and Gaming Commission**

Date of Introduction **January 03, 2024** 205 Date of Referral **January 05, 2024** 238  
Notice of Hearing **January 22, 2024** 352 IPP  
Placed on General File **February 07, 2024** 622 Adv to E& R Initial **March 04, 2024** 899  
Placed on Select File **March 12, 2024** 999  
Adv to E & R Eng **March 18, 2024** 1118 Placed on Final Reading **March 25, 2024** 1263  
Dispense w/read  
Passed/Failed on Final Reading **March 28, 2024** 1346 aye **45** nay **0** nv **4**  
Pr/Sp Signed **March 28, 2024** 1358 Pres to Gov **March 28, 2024** 1373  
App by Governor **April 2, 2024** 1433 Ret by Gov w/o Approval

**LB840** Committee Referred to **Urban Affairs**

By **McKinney, Conrad, Cavanaugh, J.**

TITLE

**Adopt the Poverty Elimination Action Plan Act and change provisions of the Middle Income Workforce Housing Investment Act and the Nebraska Housing Agency Act**

Date of Introduction **January 03, 2024** 205 Date of Referral **January 05, 2024** 238  
Notice of Hearing **January 23, 2024** 374 IPP  
Placed on General File **March 07, 2024** 965 Adv to E& R Initial **March 20, 2024** 1169  
Placed on Select File **March 26, 2024** 1308  
Adv to E & R Eng **April 09, 2024** 1565 Placed on Final Reading **April 09, 2024** 1603  
Dispense w/read  
Passed/Failed on Final Reading **April 11, 2024** 1731 aye **28** nay **19** nv **2**  
Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789  
App by Governor **April 17, 2024** 1793 Ret by Gov w/o Approval

Committee Referred to Education **LB841**

By McKinney

TITLE

**Adopt the School Leadership Engagement Act**

Date of Introduction January 03, 2024 205 Date of Referral January 05, 2024 238

Notice of Hearing February 13, 2024 602 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs **LB842**

By McKinney

TITLE

**Change provisions relating to affordable housing under the Municipal Density and Missing Middle Housing Act, the Nebraska Affordable Housing Act, and the Nebraska Housing Agency Act**

Date of Introduction January 03, 2024 205 Date of Referral January 05, 2024 238

Notice of Hearing January 30, 2024 430 IPP April 18, 2024 1813

Placed on General File March 05, 2024 912 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB843** Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

**Change provisions of the Middle Income Workforce Housing Investment Act**

Date of Introduction **January 03, 2024** 206 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 23, 2024** 374 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB844** Committee Referred to **Agriculture**

By **Erdman, Holdcroft, Lippincott, Linehan, Hughes, Slama**

TITLE

**Change provisions of the Farm Labor Contractors Act**

Date of Introduction **January 03, 2024** 206 Date of Referral **January 16, 2024** 382

Notice of Hearing **February 06, 2024** 506 IPP

Placed on General File **February 14, 2024** 695 Adv to E& R Initial **February 20, 2024** 742

Placed on Select File **February 29, 2024** 870

Adv to E & R Eng **March 07, 2024** 972 Placed on Final Reading **March 13, 2024** 1022

Dispense w/read

Passed/Failed on Final Reading **March 15, 2024** 1066 aye 45 nay 0 nv 4

Pr/Sp Signed **March 15, 2024** 1067 Pres to Gov **March 18, 2024** 1093

App by Governor **March 18, 2024** 1119 Ret by Gov w/o Approval

Committee Referred to Judiciary **LB845**

By Hunt

TITLE

**Prohibit eviction of certain tenants during the school year**

Date of Introduction January 03, 2024 206 Date of Referral January 05, 2024 238

Notice of Hearing January 31, 2024 509 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB846**

By Hunt

TITLE

**Adopt the Bed Bug Detection and Treatment Act**

Date of Introduction January 03, 2024 206 Date of Referral January 05, 2024 238

Notice of Hearing January 31, 2024 509 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB847** Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

**Change provisions relating to emergency response agreements with other states and withdraw from the Interstate Civil Defense and Disaster Compact**

Date of Introduction **January 03, 2024** 206 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 24, 2024** 384 IPP

Placed on General File **February 02, 2024** 584 Adv to E& R Initial **February 08, 2024** 653

Placed on Select File **February 14, 2024** 704

Adv to E & R Eng **February 20, 2024** 738 Placed on Final Reading **February 28, 2024** 837

Dispense w/read

Passed/Failed on Final Reading **March 07, 2024** 954 aye 44 nay 0 nv 5

Pr/Sp Signed **March 07, 2024** 962 Pres to Gov **March 07, 2024** 969

App by Governor **March 11, 2024** 980 Ret by Gov w/o Approval

**LB848** Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

**Change the maximum age for the Adjutant General**

Date of Introduction **January 03, 2024** 206 Date of Referral **January 05, 2024** 238

Notice of Hearing **January 24, 2024** 384 IPP

Placed on General File **February 02, 2024** 584 Adv to E& R Initial **February 08, 2024** 653

Placed on Select File **February 14, 2024** 704

Adv to E & R Eng **February 20, 2024** 738 Placed on Final Reading **February 28, 2024** 837

Dispense w/read

Passed/Failed on Final Reading **March 07, 2024** 955 aye 44 nay 0 nv 5

Pr/Sp Signed **March 07, 2024** 962 Pres to Gov **March 07, 2024** 969

App by Governor **March 11, 2024** 980 Ret by Gov w/o Approval



Committee Referred to Banking, Commerce and Insurance

**LB849**

By Jacobson

TITLE

**Change provisions relating to insurance rate adjustments**

Date of Introduction January 03, 2024 207 Date of Referral January 05, 2024 238

Notice of Hearing February 06, 2024 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB850**

By Jacobson

TITLE

**Change the authorized use of certain Federal Funds for housing**

Date of Introduction January 03, 2024 207 Date of Referral January 05, 2024 238

Notice of Hearing February 20, 2024 509 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB851** Committee Referred to **Business and Labor**

By **Jacobson**

TITLE

**Change provisions relating to internship grants**

Date of Introduction **January 03, 2024** 207 Date of Referral **January 05, 2024** 238  
Notice of Hearing **January 22, 2024** 349 IPP  
Placed on General File **February 13, 2024** 680 Adv to E& R Initial **March 04, 2024** 881  
Placed on Select File **March 07, 2024** 976  
Adv to E & R Eng **March 14, 2024** 1049 Placed on Final Reading **March 19, 2024** 1139  
Dispense w/read  
Passed/Failed on Final Reading **March 28, 2024** 1354 aye **45** nay **0** nv **4**  
Pr/Sp Signed **March 28, 2024** 1358 Pres to Gov **March 28, 2024** 1373  
App by Governor **April 2, 2024** 1433 Ret by Gov w/o Approval

**LB852** Committee Referred to **Banking, Commerce and Insurance**

By **Jacobson**

TITLE

**Change provisions of the Medicare Supplement Insurance Minimum Standards Act**

Date of Introduction **January 03, 2024** 207 Date of Referral **January 05, 2024** 238  
Notice of Hearing **January 23, 2024** 373 IPP  
Placed on General File **February 12, 2024** 659 Adv to E& R Initial **March 14, 2024** 1050  
Placed on Select File **March 19, 2024** 1138  
Adv to E & R Eng **April 03, 2024** 1469 Placed on Final Reading **April 04, 2024** 1517  
Dispense w/read  
Passed/Failed on Final Reading **April 11, 2024** 1732 aye **46** nay **0** nv **3**  
Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789  
App by Governor **April 15, 2024** 1792 Ret by Gov w/o Approval

Committee Referred to Revenue

**LB853**

By Jacobson, Day, Brewer, Blood, Lippincott, Holdcroft

TITLE

**Change provisions relating to homestead exemptions**

Date of Introduction January 03, 2024 207 Date of Referral January 05, 2024 238  
Notice of Hearing February 22, 2024 720 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB854**

By Jacobson

TITLE

**Change examination eligibility, certification, and permitting requirements relating to certified public accountants**

Date of Introduction January 03, 2024 207 Date of Referral January 05, 2024 238  
Notice of Hearing January 22, 2024 356 IPP \_\_\_\_\_  
Placed on General File February 01, 2024 575 Adv to E& R Initial February 08, 2024 653  
Placed on Select File February 14, 2024 704  
Adv to E & R Eng February 20, 2024 738 Placed on Final Reading February 28, 2024 837  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 07, 2024 956 aye 44 nay 0 nv 5  
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969  
App by Governor March 11, 2024 980 Ret by Gov w/o Approval \_\_\_\_\_

**LB855** Committee Referred to **Education**

By **Conrad, Hunt**

TITLE

**Prohibit school districts from taking certain actions relating to outstanding debts on a school lunch or breakfast account**

Date of Introduction **January 03, 2024 208** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 23, 2024 355** IPP **April 18, 2024 1813**

Placed on General File **February 20, 2024 754** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB856** Committee Referred to **Health and Human Services**

By **Fredrickson, Jacobson, Raybould, Ibach, Hughes, Conrad, Dungan**

TITLE

**Change eligibility requirements for the federal child care subsidy program**

Date of Introduction **January 03, 2024 208** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 26, 2024 431** IPP

Placed on General File **February 15, 2024 711** Adv to E& R Initial **February 21, 2024 766**

Placed on Select File **February 29, 2024 870**

Adv to E & R Eng **April 04, 2024 1508** Placed on Final Reading **April 05, 2024 1545**

Dispense w/read

Passed/Failed on Final Reading **April 11, 2024 1733** aye **38** nay **7** nv **4**

Pr/Sp Signed **April 11, 2024 1753** Pres to Gov **April 11, 2024 1789**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval

Committee Referred to \_\_\_\_\_ **LB856A**

By **Fredrickson** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 04, 2024 905** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 04, 2024 1508**

Placed on General File **March 04, 2024 905** Adv to E& R Initial **March 06, 2024 931**

Placed on Select File **March 12, 2024 992**

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Health and Human Services** **LB857**

By **Dungan, Bosn, Hughes, Conrad, Cavanaugh, M., Vargas, DeBoer** \_\_\_\_\_

TITLE

**Create the Nebraska Prenatal Plus Program, provide for use of the Medicaid Managed Care Excess Profit Fund, and change provisions relating to coverage of glucose monitors under the Medical Assistance Act**

Date of Introduction **January 03, 2024 208** Date of Referral **January 05, 2024 238**

Notice of Hearing **February 07, 2024 569** IPP \_\_\_\_\_

Placed on General File **February 12, 2024 675** Adv to E& R Initial **February 14, 2024 695**

Placed on Select File **February 21, 2024 766**

Adv to E & R Eng **March 07, 2024 969** Placed on Final Reading **March 13, 2024 1022**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 28, 2024 1342** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**

App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval \_\_\_\_\_

**LB857A** Committee Referred to \_\_\_\_\_

By **Dungan** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 04, 2024** **905** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 04, 2024** **905** Adv to E& R Initial **March 06, 2024** **931**

Placed on Select File **March 12, 2024** **992**

Adv to E & R Eng **March 15, 2024** **1057** Placed on Final Reading **March 18, 2024** **1118**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 28, 2024** **1342** aye **43** nay **1** nv **5**

Pr/Sp Signed **March 28, 2024** **1358** Pres to Gov **March 28, 2024** **1373**

App by Governor **April 2, 2024** **1433** Ret by Gov w/o Approval \_\_\_\_\_

**LB858** Committee Referred to **Appropriations** \_\_\_\_\_

By **Linehan** \_\_\_\_\_

TITLE

**State intent to appropriate funds to the State Department of Education to expand the office of finance and administrative services**

Date of Introduction **January 03, 2024** **208** Date of Referral **January 05, 2024** **238**

Notice of Hearing **February 06, 2024** **507** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB859**

By Linehan

TITLE

**Change conflict of interest provisions for certain political subdivision officers**

Date of Introduction January 03, 2024 208 Date of Referral January 05, 2024 238

Notice of Hearing February 14, 2024 602 IPP March 15, 2024 1078

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB860**

By Linehan

TITLE

**Change a reporting requirement relating to the Early Childhood Education Grant Program**

Date of Introduction January 03, 2024 208 Date of Referral January 05, 2024 238

Notice of Hearing January 23, 2024 355 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB861** Committee Referred to **Government, Military and Veterans Affairs**  
By **Linehan, Conrad**  
TITLE

**Change procedures to remove a name from a petition under the Election Act**

Date of Introduction **January 03, 2024 208** Date of Referral **January 05, 2024 238**  
Notice of Hearing **January 31, 2024 497** IPP **April 18, 2024 1813**  
Placed on General File **February 22, 2024 786** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB862** Committee Referred to **Education**  
By **Linehan**  
TITLE

**Change provisions relating to the transportation of students and require school districts to submit a report regarding certain student transportation**

Date of Introduction **January 03, 2024 209** Date of Referral **January 05, 2024 238**  
Notice of Hearing **February 20, 2024 688** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Revenue **LB863**

By Linehan

TITLE

**Change an income tax adjustment for federal retirement annuities**

Date of Introduction January 03, 2024 209 Date of Referral January 05, 2024 238

Notice of Hearing January 24, 2024 406 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations **LB864**

By Dungan, Fredrickson, Bosn, Conrad

TITLE

**State intent regarding appropriations to the Supreme Court for interpreter services**

Date of Introduction January 03, 2024 209 Date of Referral January 05, 2024 238

Notice of Hearing February 08, 2024 508 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB865** Committee Referred to **Transportation and Telecommunications**

By **Bostelman**

TITLE

**Require annual reports to the Nebraska Broadband Office**

Date of Introduction **January 03, 2024 209** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 22, 2024 347** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB866** Committee Referred to **Natural Resources**

By **Bostelman**

TITLE

**Change provisions relating to service on the Nebraska Power Review Board**

Date of Introduction **January 03, 2024 209** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 24, 2024 431** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB867**

By Bostelman

TITLE

**Provide for a voluntary hunting and fishing guide and outfitter database, a migratory waterfowl hunting season for veterans, active-duty military state park entry permits, change provisions relating to the Nebraska Power Review Board and the Petroleum Release Remedial Action Cash Fund, and prohibit restrictions on the provision of services related to natural gas and propane**

Date of Introduction January 03, 2024 209 Date of Referral January 05, 2024 238

Notice of Hearing January 31, 2024 505 IPP \_\_\_\_\_

Placed on General File February 29, 2024 856 Adv to E& R Initial March 07, 2024 972

Placed on Select File March 13, 2024 1025

Adv to E & R Eng March 15, 2024 1086 Placed on Final Reading March 25, 2024 1263

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1735 aye 47 nay 0 nv 2

Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB867A**

By Bostelman

TITLE

**Appropriation Bill**

Date of Introduction March 18, 2024 1126 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 18, 2024 1126 Adv to E& R Initial March 21, 2024 1186

Placed on Select File March 25, 2024 1216

Adv to E & R Eng April 03, 2024 1469 Placed on Final Reading April 04, 2024 1512

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1735 aye 46 nay 0 nv 3

Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB868** Committee Referred to **Natural Resources**

By **Bostelman**

TITLE

**Extend the sunset date for reimbursement for remedial action under the Petroleum Release Remedial Action Cash Fund**

Date of Introduction **January 03, 2024 209** Date of Referral **January 05, 2024 238**

Notice of Hearing **January 24, 2024 431** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB869** Committee Referred to **Government, Military and Veterans Affairs**

By **Bostar, Jacobson, Aguilar, Lippincott**

TITLE

**Change provisions relating to services of the county veterans service committees**

Date of Introduction **January 03, 2024 210** Date of Referral **January 05, 2024 238**

Notice of Hearing **February 21, 2024 681** IPP **April 18, 2024 1813**

Placed on General File **March 05, 2024 907** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB870**

By Cavanaugh, M.

TITLE

**Provide for additional rights of notification, information, and preservation of evidence under the Sexual Assault Victims' Bill of Rights Act**

Date of Introduction January 03, 2024 **210** Date of Referral January 05, 2024 **238**

Notice of Hearing January 26, 2024 **480** IPP \_\_\_\_\_

Placed on General File February 27, 2024 **828** Adv to E& R Initial April 02, 2024 **1438**

Placed on Select File April 04, 2024 **1506**

Adv to E & R Eng April 09, 2024 **1585** Placed on Final Reading April 09, 2024 **1606**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 **1736** aye 47 nay 0 nv 2

Pr/Sp Signed April 11, 2024 **1753** Pres to Gov April 11, 2024 **1789**

App by Governor April 15, 2024 **1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB870A**

By Cavanaugh, M.

TITLE

**Appropriation Bill**

Date of Introduction March 19, 2024 **1148** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 19, 2024 **1148** Adv to E& R Initial April 02, 2024 **1438**

Placed on Select File April 04, 2024 **1506**

Adv to E & R Eng April 09, 2024 **1585** Placed on Final Reading April 09, 2024 **1606**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 **1737** aye 47 nay 0 nv 2

Pr/Sp Signed April 11, 2024 **1753** Pres to Gov April 11, 2024 **1789**

App by Governor April 15, 2024 **1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB871** Committee Referred to **Health and Human Services**

By **Cavanaugh, M., Conrad**

TITLE

**Require a report by the Department of Health and Human Services regarding the Temporary Assistance for Needy Families program**

Date of Introduction **January 03, 2024 210** Date of Referral **January 05, 2024 238**

Notice of Hearing **February 28, 2024 770** IPP **April 18, 2024 1813**

Placed on General File **March 04, 2024 883** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB872** Committee Referred to **Banking, Commerce and Insurance**

By **Clements, Lippincott, Brewer, Albrecht, Bostelman, Kauth, Jacobson, Halloran, DeKay**

TITLE

**Prohibit acceptance of central bank digital currency by state and local governments**

Date of Introduction **January 03, 2024 210** Date of Referral **January 05, 2024 238**

Notice of Hearing **February 05, 2024 479** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB873**

By Ballard

TITLE

**Change provisions relating to real estate closing agents**

Date of Introduction January 03, 2024 210 Date of Referral January 05, 2024 239  
Notice of Hearing February 12, 2024 479 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB874**

By Bostar, Ibach

TITLE

**Change requirements relating to child care licensing and child care facilities**

Date of Introduction January 03, 2024 210 Date of Referral January 05, 2024 239  
Notice of Hearing February 15, 2024 610 IPP \_\_\_\_\_  
Placed on General File March 12, 2024 984 Adv to E& R Initial March 20, 2024 1180  
Placed on Select File March 28, 2024 1367  
Adv to E & R Eng April 03, 2024 1470 Placed on Final Reading April 09, 2024 1553  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1738 aye 46 nay 0 nv 3  
Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB875** Committee Referred to **General Affairs**

By **Hughes, Lowe**

TITLE

**Prohibit sales of alcohol or beer for consumption off the premises at less than cost under the Nebraska Liquor Control Act**

Date of Introduction **January 03, 2024** 211 Date of Referral **January 05, 2024** 239  
Notice of Hearing **February 05, 2024** 489 IPP **April 18, 2024** 1813  
Placed on General File **February 27, 2024** 828 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB876** Committee Referred to **Judiciary**

By **Holdcroft, Cavanaugh, M., Hardin, Lippincott, Sanders, Halloran, Murman, Lowe, Walz, Jacobson, Hughes, Albrecht, von Gillern, DeKay, Brewer, Erdman, Hansen, Aguilar, Dorn, Kauth, Moser, Linehan, Dover, Ibach, Bosn, Ballard, Meyer, Conrad, Clements, McDonnell, Riepe, Bostelman, Bostar, DeBoer**

TITLE

**Adopt the Newborn Safe Haven Act**

Date of Introduction **January 03, 2024** 211 Date of Referral **January 05, 2024** 239  
Notice of Hearing **February 07, 2024** 568 IPP \_\_\_\_\_  
Placed on General File **March 06, 2024** 932 Adv to E& R Initial **March 20, 2024** 1169  
Placed on Select File **March 25, 2024** 1259  
Adv to E & R Eng **April 03, 2024** 1471 Placed on Final Reading **April 05, 2024** 1545  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024** 1739 aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789  
App by Governor **April 15, 2024** 1792 Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LB876A**

By **Holdcroft** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024 1216** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 25, 2024 1216** Adv to E& R Initial **March 26, 2024 1314**

Placed on Select File **March 27, 2024 1328**

Adv to E & R Eng **April 03, 2024 1472** Placed on Final Reading **April 05, 2024 1545**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1739** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 11, 2024 1753** Pres to Gov **April 11, 2024 1789**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** **LB877**

By **Holdcroft, Bostar, Lippincott, Ballard** \_\_\_\_\_

TITLE

**Change provisions relating to agricultural or horticultural land receiving special valuation**

Date of Introduction **January 03, 2024 211** Date of Referral **January 05, 2024 239**

Notice of Hearing **February 08, 2024 574** IPP \_\_\_\_\_

Placed on General File **February 14, 2024 704** Adv to E& R Initial **March 04, 2024 880**

Placed on Select File **March 06, 2024 940**

Adv to E & R Eng **March 14, 2024 1049** Placed on Final Reading **March 19, 2024 1139**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 28, 2024 1354** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**

App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval \_\_\_\_\_

**LB878** Committee Referred to **Education**  
By **Holdcroft, DeKay, Kauth, Linehan, Lippincott, von Gillern, Halloran**  
TITLE

**Change provisions regarding certain bond and related elections**

Date of Introduction **January 03, 2024** **211** Date of Referral **January 10, 2024** **333**  
Notice of Hearing **January 30, 2024** **502** IPP **April 18, 2024** **1813**  
Placed on General File **February 20, 2024** **754** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB879** Committee Referred to **Health and Human Services**  
By **Cavanaugh, M.**  
TITLE

**Repeal the Let Them Grow Act and the Preborn Child Protection Act**

Date of Introduction **January 03, 2024** **211** Date of Referral **January 05, 2024** **239**  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB880**

By Hughes

TITLE

**Change requirements relating to the Land Acquisition and Source Water Loan Fund**

Date of Introduction January 03, 2024 212 Date of Referral January 05, 2024 239  
Notice of Hearing January 24, 2024 431 IPP \_\_\_\_\_  
Placed on General File February 27, 2024 821 Adv to E& R Initial March 14, 2024 1048  
Placed on Select File March 18, 2024 1119  
Adv to E & R Eng March 26, 2024 1318 Placed on Final Reading April 02, 2024 1398  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1689 aye 47 nay 0 nv 2  
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB881**

By Ballard

TITLE

**Redefine a term under the Middle Income Workforce Housing Investment Act**

Date of Introduction January 03, 2024 212 Date of Referral January 05, 2024 239  
Notice of Hearing January 23, 2024 374 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB882** Committee Referred to **Health and Human Services**

By **Bostar, Conrad**

TITLE

**Change provisions relating to benefits under the federal Supplemental Nutrition Assistance Program**

Date of Introduction **January 03, 2024 212** Date of Referral **January 05, 2024 239**

Notice of Hearing **February 23, 2024 688** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB883** Committee Referred to **Judiciary**

By **Brewer, Holdcroft, Halloran**

TITLE

**Eliminate a requirement to obtain a handgun purchase certificate and change provisions on criminal history record checks for firearms and explosives**

Date of Introduction **January 03, 2024 212** Date of Referral **January 05, 2024 239**

Notice of Hearing **February 22, 2024 723** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** **LB884**

By **Bostar**

TITLE

**Change provisions relating to medicaid estate recovery**

Date of Introduction **January 03, 2024 212** Date of Referral **January 05, 2024 239**

Notice of Hearing **January 31, 2024 509** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance** **LB885**

By **Bostar, Ballard, von Gillern**

TITLE

**Provide requirements for insurance coverage of lung cancer screening**

Date of Introduction **January 03, 2024 213** Date of Referral **January 05, 2024 239**

Notice of Hearing **January 22, 2024 356** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB886** Committee Referred to **Judiciary**

By **Conrad, Blood**

TITLE

**Provide restrictions on the regulation of political signs by homeowners associations**

Date of Introduction **January 03, 2024** **213** Date of Referral **January 05, 2024** **239**

Notice of Hearing **January 25, 2024** **465** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB887** Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

**Adopt the Nebraska Nonprofit Security Grant Program Act**

Date of Introduction **January 03, 2024** **213** Date of Referral **January 05, 2024** **239**

Notice of Hearing **February 01, 2024** **498** IPP **April 18, 2024** **1813**

Placed on General File **February 23, 2024** **808** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB887A**

By **Brewer** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 19, 2024 1148** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024 1813**

Placed on General File **March 19, 2024 1148** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Appropriations** **LB888**

By **Vargas, Aguilar, Dorn, Dungan, Hughes** \_\_\_\_\_

TITLE

**Appropriate funds to the Department of Economic Development**

Date of Introduction **January 03, 2024 213** Date of Referral **January 05, 2024 239**

Notice of Hearing **February 14, 2024 508** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB889** Committee Referred to **Appropriations**  
By **Vargas, Aguilar, Dorn, Dungan, Hughes, Ibach**  
TITLE

**Appropriate funds to the Department of Economic Development**

Date of Introduction **January 03, 2024 213** Date of Referral **January 05, 2024 239**  
Notice of Hearing **February 14, 2024 508** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB890** Committee Referred to **Judiciary**  
By **Bosn**  
TITLE

**Provide for certified copies of sealed juvenile records for certain attorneys**

Date of Introduction **January 03, 2024 213** Date of Referral **January 05, 2024 239**  
Notice of Hearing **February 23, 2024 723** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Transportation and Telecommunications

**LB891**

By Bosn

TITLE

**Redefine manufacturer under the Motor Vehicle Industry Regulation Act**

Date of Introduction January 03, 2024 213 Date of Referral January 05, 2024 239

Notice of Hearing January 23, 2024 348 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB892**

By Bosn, DeBoer

TITLE

**Change provisions relating to controlled substances under the Uniform Controlled Substances Act**

Date of Introduction January 03, 2024 213 Date of Referral January 05, 2024 239

Notice of Hearing February 01, 2024 531 IPP April 18, 2024 1813

Placed on General File March 06, 2024 932 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB893** Committee Referred to **Revenue**

By **Ibach, Vargas**

TITLE

**Change provisions of the ImagiNE Nebraska Act relating to the types of property receiving a property tax exemption**

Date of Introduction **January 03, 2024** 214 Date of Referral **January 05, 2024** 239

Notice of Hearing **February 15, 2024** 626 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB894** Committee Referred to **Judiciary**

By **Ibach, Hughes, Cavanaugh, M.**

TITLE

**Change provisions relating to election, appointment, qualifications, and training of county sheriffs**

Date of Introduction **January 03, 2024** 214 Date of Referral **January 05, 2024** 239

Notice of Hearing **February 07, 2024** 568 IPP \_\_\_\_\_

Placed on General File **February 20, 2024** 730 Adv to E& R Initial **March 04, 2024** 893

Placed on Select File **March 12, 2024** 984

Adv to E & R Eng **March 18, 2024** 1117 Placed on Final Reading **March 25, 2024** 1263

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 28, 2024** 1347 aye **44** nay **0** nv **5**

Pr/Sp Signed **March 28, 2024** 1358 Pres to Gov **March 28, 2024** 1373

App by Governor **April 2, 2024** 1433 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB895**

By Sanders, Albrecht, Bostelman, Brewer, Holdcroft, Meyer, Halloran

TITLE

**Change provisions relating to recruitment and retention for the Nebraska National Guard**

Date of Introduction January 03, 2024 214 Date of Referral January 05, 2024 239  
Notice of Hearing January 24, 2024 384 IPP \_\_\_\_\_  
Placed on General File February 02, 2024 584 Adv to E& R Initial February 14, 2024 703  
Placed on Select File February 23, 2024 811  
Adv to E & R Eng March 04, 2024 892 Placed on Final Reading March 12, 2024 992  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 15, 2024 1067 aye 45 nay 0 nv 4  
Pr/Sp Signed March 15, 2024 1067 Pres to Gov March 18, 2024 1093  
App by Governor March 18, 2024 1119 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB896**

By Ballard, DeKay

TITLE

**Change provisions relating to telehealth consultations**

Date of Introduction January 03, 2024 214 Date of Referral January 05, 2024 239  
Notice of Hearing January 26, 2024 431 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB897** Committee Referred to **Appropriations**  
By **Lippincott, Aguilar, Brandt, DeKay, Dorn, Hardin, Holdcroft, Ibach, Vargas**  
TITLE

**Appropriate funds to the Department of Economic Development for a workforce housing grant program**

Date of Introduction **January 03, 2024 214** Date of Referral **January 05, 2024 239**  
Notice of Hearing **February 14, 2024 508** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB898** Committee Referred to **Judiciary**  
By **Ibach, Ballard, Holdcroft, Vargas**  
TITLE

**Adopt the National Crime Prevention and Privacy Compact**

Date of Introduction **January 03, 2024 214** Date of Referral **January 05, 2024 239**  
Notice of Hearing **February 07, 2024 568** IPP **April 18, 2024 1813**  
Placed on General File **February 20, 2024 727** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB899**

By Hughes, Ballard, Bostelman, Brandt, Brewer, DeKay, Dover, Hansen, Ibach, Jacobson, Lippincott, Lowe

TITLE

**Exempt Class III school districts from the prohibition on suspending a student in pre-kindergarten through second grade**

Date of Introduction January 03, 2024 214 Date of Referral January 05, 2024 239  
Notice of Hearing February 06, 2024 552 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB900**

By Brandt, DeKay, Dorn, Halloran, Ibach, Lippincott, Meyer, Murman

TITLE

**Change provisions of the Nebraska Rules of the Road relating to the length of vehicles**

Date of Introduction January 03, 2024 215 Date of Referral January 05, 2024 239  
Notice of Hearing January 23, 2024 348 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB901** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Provide a sales and use tax exemption for purchases by certain nonprofit organizations**

Date of Introduction **January 04, 2024 220** Date of Referral **January 08, 2024 277**

Notice of Hearing **January 24, 2024 406** IPP **April 18, 2024 1813**

Placed on General File **February 14, 2024 704** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB902** Committee Referred to **Judiciary**

By **DeBoer**

TITLE

**Prohibit assisted-living facilities from requiring a third-party guarantee of payment**

Date of Introduction **January 04, 2024 220** Date of Referral **January 17, 2024 427**

Notice of Hearing **January 31, 2024 509** IPP **April 18, 2024 1813**

Placed on General File **March 07, 2024 966** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB903**

By DeBoer, McDonnell

TITLE

Date of Introduction January 04, 2024 220 Date of Referral January 08, 2024 277  
Notice of Hearing February 08, 2024 573 IPP \_\_\_\_\_  
Placed on General File March 07, 2024 977 Adv to E& R Initial April 02, 2024 1432  
Placed on Select File April 04, 2024 1501  
Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1690 aye 46 nay 0 nv 3  
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB904**

By DeBoer

TITLE

**Change provisions regarding child care reimbursement rates, create the Intergenerational Care Facility Incentive Grant Program, and provide for use of the Medicaid Managed Care Excess Profit Fund**

Date of Introduction January 04, 2024 220 Date of Referral January 08, 2024 277  
Notice of Hearing February 14, 2024 610 IPP \_\_\_\_\_  
Placed on General File February 28, 2024 837 Adv to E& R Initial March 05, 2024 909  
Placed on Select File March 13, 2024 1023  
Adv to E & R Eng April 05, 2024 1541 Placed on Final Reading April 09, 2024 1553  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1740 aye 45 nay 0 nv 4  
Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

LB904A Committee Referred to \_\_\_\_\_

By DeBoer

TITLE

**Appropriation Bill**

Date of Introduction March 13, 2024 1020 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 13, 2024 1020 Adv to E& R Initial March 15, 2024 1056

Placed on Select File March 18, 2024 1119

Adv to E & R Eng April 05, 2024 1541 Placed on Final Reading April 09, 2024 1553

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1741 aye 45 nay 1 nv 3

Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

LB905 Committee Referred to Health and Human Services

By Riepe, Conrad, Vargas

TITLE

**Require the Department of Health and Human Services to submit a medicaid waiver or state plan amendment for medical respite care, change the definition of respite care, and change provisions relating to the Medicaid Managed Care Excess Profit Fund**

Date of Introduction January 04, 2024 220 Date of Referral January 08, 2024 277

Notice of Hearing February 01, 2024 499 IPP \_\_\_\_\_

Placed on General File February 13, 2024 684 Adv to E& R Initial February 15, 2024 722

Placed on Select File February 23, 2024 811

Adv to E & R Eng March 04, 2024 891 Placed on Final Reading March 12, 2024 983

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading March 21, 2024 1188 aye 43 nay 0 nv 6

Pr/Sp Signed March 21, 2024 1191 Pres to Gov March 21, 2024 1197

App by Governor March 27, 2024 1331 Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LB905A**

By **Riepe** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **February 23, 2024 799** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **February 23, 2024 799** Adv to E& R Initial **February 29, 2024 853**

Placed on Select File **March 04, 2024 897**

Adv to E & R Eng **March 15, 2024 1057** Placed on Final Reading **March 18, 2024 1118**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 21, 2024 1189** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 21, 2024 1191** Pres to Gov **March 21, 2024 1197**

App by Governor **March 27, 2024 1331** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Business and Labor** **LB906**

By **Riepe** \_\_\_\_\_

TITLE

**Change provisions relating to child labor laws**

Date of Introduction **January 04, 2024 220** Date of Referral **January 08, 2024 277**

Notice of Hearing **January 22, 2024 349** IPP \_\_\_\_\_

Placed on General File **February 13, 2024 679** Adv to E& R Initial **March 04, 2024 899**

Placed on Select File **March 12, 2024 984**

Adv to E & R Eng **March 18, 2024 1117** Placed on Final Reading **March 25, 2024 1263**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 28, 2024 1348** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**

App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval \_\_\_\_\_

**LB907** Committee Referred to **Health and Human Services**

By **Riepe**

TITLE

**Require medicaid coverage for treatment of obesity**

Date of Introduction **January 04, 2024 220** Date of Referral **January 08, 2024 277**

Notice of Hearing **February 15, 2024 610** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB908** Committee Referred to **Executive Board**

By **Aguilar**

TITLE

**Eliminate provisions relating to a legislative policy on telephones and telefax machines**

Date of Introduction **January 04, 2024 221** Date of Referral **January 08, 2024 278**

Notice of Hearing **January 24, 2024 358** IPP \_\_\_\_\_

Placed on General File **February 01, 2024 574** Adv to E& R Initial **February 07, 2024 622**

Placed on Select File **February 14, 2024 703**

Adv to E & R Eng **February 20, 2024 735** Placed on Final Reading **February 28, 2024 837**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 07, 2024 956** aye **44** nay **0** nv **5**

Pr/Sp Signed **March 07, 2024 962** Pres to Gov **March 07, 2024 969**

App by Governor **March 11, 2024 980** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LB909**

By Aguilar

TITLE

**Change state agency notice requirements regarding occupational regulation**

Date of Introduction January 04, 2024 221 Date of Referral January 08, 2024 278  
Notice of Hearing January 24, 2024 358 IPP \_\_\_\_\_  
Placed on General File February 01, 2024 574 Adv to E& R Initial February 07, 2024 623  
Placed on Select File February 14, 2024 703  
Adv to E & R Eng February 20, 2024 735 Placed on Final Reading February 28, 2024 837  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 07, 2024 957 aye 44 nay 0 nv 5  
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969  
App by Governor March 11, 2024 980 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB910**

By Riepe, Slama, Brewer, Dorn, Dover, Bosn

TITLE

**Authorize an emergency medical service to transport and emergency care providers to provide emergency medical care to injured law enforcement canines**

Date of Introduction January 04, 2024 221 Date of Referral January 08, 2024 278  
Notice of Hearing February 01, 2024 499 IPP \_\_\_\_\_  
Placed on General File February 20, 2024 749 Adv to E& R Initial April 02, 2024 1432  
Placed on Select File April 04, 2024 1501  
Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1691 aye 47 nay 0 nv 2  
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726  
App by Governor April 16, 2024 1793 Ret by Gov w/o Approval \_\_\_\_\_

**LB911** Committee Referred to **Judiciary**

By **Blood, Fredrickson**

TITLE

**Require the Department of Health and Human Services and the Office of Probation Administration to make reports under the Nebraska Indian Child Welfare Act**

Date of Introduction **January 04, 2024** 221 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 15, 2024** 652 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB912** Committee Referred to **Banking, Commerce and Insurance**

By **Slama**

TITLE

**Provide for contracting for reasonable terms for coverage under the Uninsured and Underinsured Motorist Insurance Coverage Act**

Date of Introduction **January 04, 2024** 221 Date of Referral **January 08, 2024** 278

Notice of Hearing **January 22, 2024** 356 IPP **April 18, 2024** 1813

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LB913**

By Hunt, Conrad, Vargas

TITLE

Date of Introduction January 04, 2024 221 Date of Referral January 08, 2024 278  
Notice of Hearing February 02, 2024 499 IPP April 18, 2024 1813  
Placed on General File February 20, 2024 751 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB914**

By Cavanaugh, J.

TITLE

**Adopt the Uniform Unlawful Restrictions in Land Records Act**

Date of Introduction January 04, 2024 222 Date of Referral January 08, 2024 278  
Notice of Hearing January 25, 2024 465 IPP April 18, 2024 1813  
Placed on General File February 29, 2024 870 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB915** Committee Referred to **Education**

By **Brewer**

TITLE

**Provide financing authority to the Board of Trustees of the Nebraska State Colleges related to student housing or student activity facilities**

Date of Introduction **January 04, 2024** **222** Date of Referral **January 08, 2024** **278**

Notice of Hearing **January 22, 2024** **354** IPP **April 18, 2024** **1813**

Placed on General File **March 19, 2024** **1144** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB916** Committee Referred to **Judiciary**

By **Brewer, Conrad**

TITLE

**Adopt the Controlled Substance Offenses Forfeiture Act and change provisions relating to forfeiture**

Date of Introduction **January 04, 2024** **222** Date of Referral **January 08, 2024** **278**

Notice of Hearing **February 21, 2024** **702** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB917**

By Wayne

TITLE

**Require the establishment of a standard prior authorization process for health benefit plans and the approval and use of prior authorization forms**

Date of Introduction January 04, 2024 222 Date of Referral January 08, 2024 278

Notice of Hearing February 13, 2024 486 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB918**

By Wayne

TITLE

**Allow individuals with Deferred Action for Childhood Arrivals status to receive law enforcement officer training and certification**

Date of Introduction January 04, 2024 222 Date of Referral January 08, 2024 278

Notice of Hearing February 07, 2024 568 IPP April 18, 2024 1813

Placed on General File February 20, 2024 727 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB919** Committee Referred to **Judiciary**

By **McKinney**

TITLE

**Require the demolition of the Nebraska State Penitentiary**

Date of Introduction **January 04, 2024** 222 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 22, 2024** 723 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB920** Committee Referred to **Health and Human Services**

By **McKinney, Conrad**

TITLE

**Require the Department of Health and Human Services to establish a Restaurant Meals Program**

Date of Introduction **January 04, 2024** 223 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 21, 2024** 688 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary **LB921**

By McKinney

TITLE

**Provide for mentorship programs for individuals under supervision by probation and parole officers**

Date of Introduction January 04, 2024 223 Date of Referral January 08, 2024 278

Notice of Hearing February 22, 2024 723 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB922**

By McKinney, Conrad

TITLE

**Adopt the Parolee and Probationer Business Empowerment Act**

Date of Introduction January 04, 2024 223 Date of Referral January 08, 2024 278

Notice of Hearing February 21, 2024 702 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB923** Committee Referred to **Judiciary**

By **McKinney, Brewer, Blood**

TITLE

**Allow the use of tribal enrollment cards for proof of age and identity for certain firearm and alcohol laws**

Date of Introduction **January 04, 2024 223** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 15, 2024 652** IPP **April 18, 2024 1813**

Placed on General File **March 07, 2024 965** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB924** Committee Referred to **Revenue**

By **McKinney**

TITLE

**Provide a homestead exemption for residents of qualified census tracts**

Date of Introduction **January 04, 2024 223** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 28, 2024 765** IPP **April 18, 2024 1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB925**

By Aguilar, Kauth, Lippincott, Meyer, Halloran, Brewer, Hardin

TITLE

**Adopt the Firearm Industry Nondiscrimination Act**

Date of Introduction January 04, 2024 223 Date of Referral January 08, 2024 278  
Notice of Hearing February 01, 2024 498 IPP April 18, 2024 1813  
Placed on General File February 23, 2024 809 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB926**

By Aguilar, Lippincott

TITLE

**Change provisions relating to the Museum Property Act**

Date of Introduction January 04, 2024 223 Date of Referral January 08, 2024 278  
Notice of Hearing February 12, 2024 506 IPP \_\_\_\_\_  
Placed on General File February 23, 2024 796 Adv to E& R Initial March 14, 2024 1048  
Placed on Select File March 18, 2024 1119  
Adv to E & R Eng March 26, 2024 1317 Placed on Final Reading April 02, 2024 1398  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1692 aye 46 nay 0 nv 3  
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB927** Committee Referred to **Health and Human Services**

By **Fredrickson, Conrad**

TITLE

**Require suicide awareness and prevention training for certain employees of child-placing agencies and employees of the Department of Health and Human Services**

Date of Introduction **January 04, 2024 224** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 23, 2024 688** IPP **April 18, 2024 1813**

Placed on General File **March 04, 2024 883** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB928** Committee Referred to **Judiciary**

By **Fredrickson, Bosn, McKinney, Blood, Dungan**

TITLE

**Provide for the appointment of a mental health director for the Department of Correctional Services**

Date of Introduction **January 04, 2024 224** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 14, 2024 623** IPP **April 18, 2024 1813**

Placed on General File **March 07, 2024 965** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB929**

By Fredrickson, Lowe

TITLE

**Provide for coordination of the 911 service system and the 988 suicide and crisis lifeline**

Date of Introduction January 04, 2024 224 Date of Referral January 08, 2024 278

Notice of Hearing January 22, 2024 347 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB930**

By Fredrickson

TITLE

**Change provisions relating to appropriations to the Board of Regents of the University of Nebraska**

Date of Introduction January 04, 2024 224 Date of Referral January 08, 2024 278

Notice of Hearing February 01, 2024 498 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB931** Committee Referred to **Appropriations**

By **Fredrickson**

TITLE

**Change appropriations of Federal Funds for behavioral health purposes**

Date of Introduction **January 04, 2024** 224 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 20, 2024** 509 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB932** Committee Referred to **Health and Human Services**

By **Fredrickson, Blood**

TITLE

**Adopt the Social Worker Licensure Compact and change provisions of the Mental Health Practice Act and the Uniform Credentialing Act**

Date of Introduction **January 04, 2024** 224 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 07, 2024** 569 IPP \_\_\_\_\_

Placed on General File **February 15, 2024** 713 Adv to E& R Initial **March 07, 2024** 975

Placed on Select File **March 15, 2024** 1074

Adv to E & R Eng **March 26, 2024** 1318 Placed on Final Reading **April 02, 2024** 1398

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024** 1742 aye **43** nay **0** nv **6**

Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789

App by Governor **April 15, 2024** 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB933**

By Bosn, Day, Albrecht, Hughes, Ibach, Blood, Brewer, Dungan, Conrad, Raybould, DeBoer

TITLE

**Change medicaid coverage requirements for continuous glucose monitors**

Date of Introduction January 04, 2024 225 Date of Referral January 08, 2024 278  
Notice of Hearing February 08, 2024 573 IPP April 18, 2024 1813  
Placed on General File February 28, 2024 838 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB934**

By Bosn, Halloran, Albrecht, DeBoer, Ballard

TITLE

**Change provisions of the Consumer Protection Act and the Uniform Deceptive Trade Practices Act**

Date of Introduction January 04, 2024 225 Date of Referral January 08, 2024 278  
Notice of Hearing February 08, 2024 581 IPP \_\_\_\_\_  
Placed on General File March 06, 2024 934 Adv to E& R Initial March 21, 2024 1197  
Placed on Select File April 02, 2024 1392  
Adv to E & R Eng April 04, 2024 1510 Placed on Final Reading April 09, 2024 1553  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1743 aye 46 nay 0 nv 3  
Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB935** Committee Referred to **Appropriations**  
By **Ibach, Brandt, Holdcroft, Vargas, Walz, Conrad**  
TITLE

**Appropriate funds to the Department of Health and Human Services for medicaid dental services**

Date of Introduction **January 04, 2024 225** Date of Referral **January 08, 2024 278**  
Notice of Hearing **February 13, 2024 508** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB936** Committee Referred to **Government, Military and Veterans Affairs**  
By **Bostar**  
TITLE

**Eliminate provisions relating to county regulation of certain recreation, entertainment, and amusement activities**

Date of Introduction **January 04, 2024 225** Date of Referral **January 08, 2024 278**  
Notice of Hearing **January 25, 2024 385** IPP \_\_\_\_\_  
Placed on General File **February 02, 2024 584** Adv to E& R Initial **February 08, 2024 653**  
Placed on Select File **February 14, 2024 704**  
Adv to E & R Eng **February 20, 2024 738** Placed on Final Reading **February 28, 2024 837**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 07, 2024 958** aye **44** nay **0** nv **5**  
Pr/Sp Signed **March 07, 2024 962** Pres to Gov **March 07, 2024 969**  
App by Governor **March 11, 2024 980** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Revenue **LB937**

By Bostar, Sanders, Day, Vargas, McDonnell

TITLE

**Provide for tax credits, tax exemptions, and certain grant programs and change provisions relating to tax credits and fuel taxes**

Date of Introduction January 04, 2024 225 Date of Referral January 08, 2024 278

Notice of Hearing January 25, 2024 406 IPP \_\_\_\_\_

Placed on General File March 19, 2024 1132 Adv to E& R Initial March 28, 2024 1364

Placed on Select File April 02, 2024 1401

Adv to E & R Eng April 10, 2024 1634 Placed on Final Reading April 10, 2024 1683

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 18, 2024 1799 aye 45 nay 0 nv 4

Pr/Sp Signed April 18, 2024 1804 Pres to Gov April 18, 2024 1812

App by Governor April 23, 2024 1815 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB937A**

By Bostar

TITLE

**Appropriation Bill**

Date of Introduction March 25, 2024 1248 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 25, 2024 1248 Adv to E& R Initial March 28, 2024 1364

Placed on Select File April 02, 2024 1401

Adv to E & R Eng April 10, 2024 1656 Placed on Final Reading April 10, 2024 1683

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 18, 2024 1799 aye 45 nay 0 nv 4

Pr/Sp Signed April 18, 2024 1804 Pres to Gov April 18, 2024 1812

App by Governor April 23, 2024 1815 Ret by Gov w/o Approval \_\_\_\_\_

**LB938** Committee Referred to **Government, Military and Veterans Affairs**

By **Brandt, Dorn**

TITLE

**Change provisions of the County Purchasing Act**

Date of Introduction **January 04, 2024 225** Date of Referral **January 08, 2024 278**

Notice of Hearing **January 25, 2024 385** IPP

Placed on General File **February 02, 2024 586** Adv to E& R Initial **February 08, 2024 653**

Placed on Select File **February 21, 2024 766**

Adv to E & R Eng **March 04, 2024 892** Placed on Final Reading **March 12, 2024 983**

Dispense w/read

Passed/Failed on Final Reading **March 15, 2024 1068** aye **46** nay **0** nv **3**

Pr/Sp Signed **March 15, 2024 1071** Pres to Gov **March 18, 2024 1093**

App by Governor **March 18, 2024 1119** Ret by Gov w/o Approval

**LB939** Committee Referred to **Education**

By **Erdman, Halloran, Lowe**

TITLE

**Adopt the My Student, My Choice Act**

Date of Introduction **January 04, 2024 226** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 05, 2024 563** IPP **April 18, 2024 1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LB940**

By Dorn, Brandt

TITLE

**Provide and change authority for agreements by county boards**

Date of Introduction January 04, 2024 226 Date of Referral January 08, 2024 278  
Notice of Hearing January 25, 2024 385 IPP \_\_\_\_\_  
Placed on General File February 02, 2024 584 Adv to E& R Initial February 08, 2024 653  
Placed on Select File February 14, 2024 704  
Adv to E & R Eng February 20, 2024 739 Placed on Final Reading February 28, 2024 837  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 07, 2024 959 aye 44 nay 0 nv 5  
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969  
App by Governor March 11, 2024 980 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB941**

By Dorn, Blood

TITLE

**State intent regarding appropriations for medicaid assisted-living facility rates**

Date of Introduction January 04, 2024 226 Date of Referral January 08, 2024 278  
Notice of Hearing February 13, 2024 508 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB942** Committee Referred to **Appropriations**

By **Dorn**

TITLE

**State intent regarding appropriations for medicaid nursing facility rates**

Date of Introduction **January 04, 2024 226** Date of Referral **January 08, 2024 278**

Notice of Hearing **March 13, 2024 on AM2895 934PP April 18, 2024 1813**

Placed on General File **March 14, 2024 1038** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB943** Committee Referred to **Appropriations**

By **Dorn**

TITLE

**Change appropriations to the Department of Health and Human Services for behavioral health aid**

Date of Introduction **January 04, 2024 226** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 12, 2024 508** IPP **April 18, 2024 1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Appropriations

**LB944**

By Dorn

TITLE

**Provide for use of the Medicaid Managed Care Excess Profit Fund for behavioral health needs**

Date of Introduction January 04, 2024 226 Date of Referral January 08, 2024 278

Notice of Hearing February 12, 2024 508 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB945**

By Hughes, Conrad

TITLE

**Require certain documents, information, and materials be provided to children before leaving foster care**

Date of Introduction January 04, 2024 226 Date of Referral January 08, 2024 278

Notice of Hearing January 24, 2024 431 IPP April 18, 2024 1813

Placed on General File February 29, 2024 870 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB946** Committee Referred to **Health and Human Services**

By **Day, Conrad**

TITLE

**Change requirements for payments to Child Care Subsidy program providers**

Date of Introduction **January 04, 2024 227** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 21, 2024 688** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB947** Committee Referred to **Urban Affairs**

By **Day, Vargas**

TITLE

**Authorize virtual inspections for certain building permits and require certain inspection records be made available to the public under the Building Construction Act**

Date of Introduction **January 04, 2024 227** Date of Referral **January 08, 2024 278**

Notice of Hearing **February 13, 2024 489** IPP **April 18, 2024 1813**

Placed on General File **March 20, 2024 1167** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB948**

By McDonnell

TITLE

**Provide certain requirements for redevelopment contracts under the Community Development Law**

Date of Introduction January 04, 2024 227 Date of Referral January 08, 2024 278

Notice of Hearing January 30, 2024 430 IPP April 18, 2024 1813

Placed on General File February 20, 2024 753 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB949**

By Linehan

TITLE

**Change provisions relating to inspection of real property by county assessors**

Date of Introduction January 04, 2024 227 Date of Referral January 08, 2024 278

Notice of Hearing January 26, 2024 406 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB950** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Change provisions relating to the collection of occupation taxes**

Date of Introduction **January 04, 2024** 227 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 23, 2024** 720 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB951** Committee Referred to **Government, Military and Veterans Affairs**

By **Linehan**

TITLE

**Adopt the Public Officials on Private Boards Open Meetings Act**

Date of Introduction **January 04, 2024** 227 Date of Referral **January 08, 2024** 278

Notice of Hearing **February 15, 2024** 602 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Health and Human Services

**LB952**

By Day, Aguilar, Blood, Bosn, Bostar, Cavanaugh, J., Cavanaugh, M., Conrad, DeBoer, Dungan, Fredrickson, Hughes, Hunt, McKinney, Vargas, Walz, Wishart, Brandt, Raybould

TITLE

**Require the Department of Health and Human Services to implement the federal Summer Electronic Benefits Transfer Program**

Date of Introduction January 04, 2024 227 Date of Referral January 08, 2024 278  
Notice of Hearing February 01, 2024 499 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB953**

By Kauth, Lippincott, Brewer, Halloran, Conrad

TITLE

**Provide tuition waivers for student teachers as prescribed**

Date of Introduction January 04, 2024 228 Date of Referral January 08, 2024 278  
Notice of Hearing February 13, 2024 602 IPP April 18, 2024 1813  
Placed on General File March 07, 2024 977 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB954** Committee Referred to **Banking, Commerce and Insurance**  
By **Kauth, Clements, Hardin, Lippincott, Halloran**  
TITLE

**Adopt the Biometric Autonomy Liberty Law**

Date of Introduction **January 04, 2024** **228** Date of Referral **January 17, 2024** **427**  
Notice of Hearing **February 27, 2024** **479** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB955** Committee Referred to **Banking, Commerce and Insurance**  
By **Bostar**  
TITLE

**Require business entities to provide certain notice to purchasers of gift certificates and gift cards**

Date of Introduction **January 04, 2024** **228** Date of Referral **January 08, 2024** **278**  
Notice of Hearing **January 30, 2024** **438** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB956**

By Bostar, Brewer

TITLE

**Provide requirements for light-mitigating technology on certain wind turbines**

Date of Introduction January 04, 2024 228 Date of Referral January 08, 2024 278  
Notice of Hearing February 07, 2024 566 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB957**

By Dungan, Blood, Cavanaugh, J., Conrad, DeBoer, Hunt, Vargas, Walz, Wishart

TITLE

**Provide for early childhood aid under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction January 04, 2024 228 Date of Referral January 08, 2024 279  
Notice of Hearing February 27, 2024 759 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB958** Committee Referred to **Appropriations**

By **Wishart**

TITLE

**Provide for annual adjustments of provider rates under the Medical Assistance Act**

Date of Introduction **January 04, 2024** 228 Date of Referral **January 08, 2024** 279

Notice of Hearing **February 13, 2024** 508 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB959** Committee Referred to **Judiciary**

By **Dungan, Cavanaugh, J., Hunt, Conrad**

TITLE

**Require transfer of cases to juvenile court if a county or district court fails to rule on a motion to transfer within thirty days**

Date of Introduction **January 04, 2024** 228 Date of Referral **January 08, 2024** 279

Notice of Hearing **January 24, 2024** 431 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB960**

By Jacobson

TITLE

**Provide powers and duties for the State Athletic Commissioner relating to the regulation of certain professional and amateur martial arts, kickboxing, and boxing sparring matches and exhibitions**

Date of Introduction January 04, 2024 229 Date of Referral January 08, 2024 279

Notice of Hearing January 22, 2024 352 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB961**

By Dungan, Hunt, Blood

TITLE

**Prohibit noncompete agreements for lower-wage employees**

Date of Introduction January 04, 2024 229 Date of Referral January 08, 2024 279

Notice of Hearing February 05, 2024 523 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB962 Committee Referred to Education

By Wayne

TITLE

**Prohibit the use of certain projection maps in public schools and require each school board to adopt a policy relating to projection maps**

Date of Introduction January 04, 2024 229 Date of Referral January 08, 2024 279

Notice of Hearing February 20, 2024 688 IPP April 18, 2024 1813

Placed on General File March 04, 2024 897 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB963 Committee Referred to Judiciary

By Wayne

TITLE

**Provide for powers and duties of county attorneys and deputy county attorneys to be performed by district attorneys and deputy district attorneys appointed by the Attorney General**

Date of Introduction January 04, 2024 229 Date of Referral January 08, 2024 279

Notice of Hearing February 07, 2024 568 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB964**

By Dungan, Blood, Cavanaugh, J., Conrad, DeBoer, Fredrickson, Hughes, Hunt, Walz, Vargas

TITLE

**Adopt the Special Education Teacher Forgivable Loan Program Act and provide for scholarships under the Nebraska Career Scholarship Act**

Date of Introduction January 04, 2024 229 Date of Referral January 08, 2024 279

Notice of Hearing February 12, 2024 601 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB965**

By Holdcroft, Erdman, Halloran, Lowe, Murman, Riepe, Day, Lippincott

TITLE

**Change provisions relating to certain license plates issued to persons with military affiliation as prescribed**

Date of Introduction January 04, 2024 230 Date of Referral January 08, 2024 279

Notice of Hearing February 06, 2024 522 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB966** Committee Referred to **Transportation and Telecommunications**

By **DeKay, Brandt**

TITLE

**Change provisions relating to traffic control signals and excise tax rates on certain fuels**

Date of Introduction **January 04, 2024 230** Date of Referral **January 08, 2024 279**

Notice of Hearing **February 13, 2024 522** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB967** Committee Referred to **Judiciary**

By **DeKay**

TITLE

**Change provisions relating to trafficking offenses and the Human Trafficking Victim Assistance Fund**

Date of Introduction **January 04, 2024 230** Date of Referral **January 08, 2024 279**

Notice of Hearing **February 28, 2024 777** IPP **April 18, 2024 1813**

Placed on General File **March 07, 2024 967** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Revenue **LB968**

By DeKay, Hardin, Holdcroft, Hughes, Kauth, Linehan, Lippincott, Murman

TITLE

**Adopt the Live Adult Entertainment Establishment Fee Act**

Date of Introduction January 04, 2024 230 Date of Referral January 08, 2024 279

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources **LB969**

By DeKay, Jacobson

TITLE

**Change provisions relating to contracts and sealed bids for public power districts**

Date of Introduction January 04, 2024 230 Date of Referral January 08, 2024 279

Notice of Hearing February 07, 2024 566 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB970** Committee Referred to **Judiciary**

By **Lippincott, Aguilar, Albrecht, Ballard, Brewer, Clements, DeKay, Dorn, Erdman, Hardin, Holdcroft, Jacobson, Kauth, Lowe, Meyer, Murman, Sanders, Slama**

TITLE

**Provide for carrying out the death penalty by nitrogen hypoxia**

Date of Introduction **January 04, 2024** **231** Date of Referral **January 08, 2024** **279**  
Notice of Hearing **February 28, 2024** **777** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB971** Committee Referred to **Natural Resources**

By **Lippincott, Aguilar, Albrecht, Ballard, Blood, Brewer, DeKay, Dorn, Halloran, Hardin, Holdcroft, Hughes, Jacobson, Kauth, Lowe, McDonnell, Meyer, Murman, Slama, Wayne, Conrad**

TITLE

**Provide for a free hunting permit for veterans to hunt on Veterans Day**

Date of Introduction **January 04, 2024** **231** Date of Referral **January 08, 2024** **279**  
Notice of Hearing **January 31, 2024** **505** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB972**

By Lippincott, Aguilar, Albrecht, Blood, Brewer, Clements, Dorn, Erdman, Halloran, Hardin, Holdcroft, Jacobson, Kauth, Lowe, McDonnell, Meyer, Sanders, Slama, Hughes

TITLE

**Prohibit kratom as a controlled substance**

Date of Introduction January 04, 2024 231 Date of Referral January 08, 2024 279  
Notice of Hearing February 01, 2024 531 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB973**

By Brewer, Lippincott, Conrad

TITLE

**Provide for free issuance of annual combination fishing, fur-harvesting, and hunting permits, habitat stamps, aquatic habitat stamps, and Nebraska migratory waterfowl stamps to certain veterans**

Date of Introduction January 04, 2024 231 Date of Referral January 08, 2024 279  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB974** Committee Referred to **Judiciary**  
By **Holdcroft, Albrecht, DeKay, Halloran, Ibach, Lowe, Murman, von Gillern, Lippincott, Brewer**

TITLE

**Change penalties for motor vehicle homicide of an unborn child**

Date of Introduction **January 04, 2024 231** Date of Referral **January 08, 2024 279**  
Notice of Hearing **February 29, 2024 789** IPP **April 18, 2024 1813**  
Placed on General File **March 18, 2024 1113** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB975** Committee Referred to **Appropriations**  
By **Ibach, Ballard, Bostar, Brandt, Holdcroft, Vargas**

TITLE

**Redefine qualified nonprofit organization under the Shovel-Ready Capital Recovery and Investment Act**

Date of Introduction **January 05, 2024 257** Date of Referral **January 09, 2024 315**  
Notice of Hearing **February 14, 2024 508** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB976**

By Blood, Conrad

TITLE

**Provide for an education and training program for judges and court staff**

Date of Introduction January 05, 2024 257 Date of Referral January 09, 2024 315

Notice of Hearing January 24, 2024 431 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB977**

By Blood

TITLE

**Prohibit discrimination based on military or veteran status**

Date of Introduction January 05, 2024 257 Date of Referral January 09, 2024 315

Notice of Hearing January 26, 2024 480 IPP April 18, 2024 1813

Placed on General File March 07, 2024 965 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB978** Committee Referred to **Judiciary**

By **DeBoer**

TITLE

**Provide for adoption by a second adult person and change provisions relating to adoptions**

Date of Introduction **January 05, 2024 258** Date of Referral **January 09, 2024 315**

Notice of Hearing **February 21, 2024 702** IPP **April 18, 2024 1813**

Placed on General File **March 07, 2024 966** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB979** Committee Referred to **Judiciary**

By **DeBoer**

TITLE

**Require an annual report on active cases by the Department of Correctional Services, the Office of Probation Administration, and the Division of Parole Supervision**

Date of Introduction **January 05, 2024 258** Date of Referral **January 09, 2024 315**

Notice of Hearing **February 14, 2024 623** IPP **April 18, 2024 1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary **LB980**

By McKinney

TITLE

**Change provisions relating to persons present when the death penalty is carried out**

Date of Introduction January 05, 2024 258 Date of Referral January 09, 2024 315

Notice of Hearing February 28, 2024 777 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs **LB981**

By Holdcroft, Brewer, Lowe

TITLE

**Change and eliminate provisions relating to the Nebraska Lottery and Raffle Act and the Nebraska Small Lottery and Raffle Act**

Date of Introduction January 05, 2024 258 Date of Referral January 09, 2024 315

Notice of Hearing January 22, 2024 352 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB982** Committee Referred to **Health and Human Services**

By **Riepe**

TITLE

**Provide for employment of nurse aides in intellectual and developmental disabilities facilities**

Date of Introduction **January 05, 2024 258** Date of Referral **January 09, 2024 316**

Notice of Hearing **February 29, 2024 776** IPP **April 18, 2024 1813**

Placed on General File **March 28, 2024 1368** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB983** Committee Referred to **Judiciary**

By **Cavanaugh, J., Dungan**

TITLE

**Provide for duties and procedures relating to plea agreements and sentencing**

Date of Introduction **January 05, 2024 259** Date of Referral **January 09, 2024 316**

Notice of Hearing **February 08, 2024 581** IPP **April 18, 2024 1813**

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval



Committee Referred to Banking, Commerce and Insurance **LB984**  
By Hardin, Halloran, Ibach, Brewer, Brandt, Meyer, DeKay, Dorn, Lowe, Fredrickson, Murman,  
Hughes, Albrecht, Raybould, Cavanaugh, M., Blood, von Gillern, Lippincott, Kauth  
TITLE

**Prohibit certain actions relating to distribution of drugs by 340B entities**

Date of Introduction January 05, 2024 259 Date of Referral January 09, 2024 316  
Notice of Hearing February 27, 2024 479 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LB985**  
By Linehan  
TITLE

**Change provisions relating to grant eligibility under the Nebraska Teacher Recruitment and Retention Act**

Date of Introduction January 05, 2024 259 Date of Referral January 09, 2024 316  
Notice of Hearing January 23, 2024 355 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB986** Committee Referred to **Education**

By **Linehan**

TITLE

**Terminate loan repayment assistance and provide grants to teachers under the Teach in Nebraska Today Act**

Date of Introduction **January 05, 2024** **259** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 12, 2024** **602** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB987** Committee Referred to **Education**

By **Linehan**

TITLE

**Change provisions relating to applicability of and assessment instruments under the Quality Education Accountability Act**

Date of Introduction **January 05, 2024** **259** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 20, 2024** **688** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB988**

By Linehan

TITLE

**Provide, change, and eliminate provisions regarding elections for certain purposes**

Date of Introduction January 05, 2024 259 Date of Referral January 09, 2024 316  
Notice of Hearing February 14, 2024 602 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB989**

By Dungan, Slama

TITLE

**Change and eliminate provisions of the Nebraska Appraisal Management Company Registration Act and the Real Property Appraiser Act**

Date of Introduction January 05, 2024 260 Date of Referral January 09, 2024 316  
Notice of Hearing January 23, 2024 373 IPP \_\_\_\_\_  
Placed on General File February 01, 2024 575 Adv to E& R Initial February 07, 2024 623  
Placed on Select File February 14, 2024 703  
Adv to E & R Eng February 20, 2024 735 Placed on Final Reading February 28, 2024 837  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 07, 2024 959 aye 44 nay 0 nv 5  
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969  
App by Governor March 11, 2024 980 Ret by Gov w/o Approval \_\_\_\_\_

LB990 Committee Referred to Banking, Commerce and Insurance

By Bostar

TITLE

**Change provisions of the Pharmacy Benefit Manager Licensure and Regulation Act**

Date of Introduction January 05, 2024 260 Date of Referral January 09, 2024 316

Notice of Hearing February 27, 2024 479 IPP April 18, 2024 1813

Placed on General File March 05, 2024 911 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB991 Committee Referred to Banking, Commerce and Insurance

By Bostar, Blood

TITLE

**Adopt the Blockchain Basics Act**

Date of Introduction January 05, 2024 260 Date of Referral January 09, 2024 316

Notice of Hearing January 30, 2024 438 IPP April 18, 2024 1813

Placed on General File February 21, 2024 767 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB992**

By Dungan, Slama

TITLE

**Change provisions of the Real Property Appraiser Act**

Date of Introduction January 05, 2024 260 Date of Referral January 09, 2024 316  
Notice of Hearing January 23, 2024 373 IPP \_\_\_\_\_  
Placed on General File February 01, 2024 575 Adv to E& R Initial February 07, 2024 623  
Placed on Select File February 14, 2024 703  
Adv to E & R Eng February 20, 2024 735 Placed on Final Reading February 28, 2024 837  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 07, 2024 960 aye 44 nay 0 nv 5  
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969  
App by Governor March 12, 2024 1004 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB992A**

By Dungan

TITLE

**Appropriation Bill**

Date of Introduction February 13, 2024 683 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File February 13, 2024 683 Adv to E& R Initial February 14, 2024 692  
Placed on Select File February 21, 2024 766  
Adv to E & R Eng February 23, 2024 798 Placed on Final Reading February 29, 2024 856  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 07, 2024 961 aye 44 nay 0 nv 5  
Pr/Sp Signed March 07, 2024 962 Pres to Gov March 07, 2024 969  
App by Governor March 12, 2024 1004 Ret by Gov w/o Approval \_\_\_\_\_

**LB993** Committee Referred to **Business and Labor**

By **Ibach, Bostar, DeBoer, Dungan**

TITLE

**Adopt the Apprenticeship Grant Act**

Date of Introduction **January 05, 2024** **261** Date of Referral **January 09, 2024** **316**

Notice of Hearing **January 22, 2024** **349** IPP **April 18, 2024** **1813**

Placed on General File **February 13, 2024** **683** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB993A** Committee Referred to

By **Ibach**

TITLE

**Appropriation Bill**

Date of Introduction **March 12, 2024** **990** Date of Referral

Notice of Hearing IPP **April 18, 2024** **1813**

Placed on General File **March 12, 2024** **990** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Executive Board

**LB994**

By Wayne

TITLE

**Provide for the Legislature to administer the Department of Correctional Services and appoint the Director of Correctional Services**

Date of Introduction January 05, 2024 261 Date of Referral January 09, 2024 316

Notice of Hearing February 21, 2024 611 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB995**

By Wayne

TITLE

**Change provisions relating to deferred judgments**

Date of Introduction January 05, 2024 261 Date of Referral January 09, 2024 316

Notice of Hearing January 26, 2024 480 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB996** Committee Referred to **Judiciary**

By **Wayne**

TITLE

**Provide for the Department of Correctional Services to operate the county jails**

Date of Introduction **January 05, 2024** **261** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 07, 2024** **568** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB997** Committee Referred to **Education**

By **Ibach, Bostar**

TITLE

**Require the State Department of Education to establish criteria for salary supplements for child care and early education providers**

Date of Introduction **January 05, 2024** **261** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 05, 2024** **563** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Government, Military and Veterans Affairs

**LB998**

By Conrad

TITLE

**Adopt the State Acceptance of Gifts Act**

Date of Introduction January 05, 2024 262 Date of Referral January 09, 2024 316  
Notice of Hearing February 15, 2024 602 IPP \_\_\_\_\_  
Placed on General File February 23, 2024 808 Adv to E& R Initial March 04, 2024 880  
Placed on Select File March 06, 2024 940  
Adv to E & R Eng March 14, 2024 1049 Placed on Final Reading March 19, 2024 1139  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 28, 2024 1355 aye 46 nay 0 nv 3  
Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373  
App by Governor April 2, 2024 1433 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB999**

By Ibach, Ballard, Bostelman, Brandt, DeKay, Holdcroft, Hughes, Lowe, Meyer, Sanders,  
von Gillern, Walz, Brewer, Clements, Bosn, Linehan, Jacobson, Lippincott

TITLE

**Change provisions of the Nebraska Hemp Farming Act and the Uniform Controlled Substances Act**

Date of Introduction January 05, 2024 262 Date of Referral January 18, 2024 462  
Notice of Hearing February 01, 2024 531 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1000** Committee Referred to **General Affairs**

By **Brandt, Aguilar, Blood, Brandt, DeKay, Dorn, Dungan, Halloran, Hughes, McKinney, Vargas, von Gillern, Walz, Wayne**

TITLE

**Provide for the anonymity of certain state lottery prize winners**

Date of Introduction **January 05, 2024 262** Date of Referral **January 09, 2024 316**  
Notice of Hearing **February 12, 2024 506** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1001** Committee Referred to **Natural Resources**

By **Conrad, Brewer, von Gillern, Lippincott, DeKay**

TITLE

**Provide for a migratory waterfowl hunting season for veterans**

Date of Introduction **January 05, 2024 262** Date of Referral **January 09, 2024 316**  
Notice of Hearing **February 14, 2024 609** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB1002**

By Brandt

TITLE

**Change provisions of the Nebraska Biodiesel Tax Credit Act**

Date of Introduction January 05, 2024 262 Date of Referral January 09, 2024 316

Notice of Hearing February 21, 2024 691 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services **LB1003**

By Hansen, Murman

TITLE

**Change a requirement relating to child care licensing in cities, villages, or counties**

Date of Introduction January 05, 2024 263 Date of Referral January 09, 2024 316

Notice of Hearing February 02, 2024 499 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1004** Committee Referred to **Transportation and Telecommunications**

By **Hansen, Halloran, Albrecht**

TITLE

**Change motorcycle, moped, and autocycle helmet provisions**

Date of Introduction **January 05, 2024 263** Date of Referral **January 09, 2024 316**

Notice of Hearing **January 22, 2024 347** IPP \_\_\_\_\_

Placed on General File **February 20, 2024 752** Adv to E& R Initial **March 05, 2024 910**

Placed on Select File **March 13, 2024 1025**

Adv to E & R Eng **March 18, 2024 1117** Placed on Final Reading **March 25, 2024 1263**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 28, 2024 1348** aye **39** nay **4** nv **6**

Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**

App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval \_\_\_\_\_

**LB1005** Committee Referred to **Education**

By **Walz**

TITLE

**Change provisions relating to the Attracting Excellence in Teaching Program and the Excellence in Teaching Cash Fund under the Excellence in Teaching Act**

Date of Introduction **January 05, 2024 263** Date of Referral **January 09, 2024 316**

Notice of Hearing **January 30, 2024 502** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1006**

By Walz

TITLE

**Change provisions relating to allocated income tax funds under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction January 05, 2024 263 Date of Referral January 09, 2024 316

Notice of Hearing February 27, 2024 759 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1007**

By Walz, Conrad, Blood

TITLE

**Provide for medicaid coverage for certain aged, blind, and disabled individuals**

Date of Introduction January 05, 2024 263 Date of Referral January 09, 2024 316

Notice of Hearing February 14, 2024 610 IPP April 18, 2024 1813

Placed on General File March 12, 2024 981 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1008** Committee Referred to **Appropriations**

By **Walz, Conrad**

TITLE

**Appropriate funds to the State Department of Education**

Date of Introduction **January 05, 2024 263** Date of Referral **January 09, 2024 316**

Notice of Hearing **February 06, 2024 507** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1009** Committee Referred to **Health and Human Services**

By **Walz**

TITLE

**Change provisions of the Barber Act**

Date of Introduction **January 05, 2024 263** Date of Referral **January 09, 2024 316**

Notice of Hearing **January 26, 2024 431** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1010**

By Walz, Conrad

TITLE

**Provide transfers to the Education Future Fund for reimbursements for special education**

Date of Introduction January 05, 2024 264 Date of Referral January 09, 2024 316  
Notice of Hearing January 22, 2024 354 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1011**

By Walz, Conrad

TITLE

**Change provisions relating to early childhood education under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction January 05, 2024 264 Date of Referral January 09, 2024 316  
Notice of Hearing February 27, 2024 759 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1012** Committee Referred to **Education**

By **Walz, Conrad**

TITLE

**Change provisions relating to certain tax levy and bonding authority of school districts**

Date of Introduction **January 05, 2024** **264** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 06, 2024** **552** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1013** Committee Referred to **Education**

By **Walz, Conrad**

TITLE

**Create the Family Engagement Grant Program for certain schools**

Date of Introduction **January 05, 2024** **264** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 27, 2024** **759** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Education

**LB1014**

By Walz

TITLE

**Change requirements relating to school psychologists**

Date of Introduction January 05, 2024 264 Date of Referral January 09, 2024 316

Notice of Hearing January 22, 2024 354 IPP April 18, 2024 1813

Placed on General File March 04, 2024 897 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1015**

By Walz, Ibach

TITLE

**Change provisions of the Rural Health Systems and Professional Incentive Act**

Date of Introduction January 05, 2024 264 Date of Referral January 09, 2024 316

Notice of Hearing January 24, 2024 374 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1016** Committee Referred to **Health and Human Services**

By **Walz, Cavanaugh, M.**

TITLE

**Eliminate a termination date relating to prioritization of certain developmental disabilities services**

Date of Introduction **January 05, 2024 265** Date of Referral **January 09, 2024 316**

Notice of Hearing **February 15, 2024 610** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1017** Committee Referred to **Business and Labor**

By **Bosn**

TITLE

**Change the schedule of compensation for certain injuries resulting in disability under the Nebraska Workers' Compensation Act**

Date of Introduction **January 05, 2024 265** Date of Referral **January 09, 2024 316**

Notice of Hearing **February 12, 2024 568** IPP \_\_\_\_\_

Placed on General File **February 27, 2024 821** Adv to E& R Initial **March 21, 2024 1198**

Placed on Select File **April 02, 2024 1393**

Adv to E & R Eng **April 09, 2024 1575** Placed on Final Reading **April 09, 2024 1606**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1744** aye **38** nay **8** nv **3**

Pr/Sp Signed **April 11, 2024 1753** Pres to Gov **April 11, 2024 1789**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1018**

By Holdcroft, Albrecht, Linehan, Meyer, Murman, Sanders

TITLE

**Provide that positions of public employment shall not require a postsecondary degree and require equal consideration for non-degree-holders' wages and benefits**

Date of Introduction January 05, 2024 265 Date of Referral January 09, 2024 316

Notice of Hearing February 02, 2024 498 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1019**

By Holdcroft

TITLE

**Change provisions relating to the correction of assessment and tax rolls**

Date of Introduction January 05, 2024 265 Date of Referral January 09, 2024 316

Notice of Hearing February 23, 2024 720 IPP April 18, 2024 1813

Placed on General File February 28, 2024 835 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1020** Committee Referred to **Executive Board**

By **Cavanaugh, M., Day, Dungan, McKinney, Wayne**

TITLE

**Require public contractors to provide records to members of the Legislature**

Date of Introduction **January 05, 2024** **265** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 01, 2024** **502** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1021** Committee Referred to **Judiciary**

By **Cavanaugh, M., Dungan, McKinney**

TITLE

**Require programs for inmates related to compensation and employment and require minimum wage for inmates of jails and Department of Correctional Services facilities and state and political subdivision employees**

Date of Introduction **January 05, 2024** **265** Date of Referral **January 09, 2024** **316**

Notice of Hearing **February 22, 2024** **723** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

LB1022

By Sanders, Brewer, Dungan, Wishart, Kauth

TITLE

**Adopt the Cast and Crew Nebraska Act and provide for tax credits and grants**

Date of Introduction January 05, 2024 266 Date of Referral January 09, 2024 316  
Notice of Hearing February 21, 2024 691 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

LB1023

By von Gillern, Aguilar, Ballard, Bostar, Brandt, Conrad, DeKay, Holdcroft, Hughes, Ibach, Kauth, Linehan, Lowe, Murman, Riepe, Vargas, Brewer, Albrecht, Blood

TITLE

**Adopt the Relocation Incentive Act and change provisions relating to certain business deductions, nonresident income, incentives under the ImagiNE Nebraska Act, and occupation taxes**

Date of Introduction January 05, 2024 266 Date of Referral January 09, 2024 316  
Notice of Hearing January 25, 2024 406 IPP \_\_\_\_\_  
Placed on General File March 20, 2024 1170 Adv to E& R Initial March 21, 2024 1198  
Placed on Select File April 02, 2024 1392  
Adv to E & R Eng April 10, 2024 1633 Placed on Final Reading April 10, 2024 1683  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 18, 2024 1800 aye 49 nay 0 nv 0  
Pr/Sp Signed April 18, 2024 1804 Pres to Gov April 18, 2024 1812  
App by Governor April 23, 2024 1815 Ret by Gov w/o Approval \_\_\_\_\_

**LB1023A** Committee Referred to \_\_\_\_\_

By **von Gillern** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024** **1210** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 25, 2024** **1210** Adv to E& R Initial **March 26, 2024** **1314**

Placed on Select File **March 27, 2024** **1328**

Adv to E & R Eng **April 10, 2024** **1656** Placed on Final Reading **April 10, 2024** **1683**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 18, 2024** **1801** aye **49** nay **0** nv **0**

Pr/Sp Signed **April 18, 2024** **1804** Pres to Gov **April 18, 2024** **1812**

App by Governor **April 23, 2024** **1815** Ret by Gov w/o Approval \_\_\_\_\_

**LB1024** Committee Referred to **Banking, Commerce and Insurance**

By **Bostar** \_\_\_\_\_

TITLE

**Change provisions relating to documents and information provided to an independent review organization under the Health Carrier External Review Act**

Date of Introduction **January 05, 2024** **266** Date of Referral **January 09, 2024** **316**

Notice of Hearing **January 23, 2024** **373** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1025**

By Bostar, Conrad, Blood

TITLE

**Adopt the Individuals with Intellectual and Developmental Disabilities Support Act and provide tax credits**

Date of Introduction January 05, 2024 266 Date of Referral January 09, 2024 316

Notice of Hearing January 26, 2024 406 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1026**

By Hardin

TITLE

**Change provisions relating to the achieving a better life experience program**

Date of Introduction January 05, 2024 266 Date of Referral January 09, 2024 316

Notice of Hearing February 14, 2024 621 IPP April 18, 2024 1813

Placed on General File March 05, 2024 922 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1027** Committee Referred to **Education**  
By **Clements, Holdcroft, Lowe, Sanders, Halloran, Albrecht**  
TITLE

**Change provisions relating to schools which elect not to meet accreditation and approval requirements**

Date of Introduction **January 05, 2024** **267** Date of Referral **January 09, 2024** **316**  
Notice of Hearing **January 22, 2024** **354** IPP \_\_\_\_\_  
Placed on General File **February 21, 2024** **768** Adv to E& R Initial **March 20, 2024** **1180**  
Placed on Select File **March 28, 2024** **1364**  
Adv to E & R Eng **April 03, 2024** **1470** Placed on Final Reading **April 04, 2024** **1517**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024** **1745** aye **44** nay **1** nv **4**  
Pr/Sp Signed **April 11, 2024** **1753** Pres to Gov **April 11, 2024** **1789**  
App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB1027A** Committee Referred to \_\_\_\_\_  
By **Clements**  
TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024** **1228** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP **April 11, 2024** **1746**  
Placed on General File **March 25, 2024** **1228** Adv to E& R Initial **March 26, 2024** **1314**  
Placed on Select File **March 27, 2024** **1328**  
Adv to E & R Eng **April 03, 2024** **1470** Placed on Final Reading **April 04, 2024** **1517**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Health and Human Services

**LB1028**

By Clements, Hughes, Lowe, Sanders

TITLE

**Require city-county health departments to obtain approval for directed health measures**

Date of Introduction January 05, 2024 267 Date of Referral January 09, 2024 316  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1029**

By Conrad

TITLE

**Change provisions relating to compulsory school attendance regarding illness**

Date of Introduction January 05, 2024 267 Date of Referral January 09, 2024 316  
Notice of Hearing February 06, 2024 552 IPP \_\_\_\_\_  
Placed on General File February 20, 2024 754 Adv to E& R Initial April 02, 2024 1432  
Placed on Select File April 04, 2024 1502  
Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1693 aye 47 nay 0 nv 2  
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB1030** Committee Referred to **Transportation and Telecommunications**

By **Bostelman, Aguilar, Ballard, Bosn, Bostar, Brandt, Cavanaugh, J., Cavanaugh, M.,  
Clements, Conrad, DeKay, Dorn, Dover, Dungan, Erdman, Halloran, Hansen, Hardin,  
Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McKinney,  
Meyer, Murman, Sanders, Slama, von Gillern, Walz, Wayne, Brewer**

TITLE

**Change provisions of the County Bridge Match Program and provide for a transfer of funds  
from the Roads Operations Cash Fund**

Date of Introduction **January 05, 2024** 267 Date of Referral **January 09, 2024** 316  
Notice of Hearing **February 05, 2024** 522 IPP \_\_\_\_\_  
Placed on General File **February 14, 2024** 705 Adv to E& R Initial **March 20, 2024** 1169  
Placed on Select File **March 25, 2024** 1259  
Adv to E & R Eng **April 03, 2024** 1470 Placed on Final Reading **April 04, 2024** 1517  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024** 1746 aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789  
App by Governor **April 15, 2024** 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB1031** Committee Referred to **Transportation and Telecommunications**

By **Bostelman**

TITLE

**Change provisions relating to dark fiber leases, broadband telecommunications services, the  
Nebraska Telecommunications Universal Service Fund, the Public Service Commission, the  
Nebraska Broadband Bridge Act, and the 911 Service System Act**

Date of Introduction **January 05, 2024** 267 Date of Referral **January 09, 2024** 317  
Notice of Hearing **January 22, 2024** 347 IPP \_\_\_\_\_  
Placed on General File **March 06, 2024** 931 Adv to E& R Initial **March 18, 2024** 1120  
Placed on Select File **March 25, 2024** 1259  
Adv to E & R Eng **April 04, 2024** 1508 Placed on Final Reading **April 09, 2024** 1553  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024** 1748 aye **47** nay **0** nv **2**  
Pr/Sp Signed **April 11, 2024** 1753 Pres to Gov **April 11, 2024** 1789  
App by Governor **April 15, 2024** 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB1031A**

By **Bostelman** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 21, 2024 1191** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 21, 2024 1191** Adv to E& R Initial **March 26, 2024 1314**

Placed on Select File **March 27, 2024 1328**

Adv to E & R Eng **April 04, 2024 1508** Placed on Final Reading **April 09, 2024 1553**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1748** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 11, 2024 1753** Pres to Gov **April 11, 2024 1789**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** \_\_\_\_\_ **LB1032**

By **Bostelman** \_\_\_\_\_

TITLE

**Provide for tuition waivers for conservation officers of the Game and Parks Commission under the First Responder Recruitment and Retention Act**

Date of Introduction **January 05, 2024 268** Date of Referral **January 09, 2024 317**

Notice of Hearing **February 22, 2024 720** IPP **April 18, 2024 1813**

Placed on General File **March 06, 2024 940** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1033** Committee Referred to **Transportation and Telecommunications**  
By **Lippincott, Aguilar, Holdcroft, Ibach, Lowe, Meyer, Sanders, von Gillern**  
TITLE

**Provide for enforcement of violations relating to use of handheld wireless communication devices as a primary action**

Date of Introduction **January 05, 2024** **268** Date of Referral **January 09, 2024** **317**  
Notice of Hearing **January 23, 2024** **348** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1034** Committee Referred to **Education**  
By **Lippincott, Aguilar, Ballard, Bostelman, Clements, Hardin, Holdcroft, Ibach, Kauth,**  
**Lowe, Meyer, Murman, Sanders, Halloran**  
TITLE

**Prohibit a school district from punishing an employee or prohibiting an employee from engaging in religious expression when an employee is on duty at school**

Date of Introduction **January 05, 2024** **268** Date of Referral **January 09, 2024** **317**  
Notice of Hearing **February 12, 2024** **601** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1035**

By Hughes, Aguilar, Ballard, Blood, Bosn, Bostar, Bostelman, Brandt, Cavanaugh, J.,  
Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dungan, Hardin, Holdcroft, Ibach,  
Lippincott, Lowe, McKinney, Murman, Riepe, Sanders, Slama, von Gillern, Walz, Wayne,  
Fredrickson, Meyer, Brewer, McDonnell, Halloran, Jacobson, Dorn, Dover, Moser, Linehan,  
Vargas, Wishart, Erdman, Albrecht

TITLE

**Adopt the Prescription Drug Donation Program Act**

Date of Introduction January 05, 2024 268 Date of Referral January 09, 2024 317  
Notice of Hearing January 31, 2024 499 IPP \_\_\_\_\_  
Placed on General File February 13, 2024 684 Adv to E& R Initial February 14, 2024 699  
Placed on Select File February 21, 2024 767  
Adv to E & R Eng March 07, 2024 970 Placed on Final Reading March 13, 2024 1023  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1749 aye 47 nay 0 nv 2  
Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB1035A**

By Hughes

TITLE

**Appropriation Bill**

Date of Introduction March 04, 2024 905 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File March 04, 2024 905 Adv to E& R Initial March 06, 2024 931  
Placed on Select File March 12, 2024 992  
Adv to E & R Eng March 15, 2024 1057 Placed on Final Reading March 18, 2024 1118  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1750 aye 47 nay 0 nv 2  
Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB1036** Committee Referred to **Natural Resources**

By **Vargas, Conrad**

TITLE

**Provide for issuance of free annual combination fishing, fur-harvesting, and hunting permits, habitat stamps, aquatic habitat stamps, and Nebraska migratory waterfowl stamps to certain veterans and members of the armed forces of the United States**

Date of Introduction **January 08, 2024** **305** Date of Referral **January 10, 2024** **333**

Notice of Hearing **January 25, 2024** **431** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1037** Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer, Blood, Lippincott, Hughes, Holdcroft, Aguilar, Conrad**

TITLE

**Prohibit certain conduct relating to assistance or referrals in veterans benefits matters**

Date of Introduction **January 08, 2024** **305** Date of Referral **January 10, 2024** **333**

Notice of Hearing **February 21, 2024** **681** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB1038**

By DeKay, DeBoer

TITLE

**Change membership of the Nebraska Information Technology Commission**

Date of Introduction January 08, 2024 305 Date of Referral January 10, 2024 333  
Notice of Hearing February 12, 2024 522 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1039**

By Vargas, Aguilar

TITLE

**Appropriate funds to the Department of Economic Development**

Date of Introduction January 08, 2024 306 Date of Referral January 10, 2024 333  
Notice of Hearing February 14, 2024 508 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1040 Committee Referred to Revenue

By Fredrickson, Blood, Conrad

TITLE

**Change provisions relating to income tax credits for food donations**

Date of Introduction January 08, 2024 306 Date of Referral January 10, 2024 333

Notice of Hearing February 28, 2024 765 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1041 Committee Referred to Revenue

By Fredrickson, Conrad

TITLE

**Change provisions relating to homestead exemptions**

Date of Introduction January 08, 2024 306 Date of Referral January 10, 2024 333

Notice of Hearing February 23, 2024 720 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Government, Military and Veterans Affairs

**LB1042**

By Fredrickson

TITLE

**Change provisions relating to registering to vote**

Date of Introduction January 08, 2024 306 Date of Referral January 10, 2024 333

Notice of Hearing February 14, 2024 602 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1043**

By McKinney

TITLE

**Require the development of certain real property and provide for the revocation of property tax exemptions**

Date of Introduction January 08, 2024 306 Date of Referral January 10, 2024 333

Notice of Hearing February 28, 2024 765 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1044** Committee Referred to **Judiciary**

By **McKinney**

TITLE

**Create a task force to study reparations for slavery and change permitted uses of a tax imposed on marijuana**

Date of Introduction **January 08, 2024** **306** Date of Referral **January 10, 2024** **334**

Notice of Hearing **February 01, 2024** **531** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1045** Committee Referred to **Judiciary**

By **Cavanaugh, J.**

TITLE

**Prohibit use of peremptory challenges against jurors based on membership in certain groups**

Date of Introduction **January 08, 2024** **307** Date of Referral **January 10, 2024** **334**

Notice of Hearing **February 08, 2024** **581** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB1046**

By Cavanaugh, J., Conrad

TITLE

**Provide for appointment of counsel for terminating hearings and eviction proceedings under the Nebraska Housing Agency Act**

Date of Introduction January 08, 2024 307 Date of Referral January 16, 2024 382

Notice of Hearing February 06, 2024 489 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1047**

By Brandt, Dorn, McDonnell, Dungan, Murman

TITLE

**Change motor fuel tax provisions**

Date of Introduction January 08, 2024 307 Date of Referral January 10, 2024 334

Notice of Hearing February 14, 2024 621 IPP April 18, 2024 1813

Placed on General File March 06, 2024 935 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1048** Committee Referred to **Government, Military and Veterans Affairs**

By **Bostar**

TITLE

**Require certain chemical facilities to comply with a federal chemical security program**

Date of Introduction **January 08, 2024 307** Date of Referral **January 10, 2024 334**

Notice of Hearing **February 23, 2024 681** IPP **April 18, 2024 1813**

Placed on General File **March 05, 2024 908** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1049** Committee Referred to **Revenue**

By **Bostar**

TITLE

**Change the amount authorized for the municipal occupation tax on telecommunications companies**

Date of Introduction **January 08, 2024 307** Date of Referral **January 10, 2024 334**

Notice of Hearing **January 31, 2024 506** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1050**

By Conrad, Day, Cavanaugh, M., Vargas, Blood, Hunt, Cavanaugh, J.

TITLE

**Require school districts to provide menstrual products to students**

Date of Introduction January 08, 2024 307 Date of Referral January 10, 2024 334  
Notice of Hearing February 12, 2024 602 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB1051**

By DeBoer

TITLE

**Eliminate obsolete provisions and reorganize provisions of the Nebraska Juvenile Code and change certain filing deadlines**

Date of Introduction January 08, 2024 308 Date of Referral January 10, 2024 334  
Notice of Hearing February 15, 2024 652 IPP \_\_\_\_\_  
Placed on General File March 07, 2024 967 Adv to E& R Initial March 20, 2024 1180  
Placed on Select File March 28, 2024 1367  
Adv to E & R Eng April 03, 2024 1470 Placed on Final Reading April 05, 2024 1545  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1751 aye 46 nay 0 nv 3  
Pr/Sp Signed April 11, 2024 1753 Pres to Gov April 11, 2024 1789  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

LB1052 Committee Referred to Education

By Walz, Conrad, Vargas

TITLE

**Allow a teacher employed at an approved or accredited public, private, denominational, or parochial school to receive reimbursement for school supplies**

Date of Introduction January 08, 2024 308 Date of Referral January 10, 2024 334

Notice of Hearing January 22, 2024 354 IPP April 18, 2024 1813

Placed on General File February 21, 2024 776 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1052A Committee Referred to \_\_\_\_\_

By Walz

TITLE

**Appropriation Bill**

Date of Introduction March 19, 2024 1148 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP April 18, 2024 1813

Placed on General File March 19, 2024 1148 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1053**

By Walz, Conrad

TITLE

**Authorize an extended-career retention grant under the Nebraska Teacher Recruitment and Retention Act**

Date of Introduction January 08, 2024 308 Date of Referral January 10, 2024 334

Notice of Hearing February 12, 2024 601 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1054**

By Walz

TITLE

**Adopt the Child Care Safety and Security Act**

Date of Introduction January 08, 2024 308 Date of Referral January 10, 2024 334

Notice of Hearing February 08, 2024 573 IPP April 18, 2024 1813

Placed on General File March 04, 2024 884 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1054A** Committee Referred to \_\_\_\_\_

By **Walz** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 19, 2024 1148** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024 1813**

Placed on General File **March 19, 2024 1148** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1055** Committee Referred to **Education** \_\_\_\_\_

By **Walz** \_\_\_\_\_

TITLE

**Require development of a reading instruction system and programming for adults and children, create a steering committee, and provide for a literacy coordinator**

Date of Introduction **January 08, 2024 308** Date of Referral **January 10, 2024 334**

Notice of Hearing **February 13, 2024 602** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Education

**LB1056**

By Walz

TITLE

**Create the School Construction Assistance Task Force**

Date of Introduction January 08, 2024 309 Date of Referral January 10, 2024 334

Notice of Hearing February 06, 2024 552 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB1057**

By DeBoer

TITLE

**Change provisions relating to arraignments, filing of juvenile petitions, and jurisdiction of juvenile courts**

Date of Introduction January 08, 2024 309 Date of Referral January 10, 2024 334

Notice of Hearing February 23, 2024 723 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1058** Committee Referred to **Revenue**

By **Wayne**

TITLE

**Exclude certain pension and annuity payments from income taxes**

Date of Introduction **January 08, 2024** **309** Date of Referral **January 10, 2024** **334**

Notice of Hearing **February 22, 2024** **720** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1059** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Change provisions relating to income taxes imposed on partnerships and small business corporations and notices of deficiency**

Date of Introduction **January 08, 2024** **309** Date of Referral **January 10, 2024** **334**

Notice of Hearing **January 25, 2024** **406** IPP **April 18, 2024** **1813**

Placed on General File **March 05, 2024** **922** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1060**

By Hansen, Halloran

TITLE

**Provide an exemption from newborn screening**

Date of Introduction January 08, 2024 309 Date of Referral January 10, 2024 334  
Notice of Hearing January 31, 2024 499 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture

**LB1061**

By Ibach, Brandt, Brewer, Dorn, Halloran, Holdcroft, Meyer, Murman, DeKay, Hughes,  
Clements, Lippincott, Jacobson, Ballard, Hansen

TITLE

**Change provisions of the Nebraska Corn Resources Act**

Date of Introduction January 08, 2024 309 Date of Referral January 10, 2024 334  
Notice of Hearing February 06, 2024 506 IPP April 18, 2024 1813  
Placed on General File February 14, 2024 696 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1061A** Committee Referred to \_\_\_\_\_

By **Ibach** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **February 28, 2024 835** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024 1813**

Placed on General File **February 28, 2024 835** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1062** Committee Referred to **Health and Human Services**

By **Ibach, Brewer, Erdman, Halloran, Holdcroft, Hughes, Murman**

TITLE

**Change provisions of the Rural Health Systems and Professional Incentive Act**

Date of Introduction **January 08, 2024 310** Date of Referral **January 10, 2024 334**

Notice of Hearing **January 24, 2024 374** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1063**

By Halloran, Bostelman, Brewer, Clements, Dorn, Erdman, Hansen, Hardin, Holdcroft, Ibach, Lippincott, Lowe, Wayne

TITLE

**Require approval by the voters of the school district prior to expenditure of special building funds as prescribed**

Date of Introduction January 08, 2024 310 Date of Referral January 10, 2024 334  
Notice of Hearing January 23, 2024 355 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1064**

By Lippincott, Aguilar, Brewer, Clements, Dorn, Erdman, Halloran, Hardin, Holdcroft, Kauth, Lowe, Murman

TITLE

**Prohibit tenure at certain postsecondary educational institutions and require a written policy regarding terms and conditions of employment**

Date of Introduction January 08, 2024 310 Date of Referral January 10, 2024 334  
Notice of Hearing February 13, 2024 602 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1065** Committee Referred to **Education**

By **Lippincott, Brewer, Clements, Dorn, Dover, Erdman, Halloran, Hansen, Hardin, Holdcroft, Kauth, Lowe, Murman**

TITLE

**Authorize a school district to hire a chaplain to perform the duties of a school counselor without a certificate issued by the Commissioner of Education**

Date of Introduction **January 08, 2024** **310** Date of Referral **January 10, 2024** **334**  
Notice of Hearing **February 27, 2024** **759** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1066** Committee Referred to **Education**

By **Lippincott, Brewer, Clements, Dorn, Dover, Erdman, Halloran, Hansen, Hardin, Holdcroft, Lowe, Murman**

TITLE

**Authorize a school board to adopt a policy for participation in an elective course in religious instruction conducted off school district property by a sponsoring entity**

Date of Introduction **January 08, 2024** **311** Date of Referral **January 10, 2024** **334**  
Notice of Hearing **February 05, 2024** **563** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1067**

By Clements, Aguilar, Albrecht, Ballard, Bosn, Bostelman, Brewer, DeKay, Dover, Erdman,  
Halloran, Hansen, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Linehan,  
Lippincott, Lowe, Meyer, Murman, Sanders, von Gillern, Slama, Riepe

TITLE

**Eliminate the inheritance tax, adopt the State Prisoner Reimbursement Act, and change the authorized uses of certain county funds**

Date of Introduction January 08, 2024 311 Date of Referral January 10, 2024 334  
Notice of Hearing February 08, 2024 574 IPP April 18, 2024 1813  
Placed on General File February 15, 2024 714 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB1067A**

By Clements

TITLE

**Appropriation Bill**

Date of Introduction March 25, 2024 1228 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP April 18, 2024 1813  
Placed on General File March 25, 2024 1228 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1068** Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

**Change provisions relating to the appointment, certification, and convening of presidential electors**

Date of Introduction **January 08, 2024** **311** Date of Referral **January 10, 2024** **334**

Notice of Hearing **January 31, 2024** **497** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1069** Committee Referred to **Business and Labor**

By **Halloran**

TITLE

**Change provisions relating to the State Fire Marshal, the Boiler Inspection Act, and the Nebraska Natural Gas Pipeline Safety Act of 1969 and eliminate the Nebraska Fire Safety Appeal Board**

Date of Introduction **January 08, 2024** **311** Date of Referral **January 10, 2024** **334**

Notice of Hearing **January 22, 2024** **349** IPP \_\_\_\_\_

Placed on General File **February 27, 2024** **821** Adv to E& R Initial **March 07, 2024** **975**

Placed on Select File **March 15, 2024** **1074**

Adv to E & R Eng **March 26, 2024** **1318** Placed on Final Reading **April 02, 2024** **1398**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024** **1752** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 11, 2024** **1753** Pres to Gov **April 11, 2024** **1789**

App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Government, Military and Veterans Affairs

**LB1070**

By Bostar

TITLE

**Change closing dates and filing deadlines for campaign statements of ballot question committees**

Date of Introduction January 08, 2024 312 Date of Referral January 10, 2024 334  
Notice of Hearing January 31, 2024 497 IPP \_\_\_\_\_  
Placed on General File February 12, 2024 674 Adv to E& R Initial April 02, 2024 1432  
Placed on Select File April 04, 2024 1501  
Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1694 aye 47 nay 0 nv 2  
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726  
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB1071**

By Dungan, Cavanaugh, M., Conrad

TITLE

**Protect free speech rights of student journalists and student media advisers**

Date of Introduction January 08, 2024 312 Date of Referral January 10, 2024 334  
Notice of Hearing February 21, 2024 702 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1072** Committee Referred to **Revenue**

By **Dungan, Ibach, Brandt, Sanders**

TITLE

**Provide a tax credit for sustainable aviation fuel**

Date of Introduction **January 08, 2024 312** Date of Referral **January 10, 2024 334**

Notice of Hearing **January 25, 2024 406** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1073** Committee Referred to **Banking, Commerce and Insurance**

By **Slama**

TITLE

**Adopt the Peer-to-Peer Vehicle Sharing Program Act and provide, change, and prohibit certain actions relating to insurance, real estate, and deceptive trade practices**

Date of Introduction **January 09, 2024 321** Date of Referral **January 10, 2024 334**

Notice of Hearing **January 22, 2024 356** IPP \_\_\_\_\_

Placed on General File **February 23, 2024 810** Adv to E& R Initial **April 02, 2024 1431**

Placed on Select File **April 04, 2024 1501**

Adv to E & R Eng **April 05, 2024 1543** Placed on Final Reading **April 09, 2024 1553**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1754** aye **44** nay **0** nv **5**

Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB1073A**

By **Slama** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024 1248** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 05, 2024 1543**

Placed on General File **March 25, 2024 1248** Adv to E& R Initial **April 02, 2024 1431**

Placed on Select File **April 04, 2024 1501**

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance** **LB1074**

By **Slama** \_\_\_\_\_

TITLE

**Adopt changes to federal law regarding banking and finance, change provisions of the Commodity Code, the Credit Union Act, and the Securities Act of Nebraska, adopt the Data Privacy Act and the Public Entities Pooled Investment Act, exempt certain records from public disclosure, and change breach of security provisions and computerized data, criminal history background checks, and vital records**

Date of Introduction **January 09, 2024 321** Date of Referral **January 10, 2024 334**

Notice of Hearing **January 30, 2024 438** IPP \_\_\_\_\_

Placed on General File **February 29, 2024 856** Adv to E& R Initial **March 20, 2024 1177**

Placed on Select File **March 26, 2024 1322**

Adv to E & R Eng **April 05, 2024 1542** Placed on Final Reading **April 09, 2024 1553**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1755** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**

App by Governor **April 17, 2024 1793** Ret by Gov w/o Approval \_\_\_\_\_

**LB1074A** Committee Referred to \_\_\_\_\_

By **Slama** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024 1248** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 25, 2024 1248** Adv to E& R Initial **March 26, 2024 1314**

Placed on Select File **March 27, 2024 1332**

Adv to E & R Eng **April 05, 2024 1542** Placed on Final Reading **April 09, 2024 1554**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1756** aye **47** nay **0** nv **2**

Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**

App by Governor **April 17, 2024 1793** Ret by Gov w/o Approval \_\_\_\_\_

**LB1075** Committee Referred to **Banking, Commerce and Insurance**

By **Slama** \_\_\_\_\_

TITLE

**Change provisions of the Delayed Deposit Services Licensing Act, the Nebraska Installment Loan Act, the Nebraska Installment Sales Act, the Nebraska Money Transmitters Act, and the Residential Mortgage Licensing Act**

Date of Introduction **January 09, 2024 321** Date of Referral **January 10, 2024 334**

Notice of Hearing **January 30, 2024 438** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1076**

By Cavanaugh, M.

TITLE

**Adopt the Public Contract Provider Open Meetings Act**

Date of Introduction January 09, 2024 322 Date of Referral January 10, 2024 334

Notice of Hearing February 22, 2024 681 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1077**

By McDonnell

TITLE

**Appropriate funds to the Department of Labor to provide grants for facility expansion relating to workforce development and career readiness programs**

Date of Introduction January 09, 2024 322 Date of Referral January 10, 2024 334

Notice of Hearing January 31, 2024 498 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1078** Committee Referred to **Appropriations**

By **McDonnell, Conrad**

TITLE

**State intent to appropriate funds for increase in rates for child welfare service providers**

Date of Introduction **January 09, 2024** **322** Date of Referral **January 10, 2024** **334**

Notice of Hearing **February 13, 2024** **508** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1079** Committee Referred to **Appropriations**

By **McDonnell**

TITLE

**Appropriate Federal Funds to the Department of Economic Development**

Date of Introduction **January 09, 2024** **322** Date of Referral **January 10, 2024** **334**

Notice of Hearing **February 20, 2024** **509** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1080**

By Holdcroft

TITLE

**Appropriate Federal Funds to the Department of Natural Resources**

Date of Introduction January 09, 2024 322 Date of Referral January 10, 2024 334  
Notice of Hearing February 21, 2024 509 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1081**

By Conrad

TITLE

**Require school districts to comply with student-teacher ratios in certain classrooms**

Date of Introduction January 09, 2024 322 Date of Referral January 10, 2024 334  
Notice of Hearing January 30, 2024 502 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1082** Committee Referred to **Government, Military and Veterans Affairs**

By **Conrad, Vargas**

TITLE

**Require coverage for in vitro fertilization for state employees under the Nebraska State Insurance Program**

Date of Introduction **January 09, 2024 322** Date of Referral **January 10, 2024 334**

Notice of Hearing **February 02, 2024 498** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1083** Committee Referred to **Education**

By **Conrad**

TITLE

**Change provisions relating to the Nebraska Career Scholarship Act**

Date of Introduction **January 09, 2024 323** Date of Referral **January 10, 2024 334**

Notice of Hearing **February 05, 2024 563** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Revenue LB1084

By Ibach, Kauth, Murman

TITLE

**Adopt the Nebraska Shortline Rail Modernization Act and provide tax credits**

Date of Introduction January 09, 2024 323 Date of Referral January 10, 2024 334

Notice of Hearing February 15, 2024 626 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary LB1085

By Holdcroft, Bosn, DeBoer, DeKay, Ibach

TITLE

**Change provisions relating to the number of separate juvenile court judges**

Date of Introduction January 09, 2024 323 Date of Referral January 10, 2024 334

Notice of Hearing January 24, 2024 431 IPP \_\_\_\_\_

Placed on General File March 06, 2024 933 Adv to E& R Initial April 02, 2024 1432

Placed on Select File April 04, 2024 1501

Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1695 aye 47 nay 0 nv 2

Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

LB1086 Committee Referred to Health and Human Services

By Walz, Conrad

TITLE

**Eliminate the Department of Health and Human Services and create three departments**

Date of Introduction January 09, 2024 323 Date of Referral January 10, 2024 334

Notice of Hearing February 29, 2024 776 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1087 Committee Referred to Health and Human Services

By Jacobson, Armendariz, Ballard, Blood, Bosn, Brewer, Cavanaugh, J., Clements, Conrad,

DeKay, Dorn, Dover, Fredrickson, Holdcroft, Ibach, Lippincott, McDonnell, Meyer, Walz,

Wishart, Day, Vargas, Brandt, Murman, Raybould, Cavanaugh, M., Dungan, Bostar, Hughes,

Lowe, Moser, Kauth, Hardin

TITLE

**Adopt the Hospital Quality Assurance and Access Assessment Act and provide duties for the Nebraska Center for Nursing**

Date of Introduction January 09, 2024 324 Date of Referral January 10, 2024 334

Notice of Hearing February 02, 2024 499 IPP \_\_\_\_\_

Placed on General File February 13, 2024 684 Adv to E& R Initial February 15, 2024 711

Placed on Select File February 23, 2024 811

Adv to E & R Eng March 04, 2024 891 Placed on Final Reading March 12, 2024 984

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading March 21, 2024 1190 aye 45 nay 0 nv 4

Pr/Sp Signed March 21, 2024 1191 Pres to Gov March 21, 2024 1197

App by Governor March 27, 2024 1331 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB1087A**

By **Jacobson** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 06, 2024 937** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 06, 2024 937** Adv to E& R Initial **March 07, 2024 948**

Placed on Select File **March 12, 2024 992**

Adv to E & R Eng **March 15, 2024 1057** Placed on Final Reading **March 18, 2024 1118**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 21, 2024 1190** aye **46** nay **0** nv **3**

Pr/Sp Signed **March 21, 2024 1191** Pres to Gov **March 21, 2024 1197**

App by Governor **March 27, 2024 1331** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** \_\_\_\_\_ **LB1088**

By **Linehan, Jacobson, McDonnell** \_\_\_\_\_

TITLE

**Change provisions relating to certain employment and investment requirements under the Nebraska Advantage Act**

Date of Introduction **January 09, 2024 324** Date of Referral **January 10, 2024 334**

Notice of Hearing **January 24, 2024 430** IPP \_\_\_\_\_

Placed on General File **February 14, 2024 704** Adv to E& R Initial **March 18, 2024 1119**

Placed on Select File **March 25, 2024 1259**

Adv to E & R Eng **April 03, 2024 1470** Placed on Final Reading **April 04, 2024 1517**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1757** aye **46** nay **0** nv **3**

Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**

App by Governor **April 15, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB1089** Committee Referred to **Judiciary**

By **DeBoer, Conrad**

TITLE

**Exempt individuals under nineteen years of age from payment of certain court costs and fees and change provisions of the Nebraska Juvenile Code**

Date of Introduction **January 09, 2024 324** Date of Referral **January 10, 2024 334**

Notice of Hearing **February 15, 2024 652** IPP **April 18, 2024 1813**

Placed on General File **March 07, 2024 966** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1090** Committee Referred to **Appropriations**

By **Ballard**

TITLE

**Appropriate funds to the Department of Administrative Services for the Nebraska Public Safety Communication System**

Date of Introduction **January 09, 2024 325** Date of Referral **January 10, 2024 334**

Notice of Hearing **February 05, 2024 507** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1091**

By Murman, Aguilar, Albrecht, Ballard, Bosn, Brewer, Clements, DeKay, Erdman, Halloran, Hansen, Hardin, Holdcroft, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, Meyer, Riepe, von Gillern

TITLE

Date of Introduction January 09, 2024 325 Date of Referral January 10, 2024 334  
Notice of Hearing January 23, 2024 355 IPP April 18, 2024 1813  
Placed on General File February 20, 2024 754 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB1092**

By Murman, Aguilar, Albrecht, Armendariz, Ballard, Brewer, Clements, DeKay, Dorn, Erdman, Halloran, Hardin, Holdcroft, Ibach, Linehan, Lippincott, Lowe, Meyer, von Gillern, Dover

TITLE

**Adopt the Online Age Verification Liability Act**

Date of Introduction January 09, 2024 325 Date of Referral January 10, 2024 334  
Notice of Hearing February 21, 2024 702 IPP \_\_\_\_\_  
Placed on General File March 15, 2024 1086 Adv to E& R Initial March 27, 2024 1326  
Placed on Select File April 02, 2024 1399  
Adv to E & R Eng April 09, 2024 1575 Placed on Final Reading April 09, 2024 1606  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1757 aye 35 nay 3 nv 11  
Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791  
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB1093** Committee Referred to **Revenue**

By **Bostar**

TITLE

**Provide for limited law enforcement officer certificates and change provisions relating to tuition waivers under the First Responder Recruitment and Retention Act**

Date of Introduction **January 09, 2024** **325** Date of Referral **January 10, 2024** **335**

Notice of Hearing **January 26, 2024** **406** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1094** Committee Referred to **Banking, Commerce and Insurance**

By **Bostar**

TITLE

**Provide restrictions on insurance coverage of epinephrine injectors and inhalers**

Date of Introduction **January 09, 2024** **325** Date of Referral **January 10, 2024** **335**

Notice of Hearing **February 13, 2024** **486** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

LB1095

By Dorn

TITLE

**Change provisions relating to tax credits under the Nebraska Biodiesel Tax Credit Act and change provisions of the E-15 Access Standard Act**

Date of Introduction January 09, 2024 325 Date of Referral January 10, 2024 335  
Notice of Hearing February 21, 2024 691 IPP \_\_\_\_\_  
Placed on General File February 28, 2024 835 Adv to E& R Initial March 14, 2024 1048  
Placed on Select File March 19, 2024 1136  
Adv to E & R Eng March 26, 2024 1318 Placed on Final Reading April 02, 2024 1398  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1696 aye 46 nay 0 nv 3  
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

LB1096

By Armendariz, Albrecht, Ballard, Bosn, Brewer, Clements, Conrad, DeKay, Dorn, Erdman, Halloran, Hansen, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Lippincott, McDonnell, Meyer, Murman, Sanders, von Gillern, Walz, Slama, Dover

TITLE

**Provide that certain conduct relating to depictions of sexually explicit or obscene material or material harmful to minors is a deceptive trade practice under the Uniform Deceptive Trade Practices Act**

Date of Introduction January 09, 2024 326 Date of Referral January 10, 2024 335  
Notice of Hearing February 14, 2024 623 IPP April 18, 2024 1813  
Placed on General File March 18, 2024 1114 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1097** Committee Referred to **Judiciary**

By **DeKay, Brewer, McDonnell**

TITLE

**Change provisions relating to commitment of mentally incompetent defendants**

Date of Introduction **January 09, 2024** **326** Date of Referral **January 10, 2024** **335**

Notice of Hearing **February 08, 2024** **581** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1098** Committee Referred to **Judiciary**

By **DeKay, Brewer, Holdcroft, McDonnell**

TITLE

**Adopt the Protection Orders Act**

Date of Introduction **January 09, 2024** **326** Date of Referral **January 10, 2024** **335**

Notice of Hearing **February 08, 2024** **581** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Appropriations

**LB1099**

By McDonnell

TITLE

**Change the use of appropriated Federal Funds for nursing scholarships**

Date of Introduction January 09, 2024 326 Date of Referral January 10, 2024 335  
Notice of Hearing February 20, 2024 509 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1100**

By McDonnell

TITLE

**Change provisions relating to capitation payments made in accordance with the Medical Assistance Act as prescribed**

Date of Introduction January 09, 2024 327 Date of Referral January 10, 2024 335  
Notice of Hearing February 21, 2024 688 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1101** Committee Referred to **Education**

By **Hardin, Lippincott**

TITLE

**Provide requirements for the Public Health Early Admission Student Track Program and the Rural Health Opportunities Program and provide for tuition waivers**

Date of Introduction **January 09, 2024 327** Date of Referral **January 10, 2024 335**

Notice of Hearing **January 23, 2024 355** IPP **April 18, 2024 1813**

Placed on General File **March 07, 2024 973** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1102** Committee Referred to **Government, Military and Veterans Affairs**

By **Conrad**

TITLE

**Declare October 17 as Nebraska Missing Persons Day and May 19 as El-Hajj Malik El-Shabazz, Malcolm X Day**

Date of Introduction **January 09, 2024 327** Date of Referral **January 10, 2024 335**

Notice of Hearing **January 26, 2024 385** IPP \_\_\_\_\_

Placed on General File **February 02, 2024 584** Adv to E& R Initial **February 08, 2024 653**

Placed on Select File **February 14, 2024 704**

Adv to E & R Eng **March 15, 2024 1070** Placed on Final Reading **March 25, 2024 1215**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 28, 2024 1349** aye **42** nay **0** nv **7**

Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**

App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1103**

By Aguilar, Lippincott

TITLE

**Change provisions relating to innovative tourism grants under the Nebraska Visitors Development Act**

Date of Introduction January 10, 2024 336 Date of Referral January 11, 2024 357

Notice of Hearing January 25, 2024 385 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LB1104**

By Aguilar, Meyer

TITLE

**Change fees for lobbyist registration and change distribution of such fees**

Date of Introduction January 10, 2024 337 Date of Referral January 11, 2024 357

Notice of Hearing January 31, 2024 502 IPP \_\_\_\_\_

Placed on General File February 08, 2024 626 Adv to E& R Initial February 15, 2024 724

Placed on Select File February 27, 2024 827

Adv to E & R Eng March 04, 2024 891 Placed on Final Reading March 12, 2024 984

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading March 15, 2024 1069 aye 45 nay 1 nv 3

Pr/Sp Signed March 15, 2024 1071 Pres to Gov March 18, 2024 1093

App by Governor March 18, 2024 1119 Ret by Gov w/o Approval \_\_\_\_\_

**LB1105** Committee Referred to **Transportation and Telecommunications**

By **DeKay**

TITLE

**Name the Branded Certificate of Title Act and provide for the issuance of destroyed-vehicle branded certificates of title**

Date of Introduction **January 10, 2024** **337** Date of Referral **January 11, 2024** **357**  
Notice of Hearing **February 27, 2024** **522** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1106** Committee Referred to **Health and Human Services**

By **Day, Blood, Conrad**

TITLE

**Provide for coverage of lactation consultations under the Medical Assistance Act**

Date of Introduction **January 10, 2024** **337** Date of Referral **January 11, 2024** **357**  
Notice of Hearing **February 22, 2024** **688** IPP **April 18, 2024** **1813**  
Placed on General File **February 28, 2024** **840** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1107**

By Day, Blood, Conrad

TITLE

**Provide for coverage of breast pumps under the Medical Assistance Act**

Date of Introduction January 10, 2024 337 Date of Referral January 11, 2024 357  
Notice of Hearing February 22, 2024 688 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB1108**

By Dorn, DeKay, Jacobson, Kauth, Dover

TITLE

**Provide for transfer of certain sales and use taxes to the Nebraska Emergency Medical System Operations Fund and provide additional uses for the fund**

Date of Introduction January 10, 2024 337 Date of Referral January 11, 2024 357  
Notice of Hearing January 30, 2024 493 IPP \_\_\_\_\_  
Placed on General File February 15, 2024 715 Adv to E& R Initial March 07, 2024 973  
Placed on Select File March 13, 2024 1028  
Adv to E & R Eng March 25, 2024 1244 Placed on Final Reading April 02, 2024 1391  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1758 aye 46 nay 0 nv 3  
Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB1109** Committee Referred to **Judiciary**

By **Riepe, Conrad**

TITLE

**Provide an exception under the Preborn Child Protection Act to allow an abortion after twelve weeks in the case of a fatal fetal anomaly and change and eliminate certain penalty provisions relating to abortions**

Date of Introduction **January 10, 2024** **337** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 22, 2024** **723** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1110** Committee Referred to **Banking, Commerce and Insurance**

By **Jacobson**

TITLE

**Require dental plan carriers to meet a minimum dental loss ratio and provide a report to the Department of Insurance as prescribed**

Date of Introduction **January 10, 2024** **338** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 27, 2024** **479** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1111**

By Clements, Ballard, Bosn, Hardin, Halloran

TITLE

**Require city-county health departments to obtain approval for directed health measures**

Date of Introduction January 10, 2024 338 Date of Referral January 11, 2024 357

Notice of Hearing February 14, 2024 610 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB1112**

By Clements

TITLE

**Provide restrictions and requirements relating to permits for communications infrastructure placed on poles or towers**

Date of Introduction January 10, 2024 338 Date of Referral January 11, 2024 357

Notice of Hearing February 12, 2024 522 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1113** Committee Referred to **Revenue**

By **Meyer, Albrecht, Ballard, Bosn, Brandt, DeKay, Dorn, Hansen, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Lippincott, Lowe, Murman, Sanders, von Gillern**

TITLE

**Change provisions relating to the types of property receiving a property tax exemption under the ImagiNE Nebraska Act**

Date of Introduction **January 10, 2024 338** Date of Referral **January 11, 2024 357**  
Notice of Hearing **January 31, 2024 506** IPP **April 18, 2024 1813**  
Placed on General File **February 28, 2024 835** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1114** Committee Referred to **Revenue**

By **Bostar, Jacobson, Dover**

TITLE

**Adopt the Endow Nebraska Act and provide tax credits**

Date of Introduction **January 10, 2024 338** Date of Referral **January 11, 2024 357**  
Notice of Hearing **February 07, 2024 566** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary **LB1115**

By Dungan, Conrad

TITLE

**Provide a right to a trial by jury under the Uniform Residential Landlord and Tenant Act**

Date of Introduction January 10, 2024 338 Date of Referral January 11, 2024 357

Notice of Hearing January 31, 2024 509 IPP April 18, 2024 1813

Placed on General File February 27, 2024 829 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB1115A**

By Dungan

TITLE

**Appropriation Bill**

Date of Introduction March 19, 2024 1148 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP April 18, 2024 1813

Placed on General File March 19, 2024 1148 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1116** Committee Referred to **Agriculture**  
By **Ibach, Dorn, Hardin, Sanders, Jacobson, Conrad**  
TITLE  
**Adopt the Grocer Reinvestment Option Act**

Date of Introduction **January 10, 2024 339** Date of Referral **January 11, 2024 357**  
Notice of Hearing **January 30, 2024 465** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1117** Committee Referred to **Appropriations**  
By **Dungan, Conrad**  
TITLE  
**Appropriate funds to the Department of Health and Human Services**

Date of Introduction **January 10, 2024 339** Date of Referral **January 11, 2024 357**  
Notice of Hearing **February 15, 2024 521** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB1118**

By McKinney

TITLE

**Change the process for a mayor in a city of the second class to remove an officer from office**

Date of Introduction January 10, 2024 339 Date of Referral January 11, 2024 357  
Notice of Hearing February 13, 2024 489 IPP \_\_\_\_\_  
Placed on General File February 20, 2024 739 Adv to E& R Initial March 04, 2024 880  
Placed on Select File March 06, 2024 940  
Adv to E & R Eng March 14, 2024 1048 Placed on Final Reading March 19, 2024 1139  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 28, 2024 1356 aye 47 nay 0 nv 2  
Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373  
App by Governor April 2, 2024 1433 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB1119**

By Dungan

TITLE

**Provide restrictions on regulation by homeowner's associations and similar associations of solar energy and wind energy devices and provide for a civil cause of action**

Date of Introduction January 10, 2024 339 Date of Referral January 11, 2024 357  
Notice of Hearing January 25, 2024 465 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1120** Committee Referred to **Banking, Commerce and Insurance**  
By **Hardin, Aguilar, Albrecht, Ballard, Bostelman, Brewer, Clements, DeKay, Dorn, Erdman,**  
**Halloran, Holdcroft, Ibach, Kauth, Lippincott, Lowe, Meyer, Sanders, Slama**  
TITLE

**Require affidavits for certain purchases of real property near military installations**

Date of Introduction **January 10, 2024 339** Date of Referral **January 11, 2024 357**  
Notice of Hearing **February 12, 2024 479** IPP \_\_\_\_\_  
Placed on General File **February 21, 2024 767** Adv to E& R Initial **March 05, 2024 909**  
Placed on Select File **March 13, 2024 1023**  
Adv to E & R Eng **March 25, 2024 1244** Placed on Final Reading **April 02, 2024 1391**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024 1760** aye **45** nay **0** nv **4**  
Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**  
App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB1121** Committee Referred to **Education**  
By **Dungan, Conrad**  
TITLE

**Authorize additional grants under the Nebraska Teacher Recruitment and Retention Act**

Date of Introduction **January 10, 2024 339** Date of Referral **January 11, 2024 357**  
Notice of Hearing **February 12, 2024 601** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB1122**

By Ballard

TITLE

**Change enforcement provisions relating to written solicitations for financial products or services**

Date of Introduction January 10, 2024 340 Date of Referral January 11, 2024 357

Notice of Hearing February 05, 2024 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB1123**

By Dungan, Aguilar, Cavanaugh, J., McKinney, Riepe

TITLE

**Provide for postconviction relief for a claim of actual innocence and for exceptions from time limitations and procedural defaults**

Date of Introduction January 10, 2024 340 Date of Referral January 11, 2024 357

Notice of Hearing February 08, 2024 581 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1124** Committee Referred to **Appropriations**

By **Vargas, Bosn, Dorn, Hughes, Kauth, Lippincott, Raybould, Wishart, McDonnell, Conrad**

TITLE

**State intent to appropriate funds to the Department of Health and Human Services**

Date of Introduction **January 10, 2024** **340** Date of Referral **January 11, 2024** **357**  
Notice of Hearing **February 12, 2024** **521** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1125** Committee Referred to **Appropriations**

By **Wishart, Aguilar, Ballard, Bosn, Bostar, Hughes, Jacobson, Lippincott, Meyer, Raybould, Sanders, Vargas, von Gillern, Walz, Ibach, McDonnell, Conrad**

TITLE

**State intent to appropriate funds to the Department of Health and Human Services**

Date of Introduction **January 10, 2024** **340** Date of Referral **January 11, 2024** **357**  
Notice of Hearing **February 12, 2024** **521** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB1126**

By Bosn, Dungan, Hughes, Vargas, Wishart, McKinney, Blood, Conrad, Albrecht

TITLE

**Create the National Career Readiness Certificate Pilot Program within the Department of Correctional Services**

Date of Introduction January 10, 2024 340 Date of Referral January 11, 2024 357

Notice of Hearing February 14, 2024 623 IPP April 18, 2024 1813

Placed on General File April 03, 2024 1472 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB1126A**

By Bosn

TITLE

**Appropriation Bill**

Date of Introduction March 25, 2024 1228 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP April 18, 2024 1813

Placed on General File March 25, 2024 1228 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1127** Committee Referred to **Transportation and Telecommunications**

By **Bosn, Vargas, Wishart**

TITLE

**Provide a requirement for personal vehicles used for purposes of transportation network companies**

Date of Introduction **January 10, 2024** **340** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 05, 2024** **522** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1128** Committee Referred to **Appropriations**

By **Vargas, Conrad**

TITLE

**Change provisions of the Opioid Prevention and Treatment Act**

Date of Introduction **January 10, 2024** **341** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 12, 2024** **508** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Transportation and Telecommunications

**LB1129**

By Raybould, Bosn, Day, Riepe, Wishart

TITLE

**Provide for autism acceptance license plates and change provisions relating to license plates and the Autism Treatment Program Cash Fund**

Date of Introduction January 10, 2024 341 Date of Referral January 11, 2024 357

Notice of Hearing February 06, 2024 522 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1130**

By Raybould, Day, Fredrickson

TITLE

**Change provisions relating to mental health practitioner licenses**

Date of Introduction January 10, 2024 341 Date of Referral January 11, 2024 357

Notice of Hearing January 25, 2024 431 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1131** Committee Referred to **Appropriations**

By **Raybould, Day, Wishart, Conrad, Brewer**

TITLE

**Appropriate funds to the Department of Environment and Energy for grants for tribal-owned community drinking water and sewer systems**

Date of Introduction **January 10, 2024** **341** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 02, 2024** **498** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1132** Committee Referred to **Banking, Commerce and Insurance**

By **Lippincott, Brewer, Clements, DeKay, Erdman, Halloran, Hardin, Ibach, Meyer,**

**von Gillern**

TITLE

**Change motor vehicle liability insurance and financial responsibility requirements**

Date of Introduction **January 10, 2024** **341** Date of Referral **January 11, 2024** **357**

Notice of Hearing **February 06, 2024** **479** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB1133**

By DeBoer, Vargas, McDonnell, Jacobson

TITLE

**Provide for enforcement of federal railroad safety standards by the Public Service Commission**

Date of Introduction January 10, 2024 342 Date of Referral January 11, 2024 357

Notice of Hearing February 13, 2024 522 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1134**

By von Gillern

TITLE

**Change provisions relating to the accrual of interest on taxes due after an order by the Tax Equalization and Review Commission**

Date of Introduction January 11, 2024 348 Date of Referral January 16, 2024 382

Notice of Hearing February 07, 2024 566 IPP April 18, 2024 1813

Placed on General File March 06, 2024 936 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1135 Committee Referred to Banking, Commerce and Insurance

By Dover

TITLE

**Prohibit use of right-to-list home sale agreements and change provisions of the Nebraska Real Estate License Act**

Date of Introduction January 11, 2024 348 Date of Referral January 16, 2024 382

Notice of Hearing February 12, 2024 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1136 Committee Referred to Banking, Commerce and Insurance

By Dover

TITLE

**Change provisions of the Nebraska Real Estate License Act**

Date of Introduction January 11, 2024 349 Date of Referral January 16, 2024 382

Notice of Hearing February 12, 2024 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB1137**

By McKinney

TITLE

**Change the tax rate for public safety purposes in municipalities**

Date of Introduction January 11, 2024 349 Date of Referral January 23, 2024 491

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1138**

By Riepe

TITLE

**Provide an exemption from requirements for prescribers issuing prescriptions for controlled substances**

Date of Introduction January 11, 2024 350 Date of Referral January 16, 2024 382

Notice of Hearing January 25, 2024 431 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1139** Committee Referred to **Business and Labor**

By **Cavanaugh, M., Conrad**

TITLE

**Adopt the Paid Family and Medical Leave Insurance Act**

Date of Introduction **January 11, 2024** **350** Date of Referral **January 16, 2024** **382**

Notice of Hearing **February 05, 2024** **523** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1140** Committee Referred to **Natural Resources**

By **Erdman, Halloran**

TITLE

**Prohibit geologic transport or storage of carbon dioxide and eliminate the Nebraska Geologic Storage of Carbon Dioxide Act**

Date of Introduction **January 11, 2024** **350** Date of Referral **January 16, 2024** **382**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LB1141**

By McKinney

TITLE

**Change provisions of the Student Discipline Act**

Date of Introduction January 11, 2024 350 Date of Referral January 16, 2024 382

Notice of Hearing February 06, 2024 552 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture **LB1142**

By Wayne

TITLE

**Require and restrict certain actions of any animal control facility, animal rescue, animal shelter, or rabies control authority**

Date of Introduction January 11, 2024 350 Date of Referral January 16, 2024 382

Notice of Hearing January 30, 2024 465 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1143** Committee Referred to **Health and Human Services**  
By **Health and Human Services Committee, Hansen, Chairperson, Ballard, Cavanaugh, M., Day,**  
**Hardin, Riepe, Walz**

TITLE

**Eliminate provisions relating to certain health districts**

Date of Introduction **January 11, 2024** **350** Date of Referral **January 16, 2024** **382**  
Notice of Hearing **January 26, 2024** **431** IPP \_\_\_\_\_  
Placed on General File **February 13, 2024** **684** Adv to E& R Initial **March 04, 2024** **880**  
Placed on Select File **March 06, 2024** **940**  
Adv to E & R Eng **March 14, 2024** **1049** Placed on Final Reading **March 19, 2024** **1139**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **March 28, 2024** **1357** aye **44** nay **0** nv **5**  
Pr/Sp Signed **March 28, 2024** **1358** Pres to Gov **March 28, 2024** **1373**  
App by Governor **April 2, 2024** **1433** Ret by Gov w/o Approval \_\_\_\_\_

**LB1144** Committee Referred to **Health and Human Services**  
By **Ballard**

TITLE

**Change provisions relating to care management units for long-term care**

Date of Introduction **January 11, 2024** **351** Date of Referral **January 16, 2024** **382**  
Notice of Hearing **February 15, 2024** **610** IPP **April 18, 2024** **1813**  
Placed on General File **February 28, 2024** **837** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary

**LB1145**

By Bosn, Wayne

TITLE

**Transfer the Division of Parole Supervision to the Department of Correctional Services and change provisions relating to the release of certain prisoners**

Date of Introduction January 11, 2024 353 Date of Referral January 16, 2024 382

Notice of Hearing February 14, 2024 623 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1146**

By Murman, Aguilar, Albrecht, Armendariz, Ballard, Bosn, Brewer, Clements, Dorn, Dover, Erdman, Halloran, Hansen, Hardin, Holdcroft, Ibach, Jacobson, Lippincott, Lowe, Meyer, Riepe

TITLE

**Provide an additional exception to the prohibition on suspending a student in pre-kindergarten through second grade**

Date of Introduction January 11, 2024 353 Date of Referral January 16, 2024 382

Notice of Hearing February 06, 2024 552 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1147** Committee Referred to **Banking, Commerce and Insurance**

By **Bostar**

TITLE

**Provide requirements for separate investment accounts holding assets of index-linked variable annuity contracts**

Date of Introduction **January 11, 2024 353** Date of Referral **January 16, 2024 382**

Notice of Hearing **February 06, 2024 479** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1148** Committee Referred to **Banking, Commerce and Insurance**

By **Hansen**

TITLE

**Change requirements relating to insurance coverage of step therapy for certain drugs**

Date of Introduction **January 11, 2024 353** Date of Referral **January 16, 2024 382**

Notice of Hearing **February 13, 2024 486** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB1149**

By Day

TITLE

**Provide an exemption from the motor vehicle tax for motor vehicles with Gold Star Family plates**

Date of Introduction January 11, 2024 353 Date of Referral January 16, 2024 382

Notice of Hearing February 29, 2024 789 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LB1150**

By Brandt, Conrad, Dorn, Hughes, Jacobson

TITLE

**Change the Tax Equity and Educational Opportunities Support Act**

Date of Introduction January 11, 2024 353 Date of Referral January 16, 2024 382

Notice of Hearing February 27, 2024 759 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1151** Committee Referred to **Revenue**

By **Dover, Aguilar, Armendariz, Ballard, Bosn, Clements, Dorn, Erdman, Hansen, Hardin, Holdcroft, Hughes, Ibach, Linehan, Lippincott, Lowe, Murman, Sanders, Slama, von Gillern, Wishart**

TITLE

**Define the term occupy for purposes of homestead exemptions**

Date of Introduction **January 11, 2024** 354 Date of Referral **January 16, 2024** 382  
Notice of Hearing **February 23, 2024** 720 IPP **April 18, 2024** 1813  
Placed on General File **February 28, 2024** 835 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1152** Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

**Change provisions relating to elections, motor vehicle operators' licenses, and state identification cards**

Date of Introduction **January 11, 2024** 355 Date of Referral **January 16, 2024** 382  
Notice of Hearing **January 31, 2024** 497 IPP **April 18, 2024** 1813  
Placed on General File **February 12, 2024** 674 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1153**

By Arch

TITLE

**Eliminate provisions relating to the Nebraska Sesquicentennial Commission that has terminated**

Date of Introduction January 11, 2024 358 Date of Referral January 16, 2024 382

Notice of Hearing February 29, 2024 722 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1154**

By McDonnell

TITLE

**Appropriate funds to the Department of Health and Human Services**

Date of Introduction January 11, 2024 358 Date of Referral January 16, 2024 382

Notice of Hearing February 15, 2024 508 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1155** Committee Referred to **Appropriations**

By **McDonnell**

TITLE

**Appropriate federal funds to the Department of Health and Human Services and state intent relating to appropriations**

Date of Introduction **January 11, 2024** **358** Date of Referral **January 16, 2024** **382**

Notice of Hearing **February 20, 2024** **509** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1156** Committee Referred to **Judiciary**

By **Holdcroft, DeKay, Ibach, Lippincott**

TITLE

**Require registration under the Sex Offender Registration Act for certain solicitation and trafficking offenses**

Date of Introduction **January 11, 2024** **358** Date of Referral **January 16, 2024** **383**

Notice of Hearing **February 29, 2024** **789** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB1157**

By McKinney

TITLE

**Require hearings regarding juveniles in detention in certain counties and require payment of certain costs by the Office of Probation Administration**

Date of Introduction January 11, 2024 359 Date of Referral January 16, 2024 383

Notice of Hearing February 23, 2024 723 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1158**

By Bostar

TITLE

**Adopt the Medical Debt Relief Act and provide certain income tax consequences**

Date of Introduction January 11, 2024 359 Date of Referral January 16, 2024 383

Notice of Hearing February 14, 2024 621 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1159** Committee Referred to **Judiciary**  
By **Ibach, DeBoer, Halloran, Holdcroft, Kauth**  
TITLE

**Provide additional offenses for which notification to crime victims is required as prescribed**

Date of Introduction **January 11, 2024 359** Date of Referral **January 16, 2024 383**  
Notice of Hearing **January 26, 2024 480** IPP **April 18, 2024 1813**  
Placed on General File **March 07, 2024 966** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1160** Committee Referred to **Education**  
By **Walz, Conrad**  
TITLE

**Change provisions relating to the Attracting Excellence to Teaching Program and the Excellence in Teaching Cash Fund**

Date of Introduction **January 11, 2024 360** Date of Referral **January 16, 2024 383**  
Notice of Hearing **January 30, 2024 502** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary

**LB1161**

By Dungan

TITLE

**Adopt the Consumer and Employment Arbitration Data Reporting Act**

Date of Introduction January 11, 2024 360 Date of Referral January 16, 2024 383  
Notice of Hearing February 21, 2024 702 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1162**

By Lowe

TITLE

**Change provisions relating to fees and mileage for sheriffs and constables**

Date of Introduction January 11, 2024 360 Date of Referral January 16, 2024 383  
Notice of Hearing February 02, 2024 498 IPP \_\_\_\_\_  
Placed on General File February 20, 2024 737 Adv to E& R Initial March 04, 2024 881  
Placed on Select File March 07, 2024 975  
Adv to E & R Eng March 14, 2024 1049 Placed on Final Reading March 19, 2024 1139  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 28, 2024 1357 aye 44 nay 0 nv 5  
Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373  
App by Governor April 2, 2024 1433 Ret by Gov w/o Approval \_\_\_\_\_

**LB1163** Committee Referred to **Transportation and Telecommunications**

By **Lowe**

TITLE

**Authorize the operation of all-terrain vehicles and utility-type vehicles between the hours of sunset and sunrise if used for snow removal as prescribed**

Date of Introduction **January 11, 2024** **360** Date of Referral **January 16, 2024** **383**

Notice of Hearing **February 05, 2024** **522** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1164** Committee Referred to **General Affairs**

By **Lowe**

TITLE

**Change provisions relating to the State Racing and Gaming Commission**

Date of Introduction **January 11, 2024** **361** Date of Referral **January 16, 2024** **383**

Notice of Hearing **February 12, 2024** **506** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB1165**

By Lowe

TITLE

**Provide requirements for zoning regulations and duplex housing**

Date of Introduction January 11, 2024 361 Date of Referral January 16, 2024 383

Notice of Hearing January 30, 2024 430 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB1166**

By Lowe, Conrad

TITLE

**Provide requirements for zoning regulations and accessory dwelling units**

Date of Introduction January 11, 2024 361 Date of Referral January 16, 2024 383

Notice of Hearing January 30, 2024 430 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1167** Committee Referred to **Judiciary**  
By **DeBoer, Cavanaugh, J., Conrad, Dungan, Wayne**  
TITLE

**Change provisions relating to individuals arrested without a warrant**

Date of Introduction **January 11, 2024** **361** Date of Referral **January 16, 2024** **383**  
Notice of Hearing **February 01, 2024** **531** IPP \_\_\_\_\_  
Placed on General File **March 07, 2024** **967** Adv to E& R Initial **March 14, 2024** **1048**  
Placed on Select File **March 19, 2024** **1136**  
Adv to E & R Eng **March 26, 2024** **1318** Placed on Final Reading **April 02, 2024** **1398**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024** **1697** aye **40** nay **1** nv **8**  
Pr/Sp Signed **April 11, 2024** **1699** Pres to Gov **April 11, 2024** **1726**  
App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB1168** Committee Referred to **Judiciary**  
By **DeBoer**  
TITLE

**Adopt the Uniform Health-Care Decisions Act**

Date of Introduction **January 11, 2024** **361** Date of Referral **January 16, 2024** **383**  
Notice of Hearing **January 31, 2024** **509** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs **LB1169**  
By Erdman, Albrecht, Brewer, Clements, Halloran, Holdcroft, Lippincott, Lowe, McDonnell,  
Murman, von Gillern, Wayne

TITLE

**Provide, change, and eliminate provisions relating to the Nebraska State Historical Society**

Date of Introduction January 11, 2024 361 Date of Referral January 16, 2024 383  
Notice of Hearing February 01, 2024 498 IPP \_\_\_\_\_  
Placed on General File February 20, 2024 737 Adv to E& R Initial March 07, 2024 973  
Placed on Select File March 15, 2024 1074  
Adv to E & R Eng March 25, 2024 1245 Placed on Final Reading April 02, 2024 1391  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1761 aye 39 nay 4 nv 6  
Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791  
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB1169A**  
By Erdman

TITLE

**Appropriation Bill**

Date of Introduction March 15, 2024 1078 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP March 21, 2024 1186  
Placed on General File March 15, 2024 1078 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1170** Committee Referred to **Business and Labor**

By **Riepe, Ballard, Brandt, Holdcroft, Hughes, Jacobson, Lippincott, von Gillern**

TITLE

**Change provisions of the Employment Security Law relating to benefit amounts and periods of disqualification for benefits**

Date of Introduction **January 11, 2024 362** Date of Referral **January 16, 2024 383**

Notice of Hearing **February 05, 2024 523** IPP **April 18, 2024 1813**

Placed on General File **February 13, 2024 683** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1171** Committee Referred to **Health and Human Services**

By **Hardin**

TITLE

**Change verification requirements for pharmacy technicians**

Date of Introduction **January 11, 2024 364** Date of Referral **January 16, 2024 383**

Notice of Hearing **January 31, 2024 499** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1172**

By von Gillern, Aguilar, Albrecht, Armendariz, Ballard, Bosn, Bostar, Bostelman, Brandt, Brewer, Cavanaugh, M., Clements, Conrad, DeBoer, DeKay, Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, Hardin, Holdcroft, Hughes, Jacobson, Kauth, Linehan, Lippincott, McDonnell, Meyer, Raybould, Riepe, Sanders, Vargas, Walz, Blood

TITLE

**Change provisions relating to access to health data in certain registries and databases for research purposes**

Date of Introduction January 11, 2024 364 Date of Referral January 16, 2024 383  
Notice of Hearing February 01, 2024 499 IPP April 18, 2024 1813  
Placed on General File March 04, 2024 883 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1173**

By Riepe

TITLE

**Provide for use of abstracts of death and change a requirement relating to death certificates**

Date of Introduction January 11, 2024 364 Date of Referral January 16, 2024 383  
Notice of Hearing January 25, 2024 431 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1174** Committee Referred to **Government, Military and Veterans Affairs**  
By **Hansen, Brewer, Clements**  
TITLE

**Change provisions relating to section lines and vacation or abandonment of public roads**

Date of Introduction **January 11, 2024 364** Date of Referral **January 16, 2024 383**  
Notice of Hearing **February 02, 2024 498** IPP **April 18, 2024 1813**  
Placed on General File **February 20, 2024 737** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1175** Committee Referred to **Government, Military and Veterans Affairs**  
By **Holdcroft, Sanders**  
TITLE

**Change provisions relating to redemption of bonds of political subdivisions**

Date of Introduction **January 12, 2024 368** Date of Referral **January 16, 2024 383**  
Notice of Hearing **February 07, 2024 552** IPP **April 18, 2024 1813**  
Placed on General File **February 20, 2024 737** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Banking, Commerce and Insurance

**LB1176**

By Dungan, Jacobson

TITLE

**Adopt the Public Entities Pooled Investment Act**

Date of Introduction January 12, 2024 368 Date of Referral January 16, 2024 383

Notice of Hearing February 05, 2024 479 IPP April 18, 2024 1813

Placed on General File February 23, 2024 803 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1177**

By von Gillern

TITLE

**Change provisions relating to a documentary stamp tax exemption**

Date of Introduction January 12, 2024 369 Date of Referral January 16, 2024 383

Notice of Hearing January 24, 2024 406 IPP April 18, 2024 1813

Placed on General File February 14, 2024 704 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1178** Committee Referred to **Health and Human Services**  
By **Wishart, Ballard, Bosn, Dorn, Raybould, Walz, Hughes, Hardin**  
TITLE

**Create the Intergenerational Care Facility Incentive Grant Program**

Date of Introduction **January 12, 2024 369** Date of Referral **January 16, 2024 383**  
Notice of Hearing **February 07, 2024 569** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1179** Committee Referred to **Appropriations**  
By **Wishart, Ballard**  
TITLE

**Appropriate funds to the Department of Natural Resources**

Date of Introduction **January 12, 2024 369** Date of Referral **January 16, 2024 383**  
Notice of Hearing **February 02, 2024 498** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB1180**

By Wishart

TITLE

**Change provisions relating to standards established by the Public Service Commission for specialized telecommunications equipment under the Telecommunications Relay System Act**

Date of Introduction January 12, 2024 369 Date of Referral January 16, 2024 383

Notice of Hearing February 27, 2024 522 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1181**

By Ballard

TITLE

**Change requirements relating to controlled substances, prescription drugs, pharmacists, and pharmacies as prescribed**

Date of Introduction January 12, 2024 369 Date of Referral January 16, 2024 383

Notice of Hearing January 25, 2024 431 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1182** Committee Referred to **Revenue**

By **Bostar, Conrad**

TITLE

**Increase the earned income tax credit**

Date of Introduction **January 12, 2024 369** Date of Referral **January 16, 2024 383**

Notice of Hearing **February 08, 2024 574** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1183** Committee Referred to **Revenue**

By **Bostar**

TITLE

**Change provisions relating to county assessors and require counties to offer to purchase certain property at the assessed value**

Date of Introduction **January 12, 2024 369** Date of Referral **January 16, 2024 383**

Notice of Hearing **February 07, 2024 566** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB1184**

By Bostar, Ibach, Blood

TITLE

**Adopt the Reverse Osmosis System Tax Credit Act, provide for income tax credits, and state intent relating to appropriations**

Date of Introduction January 12, 2024 370 Date of Referral January 16, 2024 383

Notice of Hearing February 15, 2024 626 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LB1185**

By Lowe

TITLE

**Change the offense of obstructing a peace officer**

Date of Introduction January 12, 2024 370 Date of Referral January 16, 2024 383

Notice of Hearing February 29, 2024 789 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1186** Committee Referred to **Transportation and Telecommunications**

By **Sanders**

TITLE

**Change provisions of the One-Call Notification System Act**

Date of Introduction **January 12, 2024** **370** Date of Referral **January 16, 2024** **383**

Notice of Hearing **February 27, 2024** **522** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1187** Committee Referred to **Health and Human Services**

By **Hardin**

TITLE

**Allow registered nurses to perform auricular acupuncture as prescribed**

Date of Introduction **January 12, 2024** **370** Date of Referral **January 16, 2024** **383**

Notice of Hearing **February 02, 2024** **499** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB1188**

By Riepe

TITLE

**Provide for payment of claims against the state**

Date of Introduction January 12, 2024 371 Date of Referral January 16, 2024 383

Notice of Hearing March 21, 2024 on AM3018 1045P

Placed on General File March 12, 2024 981 Adv to E& R Initial March 25, 2024 1227

Placed on Select File March 25, 2024 1245

Adv to E & R Eng March 26, 2024 1313 Placed on Final Reading March 26, 2024 1320

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading March 28, 2024 1341 aye 45 nay 0 nv 4

Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373

App by Governor April 2, 2024 1433 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB1189**

By Riepe

TITLE

**Deny claims against the state**

Date of Introduction January 12, 2024 371 Date of Referral January 16, 2024 383

Notice of Hearing February 12, 2024 568 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1190** Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

**Adopt the Professional Service Contract Reporting Act**

Date of Introduction **January 12, 2024 371** Date of Referral **January 18, 2024 462**

Notice of Hearing **February 13, 2024 489** IPP **April 18, 2024 1813**

Placed on General File **March 05, 2024 913** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1191** Committee Referred to **Government, Military and Veterans Affairs**

By **Conrad**

TITLE

**Eliminate provisions relating to Attorney General opinions on acts of the Legislature**

Date of Introduction **January 12, 2024 371** Date of Referral **January 18, 2024 462**

Notice of Hearing **February 22, 2024 681** IPP **April 18, 2024 1813**

Placed on General File **February 23, 2024 808** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Judiciary

**LB1192**

By Conrad

TITLE

**Change provisions of the Political Subdivisions Tort Claims Act and the State Tort Claims Act to allow certain claims by prisoners, detainees, and children in the custody, care, or control of a government entity**

Date of Introduction January 12, 2024 **371** Date of Referral January 16, 2024 **383**

Notice of Hearing February 02, 2024 **540** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1193**

By Conrad

TITLE

**Provide a process for a parent or guardian to request that such person's child repeat a grade under certain circumstances**

Date of Introduction January 12, 2024 **371** Date of Referral January 16, 2024 **383**

Notice of Hearing February 05, 2024 **563** IPP April 18, 2024 **1813**

Placed on General File February 20, 2024 **754** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1194** Committee Referred to **Health and Human Services**

By **Conrad**

TITLE

**Require legislative approval of medicaid state plan amendments and state plan amendments for the Temporary Assistance to Needy Families program**

Date of Introduction **January 12, 2024** **371** Date of Referral **January 16, 2024** **383**  
Notice of Hearing **February 23, 2024** **689** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1195** Committee Referred to **Judiciary**

By **Conrad**

TITLE

**Provide requirements for grants awarded by the Commission on Public Advocacy and thirty-party guarantees under the Assisted-Living Facility Act, change provisions relating to homestead exemptions for judgment liens and executions, the Nebraska Probate Code, the Nebraska Uniform Trust Code, the Nebraska Uniform Power of Attorney Act, and the Nebraska Uniform Transfers to Minors Act, and authorize acceptance of cession or retrocession of federal jurisdiction for juvenile matters**

Date of Introduction **January 12, 2024** **372** Date of Referral **January 16, 2024** **383**  
Notice of Hearing **February 07, 2024** **568** IPP \_\_\_\_\_  
Placed on General File **April 03, 2024** **1472** Adv to E& R Initial **April 04, 2024** **1512**  
Placed on Select File **April 09, 2024** **1552**  
Adv to E & R Eng **April 09, 2024** **1586** Placed on Final Reading **April 09, 2024** **1606**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024** **1762** aye **45** nay **0** nv **4**  
Pr/Sp Signed **April 11, 2024** **1775** Pres to Gov **April 18, 2024** **1791**  
App by Governor **April 15, 2024** **1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1196**

By Ballard

TITLE

**Change provisions relating to registration of medication aides**

Date of Introduction January 16, 2024 375 Date of Referral January 17, 2024 427  
Notice of Hearing January 31, 2024 499 IPP April 18, 2024 1813  
Placed on General File February 14, 2024 696 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1197**

By von Gillern

TITLE

**Change the Sports Arena Facility Financing Assistance Act and allowable uses of competitive grants awarded by the Nebraska Arts Council**

Date of Introduction January 16, 2024 375 Date of Referral January 17, 2024 427  
Notice of Hearing February 08, 2024 574 IPP \_\_\_\_\_  
Placed on General File February 13, 2024 679 Adv to E& R Initial March 14, 2024 1051  
Placed on Select File March 25, 2024 1216  
Adv to E & R Eng April 09, 2024 1585 Placed on Final Reading April 09, 2024 1606  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1763 aye 43 nay 0 nv 6  
Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791  
App by Governor April 16, 2024 1793 Ret by Gov w/o Approval \_\_\_\_\_

**LB1198** Committee Referred to **Government, Military and Veterans Affairs**

By **Moser**

TITLE

**Provide for the withholding of the residential address of a county attorney or deputy county attorney from the public in county records**

Date of Introduction **January 16, 2024** **375** Date of Referral **January 17, 2024** **427**

Notice of Hearing **February 08, 2024** **553** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1199** Committee Referred to **Natural Resources**

By **Moser**

TITLE

**Repeal provisions relating to certain administrative fees imposed by the Department of Natural Resources**

Date of Introduction **January 16, 2024** **375** Date of Referral **January 17, 2024** **427**

Notice of Hearing **February 01, 2024** **505** IPP **April 18, 2024** **1813**

Placed on General File **February 27, 2024** **821** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB1200**

By Moser, Holdcroft

TITLE

**Change provisions relating to motor vehicles, roads, excise taxes, and federal law and regulations and provide for coordination of the 911 service system and the 988 suicide and crisis lifeline**

Date of Introduction January 16, 2024 375 Date of Referral January 17, 2024 427  
Notice of Hearing January 30, 2024 493 IPP \_\_\_\_\_  
Placed on General File February 23, 2024 810 Adv to E& R Initial March 04, 2024 900  
Placed on Select File March 12, 2024 999  
Adv to E & R Eng March 15, 2024 1081 Placed on Final Reading March 25, 2024 1263  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1764 aye 47 nay 0 nv 2  
Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB1200A**

By Moser

TITLE

**Appropriation Bill**

Date of Introduction March 25, 2024 1228 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File March 25, 2024 1228 Adv to E& R Initial March 26, 2024 1315  
Placed on Select File March 27, 2024 1332  
Adv to E & R Eng April 03, 2024 1469 Placed on Final Reading April 04, 2024 1512  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1765 aye 46 nay 0 nv 3  
Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB1201** Committee Referred to **Education**

By **Hardin, Conrad**

TITLE

**Change provisions relating to the Early Childhood Education Grant Program and redefine terms under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction **January 16, 2024 376** Date of Referral **January 17, 2024 427**

Notice of Hearing **February 05, 2024 563** IPP **April 18, 2024 1813**

Placed on General File **February 21, 2024 765** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1202** Committee Referred to **Judiciary**

By **Halloran**

TITLE

**Change a requirement for the Title IV-D Division Customer Service Unit of the Department of Health and Human Services**

Date of Introduction **January 16, 2024 376** Date of Referral **January 17, 2024 427**

Notice of Hearing **February 15, 2024 652** IPP **April 18, 2024 1813**

Placed on General File **February 29, 2024 870** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1203**

By Cavanaugh, J.

TITLE

**Regulate artificial intelligence in media and political advertisements under the Nebraska Political Accountability and Disclosure Act**

Date of Introduction January 16, 2024 **376** Date of Referral January 17, 2024 **427**  
Notice of Hearing February 28, 2024 **722** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LB1204**

By Cavanaugh, J.

TITLE

**Change provisions relating to certain lotteries and raffles, certain tobacco and nicotine delivery products, the State Lottery Act, the Nebraska Liquor Control Act, the Tobacco Products Tax Act, and public records**

Date of Introduction January 16, 2024 **376** Date of Referral January 17, 2024 **427**  
Notice of Hearing February 05, 2024 **489** IPP \_\_\_\_\_  
Placed on General File February 27, 2024 **827** Adv to E& R Initial March 04, 2024 **905**  
Placed on Select File March 12, 2024 **1000**  
Adv to E & R Eng March 15, 2024 **1082** Placed on Final Reading March 25, 2024 **1263**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 28, 2024 **1350** aye **45** nay **0** nv **4**  
Pr/Sp Signed March 28, 2024 **1358** Pres to Gov March 28, 2024 **1373**  
App by Governor April 2, 2024 **1433** Ret by Gov w/o Approval \_\_\_\_\_

**LB1204A** Committee Referred to \_\_\_\_\_

By **Cavanaugh, J.** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 13, 2024** **1020** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 13, 2024** **1020** Adv to E& R Initial **March 15, 2024** **1057**

Placed on Select File **March 18, 2024** **1119**

Adv to E & R Eng **March 21, 2024** **1187** Placed on Final Reading **March 25, 2024** **1215**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **March 28, 2024** **1351** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 28, 2024** **1358** Pres to Gov **March 28, 2024** **1373**

App by Governor **April 2, 2024** **1433** Ret by Gov w/o Approval \_\_\_\_\_

**LB1205** Committee Referred to **Appropriations** \_\_\_\_\_

By **Hughes** \_\_\_\_\_

TITLE

**Appropriate Federal Funds to the Department of Natural Resources**

Date of Introduction **January 16, 2024** **376** Date of Referral **January 17, 2024** **427**

Notice of Hearing **February 21, 2024** **509** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to **Revenue**

**LB1206**

By **Arch**

TITLE

**Eliminate provisions relating to the Long-Term Care Savings Plan Act that terminated**

Date of Introduction **January 16, 2024** **377** Date of Referral **January 17, 2024** **427**  
Notice of Hearing **February 15, 2024** **626** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Agriculture**

**LB1207**

By **Albrecht**

TITLE

**Redefine a term under the Nebraska Agricultural Products Marketing Act**

Date of Introduction **January 16, 2024** **377** Date of Referral **January 17, 2024** **427**  
Notice of Hearing **February 13, 2024** **506** IPP **April 18, 2024** **1813**  
Placed on General File **February 21, 2024** **765** Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1208** Committee Referred to **Judiciary**

By **Bosn, Hughes, McDonnell**

TITLE

**Allow for detention of juveniles under the Nebraska Juvenile Code for their own protection**

Date of Introduction **January 16, 2024** 377 Date of Referral **January 17, 2024** 427

Notice of Hearing **February 23, 2024** 723 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1209** Committee Referred to **Appropriations**

By **Bosn, Ballard, Bostar, Brandt, Fredrickson, Hughes, McDonnell, Walz, Wishart**

TITLE

**Appropriate funds to the Department of Health and Human Services**

Date of Introduction **January 16, 2024** 377 Date of Referral **January 17, 2024** 427

Notice of Hearing **February 15, 2024** 508 IPP **April 18, 2024** 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1210**

By Clements, Dorn, Dover, Erdman, Lippincott, Lowe

TITLE

**State legislative intent to appropriate funds to the Department of Administrative Services and provide for a transfer from the Cash Reserve Fund**

Date of Introduction January 16, 2024 378 Date of Referral January 17, 2024 427  
Notice of Hearing February 05, 2024 507 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1211**

By Hansen, Aguilar, Albrecht, Armendariz, Ballard, Bosn, Bostelman, Brewer, Clements,  
DeKay, Dorn, Dover, Erdman, Halloran, Hardin, Holdcroft, Hughes, Jacobson, Kauth,  
Linehan, Lippincott, Lowe, Meyer, Moser, Murman, Riepe, Sanders, von Gillern

TITLE

**Change provisions of the Election Act relating to early voting**

Date of Introduction January 16, 2024 378 Date of Referral January 17, 2024 427  
Notice of Hearing February 14, 2024 602 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1212** Committee Referred to **Transportation and Telecommunications**  
By **Walz, Jacobson, McDonnell, Blood**  
TITLE

**Adopt the Railroad Safety Act**

Date of Introduction **January 16, 2024** **378** Date of Referral **January 17, 2024** **427**  
Notice of Hearing **February 13, 2024** **522** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1213** Committee Referred to **Business and Labor**  
By **Walz**  
TITLE

**Require employers to provide twenty hours of paid leave per year for school-related activities**

Date of Introduction **January 16, 2024** **378** Date of Referral **January 17, 2024** **427**  
Notice of Hearing **February 05, 2024** **523** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1214**

By Health and Human Services Committee, Hansen, Chairperson, Ballard, Cavanaugh, M., Day, Hardin, Riepe, Walz

TITLE

**Change provisions relating to a criminal background check for certain professions under the Uniform Credentialing Act**

Date of Introduction January 16, 2024 378 Date of Referral January 17, 2024 427  
Notice of Hearing February 01, 2024 499 IPP \_\_\_\_\_  
Placed on General File February 13, 2024 684 Adv to E& R Initial April 02, 2024 1432  
Placed on Select File April 04, 2024 1501  
Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1697 aye 46 nay 0 nv 3  
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1215**

By Hansen

TITLE

**Adopt the Dietitian Licensure Compact and the Physician Assistant (PA) Licensure Compact, change provisions relating to prescriptions, death certificates, credentialing of barbers, nurses, pharmacies, pharmacy professionals, and certain health care facilities and services, treatment of individuals with communicable tuberculosis, and telehealth consultations, and provide for abstracts of death and coverage under the medical assistance program for certain breast pumps and lactation visits**

Date of Introduction January 16, 2024 378 Date of Referral January 17, 2024 427  
Notice of Hearing January 31, 2024 499 IPP \_\_\_\_\_  
Placed on General File February 22, 2024 786 Adv to E& R Initial March 04, 2024 899  
Placed on Select File March 12, 2024 999  
Adv to E & R Eng March 15, 2024 1081 Placed on Final Reading March 25, 2024 1263  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 28, 2024 1352 aye 45 nay 0 nv 4  
Pr/Sp Signed March 28, 2024 1358 Pres to Gov March 28, 2024 1373  
App by Governor April 2, 2024 1433 Ret by Gov w/o Approval \_\_\_\_\_

**LB1216** Committee Referred to **Revenue**  
By **Bostar, Ballard, Bosn, Brewer, DeKay, Dorn, Dover, Hardin, Holdcroft, Hughes, Ibach,**  
**Jacobson, McDonnell, Wishart**  
TITLE

**Change calculation of the base limitation for political subdivision budgets**

Date of Introduction **January 16, 2024 379** Date of Referral **January 17, 2024 427**  
Notice of Hearing **February 08, 2024 574** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1217** Committee Referred to **Revenue**  
By **Bostar**  
TITLE

**Provide certain property tax exemptions and change valuation provisions relating to rent-restricted housing projects and sales-restricted houses**

Date of Introduction **January 16, 2024 379** Date of Referral **January 17, 2024 427**  
Notice of Hearing **February 15, 2024 626** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue**

**LB1218**

By **Bostar**

TITLE

**Provide for motor vehicle registration of certain electric vehicles, impose an excise tax on electric energy used at commercial electric vehicle charging stations, provide for regulation of certain charging stations, and provide a sales tax exemption for certain electric energy**

Date of Introduction **January 16, 2024** **379** Date of Referral **January 17, 2024** **427**

Notice of Hearing **February 22, 2024** **720** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Urban Affairs**

**LB1219**

By **Cavanaugh, J.**

TITLE

**Adopt updates to building and energy codes**

Date of Introduction **January 16, 2024** **379** Date of Referral **January 17, 2024** **427**

Notice of Hearing **February 13, 2024** **489** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1220 Committee Referred to Judiciary

By Bosn, DeBoer

TITLE

**Change provisions relating to decedents' estates, transfers to minors, protected persons,  
powers of attorney for health care, trusts, and powers of attorney**

Date of Introduction January 16, 2024 379 Date of Referral January 17, 2024 427

Notice of Hearing January 25, 2024 465 IPP April 18, 2024 1813

Placed on General File March 15, 2024 1077 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1221 Committee Referred to Health and Human Services

By Day, McDonnell

TITLE

Date of Introduction January 16, 2024 380 Date of Referral January 17, 2024 427

Notice of Hearing February 23, 2024 689 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to **Judiciary**

**LB1222**

By **Day**

TITLE

**Change provisions relating to termination of parental rights and parental support**

Date of Introduction **January 16, 2024 380** Date of Referral **January 17, 2024 427**  
Notice of Hearing **February 15, 2024 652** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Appropriations**

**LB1223**

By **Day**

TITLE

**Appropriate funds to the Department of Health and Human Services**

Date of Introduction **January 16, 2024 380** Date of Referral **January 17, 2024 427**  
Notice of Hearing **February 15, 2024 508** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1224** Committee Referred to **Judiciary**

By **Day**

TITLE

**Prohibit certain conduct relating to mobile tracking devices and change provisions relating to intercepted communications**

Date of Introduction **January 16, 2024 380** Date of Referral **January 17, 2024 427**

Notice of Hearing **February 29, 2024 789** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1225** Committee Referred to **Appropriations**

By **McKinney, Vargas**

TITLE

**Appropriate funds to the Nebraska Commission on Law Enforcement and Criminal Justice**

Date of Introduction **January 16, 2024 380** Date of Referral **January 17, 2024 427**

Notice of Hearing **February 08, 2024 508** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1226**

By Clements

TITLE

**Appropriate funds to the Legislative Council**

Date of Introduction January 16, 2024 380 Date of Referral January 17, 2024 427  
Notice of Hearing January 31, 2024 498 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB1227**

By Ballard

TITLE

**Change provisions of the Professional Employer Organization Registration Act**

Date of Introduction January 16, 2024 381 Date of Referral January 17, 2024 427  
Notice of Hearing February 05, 2024 479 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1228 Committee Referred to Revenue

By Wayne

TITLE

**Change the Good Life Transformational Projects Act**

Date of Introduction January 16, 2024 385 Date of Referral January 17, 2024 427

Notice of Hearing February 14, 2024 621 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1229 Committee Referred to Banking, Commerce and Insurance

By Wayne

TITLE

**Transfer duties related to housing from the Department of Economic Development to the Nebraska Investment Finance Authority and change and provide powers and duties for the authority**

Date of Introduction January 16, 2024 385 Date of Referral January 17, 2024 427

Notice of Hearing February 06, 2024 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1230**

By Wayne

TITLE

**Change provisions relating to the applicability of the enrollment option program for any student who enrolls in another school district within the same city as the school district in which such student resides**

Date of Introduction January 16, 2024 386 Date of Referral January 17, 2024 427

Notice of Hearing January 30, 2024 502 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1231**

By Wayne

TITLE

**Adopt the Nebraska Education Formula and terminate the Tax Equity and Educational Opportunities Support Act**

Date of Introduction January 16, 2024 386 Date of Referral January 17, 2024 428

Notice of Hearing February 20, 2024 688 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1232 Committee Referred to Banking, Commerce and Insurance

By Wayne

TITLE

**Prohibit certain actions under the Pharmacy Benefit Manager Licensure and Regulation Act**

Date of Introduction January 16, 2024 386 Date of Referral January 17, 2024 428

Notice of Hearing February 27, 2024 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1233 Committee Referred to Appropriations

By Wayne

TITLE

**Change appropriations and contract provisions regarding a museum and visitor center honoring Chief Standing Bear**

Date of Introduction January 16, 2024 386 Date of Referral January 17, 2024 428

Notice of Hearing February 07, 2024 507 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1234**

By Wayne

TITLE

**Appropriate funds to the Department of Environment and Energy**

Date of Introduction January 16, 2024 386 Date of Referral January 17, 2024 428  
Notice of Hearing February 02, 2024 498 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LB1235**

By Wayne

TITLE

**Provide for life insurance for certain members of the Legislature as prescribed**

Date of Introduction January 16, 2024 386 Date of Referral January 17, 2024 428  
Notice of Hearing February 07, 2024 562 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1236** Committee Referred to **Judiciary**

By **Wayne**

TITLE

**Change the termination date of the Nebraska Sentencing Reform Task Force**

Date of Introduction **January 16, 2024 386** Date of Referral **January 17, 2024 428**

Notice of Hearing **January 26, 2024 480** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1237** Committee Referred to **Health and Human Services**

By **Cavanaugh, M.**

TITLE

**Require a report regarding the medical assistance program**

Date of Introduction **January 16, 2024 386** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 28, 2024 770** IPP **April 18, 2024 1813**

Placed on General File **March 04, 2024 883** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Education

**LB1238**

By Walz

TITLE

**Adopt the Special Educators of Tomorrow Act**

Date of Introduction January 16, 2024 387 Date of Referral January 17, 2024 428

Notice of Hearing February 05, 2024 563 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1239**

By Wayne

TITLE

**Appropriate funds to the Game and Parks Commission for the Mayhew Cabin site**

Date of Introduction January 16, 2024 387 Date of Referral January 17, 2024 428

Notice of Hearing February 07, 2024 507 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1240** Committee Referred to **Executive Board**

By **Wayne**

TITLE

**Provide a requirement for state officials and state employees testifying before the Legislature**

Date of Introduction **January 16, 2024** **387** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 01, 2024** **502** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1241** Committee Referred to **Revenue**

By **von Gillern**

TITLE

**Change provisions relating to property tax levy limits**

Date of Introduction **January 16, 2024** **387** Date of Referral **January 17, 2024** **428**

Notice of Hearing **January 31, 2024** **506** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1242**

By McDonnell

TITLE

**State intent to appropriate funds to the Board of Regents of the University of Nebraska**

Date of Introduction January 16, 2024 387 Date of Referral January 17, 2024 428  
Notice of Hearing February 01, 2024 498 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1243**

By McDonnell, Brewer

TITLE

**Adopt the Wildland Fire Response Act**

Date of Introduction January 16, 2024 387 Date of Referral January 17, 2024 428  
Notice of Hearing February 22, 2024 681 IPP April 18, 2024 1813  
Placed on General File February 23, 2024 810 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1244** Committee Referred to **Appropriations**

By **McDonnell**

TITLE

**Appropriate Federal Funds to the Department of Natural Resources**

Date of Introduction **January 16, 2024 387** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 21, 2024 509** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1245** Committee Referred to **Appropriations**

By **McDonnell**

TITLE

**Change provisions relating to the Lead Service Line Cash Fund and provide for grants**

Date of Introduction **January 16, 2024 387** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 02, 2024 498** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1246**

By Brewer

TITLE

**Change provisions relating to county government**

Date of Introduction January 16, 2024 388 Date of Referral January 17, 2024 428

Notice of Hearing February 29, 2024 723 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB1247**

By Hansen

TITLE

**Require certain school lands be open to the public for hunting as prescribed and provide powers and duties relating to the use of such school lands for hunting**

Date of Introduction January 16, 2024 388 Date of Referral January 17, 2024 428

Notice of Hearing February 21, 2024 610 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1248** Committee Referred to **Revenue**

By **Kauth**

TITLE

**Eliminate certain sales and use tax exemptions**

Date of Introduction **January 16, 2024 389** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 01, 2024 520** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1249** Committee Referred to **Transportation and Telecommunications**

By **Cavanaugh, J.**

TITLE

**Change provisions relating to kit vehicles under the Motor Vehicle Certificate of Title Act**

Date of Introduction **January 16, 2024 389** Date of Referral **January 17, 2024 428**

Notice of Hearing **January 30, 2024 493** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB1250**

By Cavanaugh, J.

TITLE

**Provide for grants for bike-sharing programs**

Date of Introduction January 16, 2024 389 Date of Referral January 17, 2024 428

Notice of Hearing February 05, 2024 522 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1251**

By Linehan, Ibach

TITLE

**Authorize state assistance for certain small sports facilities under the Sports Arena Facility Financing Assistance Act**

Date of Introduction January 16, 2024 389 Date of Referral January 17, 2024 428

Notice of Hearing February 15, 2024 626 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1252** Committee Referred to **Education**

By **Linehan**

TITLE

**Provide for a professional learning system and regional coaches for teaching students to read**

Date of Introduction **January 16, 2024** **390** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 13, 2024** **602** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1253** Committee Referred to **Education**

By **Linehan**

TITLE

**Create the Dyslexia Research Grant Program**

Date of Introduction **January 16, 2024** **390** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 12, 2024** **602** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Education

**LB1254**

By Linehan

TITLE

**Provide for a professional learning system and regional coaches for teaching students to read**

Date of Introduction January 16, 2024 390 Date of Referral January 17, 2024 428

Notice of Hearing February 13, 2024 602 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB1255**

By Fredrickson, DeBoer

TITLE

**Change provisions relating to next-generation 911 service**

Date of Introduction January 16, 2024 390 Date of Referral January 17, 2024 428

Notice of Hearing February 20, 2024 522 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1256 Committee Referred to Transportation and Telecommunications

By DeBoer, Fredrickson

TITLE

**Require reports by communications service providers regarding 911 service outages and require a hearing**

Date of Introduction January 16, 2024 390 Date of Referral January 17, 2024 428

Notice of Hearing February 20, 2024 522 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1257 Committee Referred to Transportation and Telecommunications

By DeBoer, Fredrickson

TITLE

**Change provisions of the 911 Service System Act**

Date of Introduction January 16, 2024 391 Date of Referral January 17, 2024 428

Notice of Hearing February 20, 2024 522 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB1258**

By Cavanaugh, M.

TITLE

**Change requirements relating to certain permits and requirements relating to livestock waste control facilities and animal feeding operations**

Date of Introduction January 16, 2024 391 Date of Referral January 17, 2024 428

Notice of Hearing February 15, 2024 610 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1259**

By Meyer, Ballard, Bostar, Halloran, Holdcroft, Kauth, Linehan, Lippincott, McKinney,

Moser, Murman, von Gillern, Walz, Wayne

TITLE

**Provide for grants and bonuses for teachers as prescribed and require the State Department of Education to develop and administer a Classroom Improvement Program**

Date of Introduction January 16, 2024 391 Date of Referral January 17, 2024 428

Notice of Hearing January 30, 2024 502 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1260** Committee Referred to **Natural Resources**

By **Jacobson, Holdcroft, Halloran**

TITLE

**Provide authority for public power and irrigation district directors to take action on certain agreements in which they have an interest**

Date of Introduction **January 16, 2024 391** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 07, 2024 566** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1261** Committee Referred to **Health and Human Services**

By **Walz**

TITLE

**Adopt the Amyotrophic Lateral Sclerosis Respite Services Act**

Date of Introduction **January 16, 2024 391** Date of Referral **January 17, 2024 428**

Notice of Hearing **February 28, 2024 770** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1262**

By Day

TITLE

**Change and eliminate provisions relating to the Commission on Indian Affairs and provide for an ongoing study relating to Native American voting issues**

Date of Introduction January 16, 2024 391 Date of Referral January 17, 2024 428

Notice of Hearing February 28, 2024 722 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1263**

By Wishart, Conrad

TITLE

**Provide scholarships to students enrolled in trade programs**

Date of Introduction January 16, 2024 392 Date of Referral January 17, 2024 428

Notice of Hearing January 30, 2024 502 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1264** Committee Referred to **Appropriations**

By **Wishart**

TITLE

**State intent regarding Federal Funds appropriated for developmental disabilities aid**

Date of Introduction **January 16, 2024** **392** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 15, 2024** **521** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1265** Committee Referred to **Judiciary**

By **Conrad**

TITLE

**Change provisions relating to grants for providers of free civil legal services**

Date of Introduction **January 16, 2024** **392** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 02, 2024** **540** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1266**

By Conrad

TITLE

**Appropriate Federal Funds to the Board of Regents of the University of Nebraska**

Date of Introduction January 16, 2024 392 Date of Referral January 17, 2024 428  
Notice of Hearing February 20, 2024 509 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB1267**

By Conrad

TITLE

**Adopt the Uniform Public Expression Protection Act and eliminate provisions relating to actions involving public petition and participation**

Date of Introduction January 16, 2024 392 Date of Referral January 17, 2024 428  
Notice of Hearing February 02, 2024 540 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1268 Committee Referred to Judiciary

By Conrad

TITLE

**Change provisions relating to homestead exemptions for purposes of judgment liens and execution or forced sale**

Date of Introduction January 16, 2024 392 Date of Referral January 17, 2024 428

Notice of Hearing January 25, 2024 465 IPP April 18, 2024 1813

Placed on General File February 29, 2024 870 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1269 Committee Referred to Judiciary

By Hardin, Albrecht, Bostelman, Brewer, Clements, DeKay, Erdman, Halloran, Hansen,

Holdcroft, Ibach, Lippincott, Lowe, Meyer, Murman, Jacobson, Dorn

TITLE

**Change provisions relating to the duty to retreat when using force in self-defense or defense of another and provide for criminal and civil immunity**

Date of Introduction January 16, 2024 393 Date of Referral January 17, 2024 428

Notice of Hearing February 08, 2024 581 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Education

**LB1270**

By Murman

TITLE

**Change provisions relating to the Door to College Scholarship Act**

Date of Introduction January 16, 2024 393 Date of Referral January 17, 2024 428  
Notice of Hearing February 05, 2024 563 IPP \_\_\_\_\_  
Placed on General File February 20, 2024 754 Adv to E& R Initial March 14, 2024 1048  
Placed on Select File March 19, 2024 1136  
Adv to E & R Eng March 26, 2024 1318 Placed on Final Reading April 02, 2024 1398  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1698 aye 46 nay 0 nv 3  
Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726  
App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1271**

By Murman

TITLE

**Change provisions relating to the definition of graduate degree programs**

Date of Introduction January 16, 2024 393 Date of Referral January 17, 2024 428  
Notice of Hearing February 20, 2024 688 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1272** Committee Referred to **Education**

By **Murman**

TITLE

**Update terminology relating to individualized education programs for high school students**

Date of Introduction **January 16, 2024** **393** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 20, 2024** **688** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1273** Committee Referred to **Education**

By **Murman**

TITLE

**Provide for admission of and participation in extracurricular activities by certain students that are not residents of the school district as prescribed**

Date of Introduction **January 16, 2024** **393** Date of Referral **January 17, 2024** **428**

Notice of Hearing **February 12, 2024** **602** IPP **April 18, 2024** **1813**

Placed on General File **March 04, 2024** **897** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB1274**

By Cavanaugh, J.

TITLE

**Require insurance coverage of prosthetics and orthotics as prescribed**

Date of Introduction January 16, 2024 393 Date of Referral January 17, 2024 428

Notice of Hearing February 13, 2024 486 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1275**

By Brewer

TITLE

**Appropriate funds to the Department of Administrative Services**

Date of Introduction January 16, 2024 394 Date of Referral January 17, 2024 428

Notice of Hearing February 05, 2024 507 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1276 Committee Referred to General Affairs

By Brewer

TITLE

**Change provisions relating to issuance of certain liquor licenses in a city of the second class or village under the Nebraska Liquor Control Act**

Date of Introduction January 16, 2024 394 Date of Referral January 17, 2024 428

Notice of Hearing February 05, 2024 489 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1277 Committee Referred to Government, Military and Veterans Affairs

By Wayne

TITLE

**Change provisions relating to emergency proclamations for disasters, emergencies, and civil defense emergencies made by the Governor**

Date of Introduction January 16, 2024 394 Date of Referral January 17, 2024 428

Notice of Hearing February 23, 2024 681 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1278**

By McKinney

TITLE

**Provide for reimbursement of doula and full spectrum doula services under the Medical Assistance Act**

Date of Introduction January 16, 2024 394 Date of Referral January 17, 2024 428

Notice of Hearing February 14, 2024 610 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1279**

By Halloran, Erdman, Wayne

TITLE

**Provide an income tax adjustment for unrealized capital gains**

Date of Introduction January 16, 2024 395 Date of Referral January 17, 2024 428

Notice of Hearing February 22, 2024 720 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1280 Committee Referred to Health and Human Services

By McDonnell

TITLE

**Provide eligibility for child care assistance to qualified apprentices and semiconductor workers**

Date of Introduction January 16, 2024 395 Date of Referral January 17, 2024 429

Notice of Hearing February 28, 2024 770 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1281 Committee Referred to Judiciary

By McDonnell

TITLE

**Change provisions relating to when a juvenile detained or placed in an alternative to detention must be released**

Date of Introduction January 16, 2024 395 Date of Referral January 17, 2024 429

Notice of Hearing February 23, 2024 723 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary**

**LB1282**

By **McDonnell**

TITLE

**Provide for youth renewal centers for high-risk youth**

Date of Introduction **January 16, 2024 395** Date of Referral **January 17, 2024 429**  
Notice of Hearing **February 23, 2024 723** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Health and Human Services**

**LB1283**

By **Arch**

TITLE

**Correct the name of a commission in the Medicine and Surgery Practice Act**

Date of Introduction **January 16, 2024 395** Date of Referral **January 17, 2024 429**  
Notice of Hearing **February 29, 2024 776** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1284** Committee Referred to **Education**

By **Walz, McKinney, McDonnell, Blood, Vargas, Dungan**

TITLE

**Provide for and change teacher incentive programs, provide for a pilot program to distribute menstrual products in schools, a Dyslexia Research Grant Program, a professional learning system relating to instruction in reading, and a statewide computer science education expansion program, create and change authorized use of certain funds, and change provisions relating to school psychologists and certain scholarship programs**

Date of Introduction **January 16, 2024** **396** Date of Referral **January 17, 2024** **429**  
Notice of Hearing **February 06, 2024** **552** IPP \_\_\_\_\_  
Placed on General File **March 19, 2024** **1144** Adv to E& R Initial **March 21, 2024** **1195**  
Placed on Select File **April 02, 2024** **1392**  
Adv to E & R Eng **April 09, 2024** **1567** Placed on Final Reading **April 09, 2024** **1606**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024** **1766** aye **42** nay **0** nv **7**  
Pr/Sp Signed **April 11, 2024** **1775** Pres to Gov **April 18, 2024** **1791**  
App by Governor **April 16, 2024** **1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB1284A** Committee Referred to \_\_\_\_\_

By **Walz**

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024** **1216** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File **March 25, 2024** **1216** Adv to E& R Initial **March 26, 2024** **1315**  
Placed on Select File **March 27, 2024** **1332**  
Adv to E & R Eng **April 09, 2024** **1569** Placed on Final Reading **April 09, 2024** **1607**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024** **1767** aye **43** nay **0** nv **6**  
Pr/Sp Signed **April 11, 2024** **1775** Pres to Gov **April 18, 2024** **1791**  
App by Governor **April 16, 2024** **1792** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Executive Board

**LB1285**

By Walz, Dungan, Blood

TITLE

**Create the Task Force on Supported Employment**

Date of Introduction January 16, 2024 **396** Date of Referral January 17, 2024 **429**

Notice of Hearing February 28, 2024 **611** IPP April 18, 2024 **1813**

Placed on General File March 07, 2024 **962** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LB1286**

By Walz

TITLE

**Provide for an assessment of economic impact by the Legislative Fiscal Analyst**

Date of Introduction January 16, 2024 **396** Date of Referral January 17, 2024 **429**

Notice of Hearing January 31, 2024 **502** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1287 Committee Referred to Appropriations

By Ballard

TITLE

**Appropriate Federal Funds to the Department of Environment and Energy for drinking water infrastructure**

Date of Introduction January 16, 2024 396 Date of Referral January 17, 2024 429

Notice of Hearing February 21, 2024 509 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1288 Committee Referred to Judiciary

By Raybould, Conrad, Day

TITLE

**Provide for use of tribal enrollment cards for certain firearm and alcohol laws, provide for recognition of tribal mental health and dangerous sex offender commitment orders, and provide for transportation and commitment of persons civilly committed under tribal law**

Date of Introduction January 16, 2024 396 Date of Referral January 17, 2024 429

Notice of Hearing February 01, 2024 531 IPP \_\_\_\_\_

Placed on General File February 20, 2024 727 Adv to E& R Initial February 29, 2024 869

Placed on Select File March 06, 2024 940

Adv to E & R Eng March 25, 2024 1262 Placed on Final Reading April 02, 2024 1439

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1768 aye 30 nay 8 nv 11

Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1289**

By Bostar

TITLE

**State legislative intent to appropriate funds to the Adjutant General and provide for a transfer from the Cash Reserve Fund**

Date of Introduction January 16, 2024 **396** Date of Referral January 17, 2024 **429**

Notice of Hearing February 07, 2024 **507** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB1290**

By DeBoer

TITLE

**Provide requirements for special needs trusts as prescribed**

Date of Introduction January 16, 2024 **397** Date of Referral January 17, 2024 **429**

Notice of Hearing February 27, 2024 **479** IPP April 18, 2024 **1813**

Placed on General File March 05, 2024 **912** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1291** Committee Referred to **Education**

By **Conrad, Aguilar, Bostar, Cavanaugh, J., Cavanaugh, M., Day, Dungan, Hughes, McKinney, Raybould, Walz, Wayne, Wishart**

TITLE

**Require the State Department of Education to administer electronic benefit transfer funds for eligible youth in the summer as prescribed**

Date of Introduction **January 16, 2024** 397 Date of Referral **January 17, 2024** 429  
Notice of Hearing **February 20, 2024** 688 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1292** Committee Referred to **Judiciary**

By **Conrad**

TITLE

**Change provisions relating to standing to file a petition for a declaratory judgment**

Date of Introduction **January 16, 2024** 397 Date of Referral **January 17, 2024** 429  
Notice of Hearing **February 02, 2024** 540 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LB1293**

By Conrad

TITLE

**Change appointment provisions and powers and duties of the Public Counsel, the Inspector General of Nebraska Child Welfare, and the Inspector General of the Nebraska Correctional System**

Date of Introduction January 16, 2024 397 Date of Referral January 17, 2024 429

Notice of Hearing February 21, 2024 611 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB1294**

By Bostar, Aguilar, Ballard, Jacobson, von Gillern

TITLE

**Adopt the Data Privacy Act, change provisions relating to certain certificates and information relating to vital records, and provide for certain records to be exempt from public disclosure**

Date of Introduction January 16, 2024 397 Date of Referral January 17, 2024 429

Notice of Hearing January 30, 2024 438 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1295** Committee Referred to **Revenue**

By **von Gillern**

TITLE

**Adopt the Financial Institution Data Match Act**

Date of Introduction **January 16, 2024** **398** Date of Referral **January 17, 2024** **429**

Notice of Hearing **February 14, 2024** **621** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1296** Committee Referred to **General Affairs**

By **Hughes, Albrecht, Ballard, Bosn, Brandt, Brewer, DeKay, Hardin, Holdcroft, Ibach, Kauth, Lippincott, Lowe, Meyer, Murman, von Gillern**

TITLE

**Change provisions relating to electronic nicotine delivery systems and tobacco products and provide for a directory of manufacturers of such systems**

Date of Introduction **January 16, 2024** **398** Date of Referral **January 17, 2024** **429**

Notice of Hearing **February 05, 2024** **489** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs **LB1297**

By Lippincott, Aguilar, Bosn, DeKay, Dorn, Dover, Hansen, Hardin, Holdcroft, Meyer, Sanders, von Gillern, Halloran

TITLE

**Provide requirements for voting and counting systems under the Election Act**

Date of Introduction January 16, 2024 398 Date of Referral January 17, 2024 429  
Notice of Hearing February 14, 2024 602 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications **LB1298**

By Lippincott, Aguilar, Brandt, Conrad, DeKay, Dungan, Halloran, Hansen, Hardin, Holdcroft, Jacobson, Meyer, Wishart

TITLE

**Provide for the issuance of veteran, honorary, and distinctive licenses under the Motor Vehicle Operator's License Act**

Date of Introduction January 16, 2024 398 Date of Referral January 17, 2024 429  
Notice of Hearing February 06, 2024 522 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1299** Committee Referred to **Revenue**  
By **Hughes, Albrecht, Bosn, Brewer, DeKay, Hardin, Kauth, Linehan, Meyer, Murman,**  
**von Gillern, Halloran**

TITLE

**Change the tax on sales of electronic nicotine delivery systems**

Date of Introduction **January 16, 2024 399** Date of Referral **January 17, 2024 429**  
Notice of Hearing **February 07, 2024 566** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1300** Committee Referred to **Government, Military and Veterans Affairs**  
By **Bostar, Brewer, Ballard, at the request of the Governor**

TITLE

**Adopt the Pacific Conflict Stress Test Act, the Foreign Adversary Contracting Prohibition Act, the Nebraska Nonprofit Security Grant Program Act, and the Wildland Fire Response Act, create the Commission on Asian American Affairs, provide security requirements for chemical facilities, require approval of voters for certain salary increases, and change provisions relating to veterans aid programs**

Date of Introduction **January 16, 2024 399** Date of Referral **January 17, 2024 429**  
Notice of Hearing **February 08, 2024 553** IPP \_\_\_\_\_  
Placed on General File **March 27, 2024 1328** Adv to E& R Initial **April 03, 2024 1483**  
Placed on Select File **April 09, 2024 1551**  
Adv to E & R Eng **April 09, 2024 1583** Placed on Final Reading **April 09, 2024 1607**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024 1770** aye **46** nay **0** nv **3**  
Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**  
App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LB1300A**

By **Bostar** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024 1248** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 25, 2024 1248** Adv to E& R Initial **April 03, 2024 1483**

Placed on Select File **April 09, 2024 1552**

Adv to E & R Eng **April 09, 2024 1584** Placed on Final Reading **April 09, 2024 1607**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1771** aye **46** nay **0** nv **3**

Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Agriculture** **LB1301**

By **DeKay, Halloran, Aguilar, Jacobson, von Gillern, Linehan, Dorn, McDonnell, Kauth,**

**Brandt, Lippincott, Holdcroft, Hansen, Hardin, Brewer, Erdman, Albrecht,**

**at the request of the Governor**

TITLE

**Adopt the Foreign-owned Real Estate National Security Act**

Date of Introduction **January 16, 2024 399** Date of Referral **January 17, 2024 429**

Notice of Hearing **February 06, 2024 506** IPP \_\_\_\_\_

Placed on General File **March 12, 2024 984** Adv to E& R Initial **March 20, 2024 1178**

Placed on Select File **March 26, 2024 1322**

Adv to E & R Eng **April 04, 2024 1510** Placed on Final Reading **April 09, 2024 1554**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1686** aye **46** nay **0** nv **3**

Pr/Sp Signed **April 11, 2024 1699** Pres to Gov **April 11, 2024 1726**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB1301A** Committee Referred to \_\_\_\_\_

By **DeKay** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024 1210** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 25, 2024 1210** Adv to E& R Initial **March 26, 2024 1315**

Placed on Select File **March 27, 2024 1332**

Adv to E & R Eng **April 04, 2024 1510** Placed on Final Reading **April 09, 2024 1554**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1687** aye **46** nay **0** nv **3**

Pr/Sp Signed **April 11, 2024 1699** Pres to Gov **April 11, 2024 1726**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB1302** Committee Referred to **Government, Military and Veterans Affairs**

By **Lippincott, Aguilar, DeKay, Holdcroft**

TITLE

**Adopt the Cybersecurity Preparedness Act**

Date of Introduction **January 17, 2024 403** Date of Referral **January 18, 2024 462**

Notice of Hearing **February 08, 2024 553** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1303**

By Lippincott, Aguilar, DeKay, Hardin, Holdcroft, McDonnell

TITLE

**Require the employment of an ethical hacker by the Nebraska State Patrol**

Date of Introduction January 17, 2024 404 Date of Referral January 18, 2024 462  
Notice of Hearing February 08, 2024 553 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB1304**

By Raybould, Conrad, Day, DeKay, Dover

TITLE

**Require the Department of Environment and Energy to coordinate and cooperate with Nebraska tribal communities on obtaining federal grants**

Date of Introduction January 17, 2024 404 Date of Referral January 18, 2024 462  
Notice of Hearing February 15, 2024 610 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1305 Committee Referred to Revenue

By Hansen, Kauth

TITLE

**Prohibit tax liability on the purchase, sale, or exchange of gold or silver bullion, change sales tax exemption provisions relating to currency and bullion, and provide an income tax adjustment for net capital losses and gains on the sale or exchange of gold or silver**

Date of Introduction January 17, 2024 404 Date of Referral January 18, 2024 462

Notice of Hearing February 15, 2024 626 IPP April 18, 2024 1813

Placed on General File March 28, 2024 1339 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1306 Committee Referred to Education

By Education Committee, Murman, Chairperson, Conrad, Linehan, Meyer, Sanders, Walz, Wayne, Albrecht

TITLE

**Eliminate the Professional Practices Commission and provide, change, and eliminate provisions relating to standards for and conduct of teachers and administrators**

Date of Introduction January 17, 2024 404 Date of Referral January 18, 2024 462

Notice of Hearing January 30, 2024 502 IPP \_\_\_\_\_

Placed on General File February 21, 2024 765 Adv to E& R Initial March 20, 2024 1167

Placed on Select File March 25, 2024 1259

Adv to E & R Eng April 03, 2024 1470 Placed on Final Reading April 04, 2024 1517

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1772 aye 46 nay 0 nv 3

Pr/Sp Signed April 11, 2024 1775 Pres to Gov April 18, 2024 1791

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB1306A**

By **Murman** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024 1247** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 25, 2024 1247** Adv to E& R Initial **March 26, 2024 1315**

Placed on Select File **March 28, 2024 1368**

Adv to E & R Eng **April 03, 2024 1470** Placed on Final Reading **April 04, 2024 1517**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1772** aye **44** nay **0** nv **5**

Pr/Sp Signed **April 11, 2024 1775** Pres to Gov **April 18, 2024 1791**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance** **LB1307**

By **von Gillern** \_\_\_\_\_

TITLE

**Require the Director of Insurance to identify certain health benefits and provide for reimbursements for qualified health plan issuers as prescribed**

Date of Introduction **January 17, 2024 405** Date of Referral **January 18, 2024 462**

Notice of Hearing **February 13, 2024 486** IPP **April 18, 2024 1813**

Placed on General File **February 21, 2024 767** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1308** Committee Referred to **Revenue**

By **von Gillern**

TITLE

**Eliminate certain sales and use tax exemptions and impose sales and use taxes on certain services**

Date of Introduction **January 17, 2024 405** Date of Referral **January 18, 2024 462**

Notice of Hearing **February 01, 2024 520** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1309** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Provide an income tax deduction for the costs of medical care**

Date of Introduction **January 17, 2024 405** Date of Referral **January 18, 2024 462**

Notice of Hearing **February 08, 2024 574** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB1310**

By Albrecht

TITLE

**Adopt the Advertising Services Tax Act and eliminate certain sales and use tax exemptions**

Date of Introduction January 17, 2024 405 Date of Referral January 18, 2024 462

Notice of Hearing February 01, 2024 520 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB1311**

By Meyer

TITLE

**Eliminate certain sales and use tax exemptions and impose sales and use taxes on certain services**

Date of Introduction January 17, 2024 406 Date of Referral January 18, 2024 462

Notice of Hearing February 01, 2024 520 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1312** Committee Referred to **Judiciary**

By **Dover**

TITLE

**Provide for electronic notices by landlords under the Uniform Residential Landlord and Tenant Act and the Mobile Home Landlord and Tenant Act**

Date of Introduction **January 17, 2024 406** Date of Referral **January 18, 2024 462**

Notice of Hearing **January 31, 2024 509** IPP **April 18, 2024 1813**

Placed on General File **February 27, 2024 829** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB1313** Committee Referred to **Agriculture**

By **Dover, Aguilar, Albrecht, Armendariz, Ballard, Blood, Bosn, Bostar, Bostelman, Brandt, Brewer, Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dungan, Fredrickson, Halloran, Hansen, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Meyer, Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart**

TITLE

**Provide for regulation of health benefit plans for nonprofit agricultural organizations**

Date of Introduction **January 17, 2024 407** Date of Referral **January 18, 2024 462**

Notice of Hearing **February 13, 2024 506** IPP

Placed on General File **February 21, 2024 765** Adv to E& R Initial **March 04, 2024 899**

Placed on Select File **March 12, 2024 999**

Adv to E & R Eng **March 18, 2024 1117** Placed on Final Reading **March 25, 2024 1264**

Dispense w/read

Passed/Failed on Final Reading **March 28, 2024 1353** aye **45** nay **0** nv **4**

Pr/Sp Signed **March 28, 2024 1358** Pres to Gov **March 28, 2024 1373**

App by Governor **April 2, 2024 1433** Ret by Gov w/o Approval



Committee Referred to Urban Affairs

**LB1314**

By McKinney

TITLE

**Provide for grants under the Municipal Inland Port Authority Act and change the distribution of certain interest earnings**

Date of Introduction January 17, 2024 407 Date of Referral January 18, 2024 462

Notice of Hearing February 06, 2024 489 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1315**

By Linehan

TITLE

**Change the sales tax rate**

Date of Introduction January 17, 2024 407 Date of Referral January 18, 2024 462

Notice of Hearing February 07, 2024 566 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1316** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Eliminate provisions relating to the base growth percentage for school districts under the School District Property Tax Limitation Act**

Date of Introduction **January 17, 2024** 407 Date of Referral **January 18, 2024** 463  
Notice of Hearing **January 31, 2024** 506 IPP **April 18, 2024** 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1317** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Adopt the Financial Institution Data Match Act, the Gambling Winnings Setoff for Outstanding Debt Act, and the Good Life District Economic Development Act, change provisions relating to the Community Development Law, the Sports Arena Facility Financing Assistance Act, the First Responder Recruitment and Retention Act, the Good Life Transformational Projects Act, the Motor Vehicle Registration Act, the Nebraska Revenue Act of 1967, and the Tax Equalization and Review Commission Act, and provide for and change provisions relating to health insurance for first responders and dependents, underutilized tax-exempt property, rental restricted housing projects, sales restricted houses, undergarment fees, property taxes, and February 29, 2024 option M2670 in 17891, electric and hybrid motor vehicles and charging stations, and appropriations for nitrate sensors**

Date of Introduction **January 17, 2024** 407 Date of Referral **January 18, 2024** 463  
Notice of Hearing **February 29, 2024** 1448 IPP **April 06, 2024** 1517  
Placed on General File **April 06, 2024** 1448 Adv to E& R Initial **April 04, 2024** 1517  
Placed on Select File **April 09, 2024** 1552  
Adv to E & R Eng **April 10, 2024** 1631 Placed on Final Reading **April 10, 2024** 1683  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 18, 2024** 1802 aye **49** nay **0** nv **0**  
Pr/Sp Signed **April 18, 2024** 1804 Pres to Gov **April 18, 2024** 1812  
App by Governor **April 23, 2024** 1815 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB1317A**

By **Linehan** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 26, 2024 1312** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 26, 2024 1312** Adv to E& R Initial **April 04, 2024 1517**

Placed on Select File **April 09, 2024 1552**

Adv to E & R Eng **April 10, 2024 1655** Placed on Final Reading **April 10, 2024 1683**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 18, 2024 1803** aye **49** nay **0** nv **0**

Pr/Sp Signed **April 18, 2024 1804** Pres to Gov **April 18, 2024 1812**

App by Governor **April 23, 2024 1815** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** \_\_\_\_\_ **LB1318**

By **Linehan** \_\_\_\_\_

TITLE

**Change the Nebraska Property Tax Incentive Act and change provisions relating to certain transfers to the Cash Reserve Fund**

Date of Introduction **January 17, 2024 407** Date of Referral **January 18, 2024 463**

Notice of Hearing **January 31, 2024 506** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1319** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Eliminate a sales and use tax exemption relating to data centers**

Date of Introduction **January 17, 2024 408** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 01, 2024 520** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1320** Committee Referred to **Health and Human Services**

By **Ballard, Bosn**

TITLE

**Require emergency medical services to report patient overdose information as prescribed**

Date of Introduction **January 17, 2024 408** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 08, 2024 573** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LB1321**

By Arch, Aguilar, Ballard, Clements, Jacobson, Lowe, Riepe, Slama, Vargas

TITLE

**Change provisions relating to the Public Counsel, the Inspector General of Nebraska Child Welfare, and the Inspector General of the Nebraska Correctional System**

Date of Introduction January 17, 2024 408 Date of Referral January 18, 2024 463

Notice of Hearing February 14, 2024 610 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1322**

By Vargas, Conrad

TITLE

**Require that school counselors spend a certain percentage of such counselor's time during normal school hours in the direct counseling of students as prescribed**

Date of Introduction January 17, 2024 409 Date of Referral January 18, 2024 463

Notice of Hearing February 13, 2024 602 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1323** Committee Referred to **Appropriations**

By **Vargas**

TITLE

**Appropriate funds to the Department of Economic Development**

Date of Introduction **January 17, 2024 409** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 14, 2024 508** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1324** Committee Referred to **Revenue**

By **Conrad, Vargas**

TITLE

**Adopt the Child Tax Credit Act**

Date of Introduction **January 17, 2024 409** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 21, 2024 691** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1325**

By Vargas

TITLE

**Allow pharmacists and local public health departments to distribute fentanyl strips as prescribed**

Date of Introduction January 17, 2024 409 Date of Referral January 18, 2024 463

Notice of Hearing February 07, 2024 569 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1326**

By Dungan

TITLE

**Change a tax and assessment provision under the Nebraska Housing Agency Act**

Date of Introduction January 17, 2024 409 Date of Referral January 18, 2024 463

Notice of Hearing February 08, 2024 574 IPP \_\_\_\_\_

Placed on General File March 05, 2024 922 Adv to E& R Initial April 02, 2024 1432

Placed on Select File April 04, 2024 1501

Adv to E & R Eng April 09, 2024 1563 Placed on Final Reading April 09, 2024 1603

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1699 aye 42 nay 0 nv 7

Pr/Sp Signed April 11, 2024 1699 Pres to Gov April 11, 2024 1726

App by Governor April 15, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB1327** Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer**

TITLE

**Restate findings under the Nebraska Political Accountability and Disclosure Act**

Date of Introduction **January 17, 2024 409** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 29, 2024 723** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1328** Committee Referred to **Education**

By **Murman**

TITLE

**Change provisions relating to the classification of school districts**

Date of Introduction **January 17, 2024 411** Date of Referral **January 18, 2024 463**

Notice of Hearing **January 30, 2024 502** IPP **April 18, 2024 1813**

Placed on General File **February 20, 2024 754** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Education

**LB1329**

By Murman, Brewer, Ballard

TITLE

**Change provisions relating to handguns and firearms in school environments, classification of school districts, excessive absenteeism and truancy, the enrollment option program, certain educational certificates, permits, and endorsements, certain tax levy and bonding authority of school districts, requirements for various school and education programs, and the Nebraska Career Scholarship Act, provide for grants relating to school mapping data, prohibit certain debt collection activities, and provide requirements for the use of certain maps for schools**

Date of Introduction January 17, 2024 **411** Date of Referral January 18, 2024 **463**

Notice of Hearing January 30, 2024 **502** IPP \_\_\_\_\_

Placed on General File March 12, 2024 **1004** Adv to E& R Initial March 20, 2024 **1172**

Placed on Select File March 26, 2024 **1322**

Adv to E & R Eng April 09, 2024 **1567** Placed on Final Reading April 09, 2024 **1607**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 **1774** aye 40 nay 0 nv 9

Pr/Sp Signed April 11, 2024 **1775** Pres to Gov April 18, 2024 **1791**

App by Governor April 16, 2024 **1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LB1329A**

By Murman

TITLE

**Appropriation Bill**

Date of Introduction March 25, 2024 **1248** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File March 25, 2024 **1248** Adv to E& R Initial March 26, 2024 **1315**

Placed on Select File March 28, 2024 **1368**

Adv to E & R Eng April 09, 2024 **1567** Placed on Final Reading April 09, 2024 **1607**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 **1775** aye 42 nay 0 nv 7

Pr/Sp Signed April 11, 2024 **1786** Pres to Gov April 18, 2024 **1791**

App by Governor April 16, 2024 **1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB1330** Committee Referred to **Education**  
By **Murman, Aguilar, Albrecht, Bostelman, Brewer, Clements, Erdman, Halloran, Hansen,**  
**Hardin, Holdcroft, Lippincott, Lowe, Meyer**  
TITLE

**Prohibit public educational institutions from taking certain actions relating to diversity, equity, and inclusion**

Date of Introduction **January 17, 2024 411** Date of Referral **January 18, 2024 463**  
Notice of Hearing **February 13, 2024 602** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1331** Committee Referred to **Education**  
By **Murman**  
TITLE

**Change provisions of the Nebraska Property Tax Incentive Act and the Tax Equity and Educational Opportunities Support Act**

Date of Introduction **January 17, 2024 411** Date of Referral **January 18, 2024 463**  
Notice of Hearing **January 30, 2024 502** IPP **April 18, 2024 1813**  
Placed on General File **April 02, 2024 1427** Adv to E& R Initial **April 03, 2024 1457**  
Placed on Select File **April 04, 2024 1506**  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB1331A**

By **Murman** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024 1258** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024 1813**

Placed on General File **March 25, 2024 1258** Adv to E& R Initial **April 03, 2024 1457**

Placed on Select File **April 04, 2024 1506**

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance** **LB1332**

By **Dungan** \_\_\_\_\_

TITLE

**Adopt the Prepaid Card Consumer Protection Act**

Date of Introduction **January 17, 2024 412** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 05, 2024 479** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1333** Committee Referred to **Appropriations**

By **Vargas, Ballard**

TITLE

**Change provisions of the Business Innovation Act**

Date of Introduction **January 17, 2024** **412** Date of Referral **January 18, 2024** **463**

Notice of Hearing **February 14, 2024** **508** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1334** Committee Referred to **Judiciary**

By **Cavanaugh, J.**

TITLE

**Change provisions relating to probation and waiver of probation fees**

Date of Introduction **January 17, 2024** **412** Date of Referral **January 18, 2024** **463**

Notice of Hearing **February 15, 2024** **652** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB1335**

By Moser

TITLE

**Change provisions of and provide duties and exemptions under the Nongame and Endangered Species Conservation Act regarding designation of endangered species, critical habitat, and transportation infrastructure**

Date of Introduction January 17, 2024 **412** Date of Referral January 18, 2024 **463**  
Notice of Hearing February 21, 2024 **610** IPP \_\_\_\_\_  
Placed on General File March 13, 2024 **1026** Adv to E& R Initial March 20, 2024 **1180**  
Placed on Select File March 28, 2024 **1367**  
Adv to E & R Eng April 04, 2024 **1508** Placed on Final Reading April 09, 2024 **1554**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 **1776** aye 35 nay 3 nv 11  
Pr/Sp Signed April 11, 2024 **1786** Pres to Gov April 18, 2024 **1791**  
App by Governor April 16, 2024 **1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB1336**

By DeKay

TITLE

**Change provisions of the Nebraska Broadband Bridge Act and transfer certain powers and duties to the Nebraska Broadband Office**

Date of Introduction January 17, 2024 **412** Date of Referral January 18, 2024 **463**  
Notice of Hearing February 12, 2024 **522** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1337** Committee Referred to **Education**

By **Walz**

TITLE

**Adopt the School Construction Financing Act**

Date of Introduction **January 17, 2024** **413** Date of Referral **January 18, 2024** **463**

Notice of Hearing **February 06, 2024** **552** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1338** Committee Referred to **Education**

By **Walz**

TITLE

**Adopt the Good Life Promise Act**

Date of Introduction **January 17, 2024** **413** Date of Referral **January 18, 2024** **463**

Notice of Hearing **February 13, 2024** **602** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1339**

By Brewer, Aguilar, Albrecht, Ballard, Bosn, Bostelman, Brandt, Clements, DeKay, Dorn,  
Dover, Erdman, Halloran, Hansen, Hardin, Holdcroft, Ibach, Jacobson, Kauth, Linehan,  
Lippincott, Lowe, McDonnell, Meyer, Moser, Murman, Sanders, Slama, von Gillern

TITLE

**Change provisions relating to possession of firearms in schools and authorize schools to provide emergency response mapping data to public safety agencies**

Date of Introduction January 17, 2024 413 Date of Referral January 18, 2024 463  
Notice of Hearing February 06, 2024 552 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LB1340**

By Kauth

TITLE

**Change provisions relating to enforcement of offenses related to interactive or handheld wireless communication devices, speed limit violations, removal of vehicles from highways, and motor vehicle homicide**

Date of Introduction January 17, 2024 413 Date of Referral January 18, 2024 463  
Notice of Hearing February 27, 2024 522 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1341** Committee Referred to **Revenue**

By **Wayne**

TITLE

**Provide for sales tax on consumable hemp products and state intent regarding funding for post-traumatic stress disorder**

Date of Introduction **January 17, 2024** **413** Date of Referral **January 18, 2024** **463**

Notice of Hearing **February 22, 2024** **720** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1342** Committee Referred to **Revenue**

By **Wayne**

TITLE

**Provide a sales and use tax exemption for electricity and natural gas**

Date of Introduction **January 17, 2024** **414** Date of Referral **January 18, 2024** **463**

Notice of Hearing **February 29, 2024** **789** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Executive Board

**LB1343**

By Wayne

TITLE

**Change provisions relating to the appointment of the Inspector General of Nebraska Child Welfare and the Inspector General of the Nebraska Correctional System**

Date of Introduction January 17, 2024 414 Date of Referral January 18, 2024 463  
Notice of Hearing February 21, 2024 611 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LB1344**

By Wayne

TITLE

**Rename and change provisions of the Community Development Assistance Act and change provisions of the Good Life Transformational Projects Act**

Date of Introduction January 17, 2024 414 Date of Referral January 18, 2024 463  
Notice of Hearing February 06, 2024 489 IPP \_\_\_\_\_  
Placed on General File February 20, 2024 739 Adv to E& R Initial March 14, 2024 1050  
Placed on Select File March 19, 2024 1144  
Adv to E & R Eng April 05, 2024 1540 Placed on Final Reading April 09, 2024 1554  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1777 aye 41 nay 0 nv 8  
Pr/Sp Signed April 11, 2024 1786 Pres to Gov April 18, 2024 1791  
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB1344A** Committee Referred to \_\_\_\_\_

By **Wayne** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 26, 2024** **1279** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 26, 2024** **1279** Adv to E& R Initial **March 27, 2024** **1325**

Placed on Select File **March 28, 2024** **1368**

Adv to E & R Eng **April 09, 2024** **1555** Placed on Final Reading **April 09, 2024** **1569**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024** **1778** aye **39** nay **0** nv **10**

Pr/Sp Signed **April 11, 2024** **1786** Pres to Gov **April 18, 2024** **1791**

App by Governor **April 16, 2024** **1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB1345** Committee Referred to **Revenue** \_\_\_\_\_

By **Wayne** \_\_\_\_\_

TITLE

**Impose sales and use taxes on certain services**

Date of Introduction **January 17, 2024** **414** Date of Referral **January 18, 2024** **463**

Notice of Hearing **February 01, 2024** **520** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB1346**

By Vargas

TITLE

**Provide a property tax exemption for qualified affordable housing developments**

Date of Introduction January 17, 2024 414 Date of Referral January 18, 2024 463

Notice of Hearing February 28, 2024 759 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LB1347**

By Walz

TITLE

**Adopt the Community Schools Act**

Date of Introduction January 17, 2024 415 Date of Referral January 18, 2024 463

Notice of Hearing February 13, 2024 602 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1348** Committee Referred to **Education**

By **Murman**

TITLE

**Change provisions relating to comparison groups for purposes of calculating basic funding under the Tax Equity and Educational Opportunities Support Act**

Date of Introduction **January 17, 2024 415** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 20, 2024 688** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1349** Committee Referred to **Revenue**

By **Murman**

TITLE

**Eliminate certain sales and use tax exemptions and impose sales and use taxes on certain services**

Date of Introduction **January 17, 2024 415** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 01, 2024 520** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1350**

By DeBoer

TITLE

**Define certain terms under the Health Care Facilities Licensure Act**

Date of Introduction January 17, 2024 415 Date of Referral January 18, 2024 463

Notice of Hearing February 21, 2024 688 IPP April 18, 2024 1813

Placed on General File March 12, 2024 985 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

**LB1351**

By DeBoer

TITLE

**Change terminology and eliminate obsolete provisions relating to correctional services**

Date of Introduction January 17, 2024 415 Date of Referral January 18, 2024 463

Notice of Hearing February 14, 2024 623 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1352 Committee Referred to Appropriations

By DeBoer

TITLE

**State intent regarding appropriations of Federal Funds allocated to the State of Nebraska pursuant to the federal American Rescue Plan Act of 2021**

Date of Introduction January 17, 2024 415 Date of Referral January 18, 2024 463

Notice of Hearing February 20, 2024 509 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1353 Committee Referred to Banking, Commerce and Insurance

By Vargas, Bosn, Wishart

TITLE

**Change provisions relating to insurance coverage for screening mammography and breast examinations**

Date of Introduction January 17, 2024 416 Date of Referral January 18, 2024 463

Notice of Hearing February 13, 2024 486 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB1354**

By Albrecht

TITLE

**Adopt the Advertising Services Tax Act**

Date of Introduction January 17, 2024 416 Date of Referral January 18, 2024 463

Notice of Hearing February 01, 2024 520 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services **LB1355**

By Vargas, Aguilar, Cavanaugh, M., Dorn, Fredrickson

TITLE

**Provide for release of certain patient data by an emergency medical service, change provisions of the Opioid Prevention and Treatment Act, and provide for state aid, research, first responder training, and overdose fatality review**

Date of Introduction January 17, 2024 416 Date of Referral January 18, 2024 463

Notice of Hearing February 07, 2024 569 IPP \_\_\_\_\_

Placed on General File February 20, 2024 752 Adv to E& R Initial February 21, 2024 774

Placed on Select File March 04, 2024 893

Adv to E & R Eng March 25, 2024 1244 Placed on Final Reading April 02, 2024 1391

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 11, 2024 1779 aye 41 nay 0 nv 8

Pr/Sp Signed April 11, 2024 1786 Pres to Gov April 18, 2024 1791

App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB1355A** Committee Referred to \_\_\_\_\_

By **Vargas** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 19, 2024 1154** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 19, 2024 1154** Adv to E& R Initial **March 21, 2024 1186**

Placed on Select File **March 25, 2024 1216**

Adv to E & R Eng **April 03, 2024 1469** Placed on Final Reading **April 04, 2024 1512**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1780** aye **41** nay **0** nv **8**

Pr/Sp Signed **April 11, 2024 1786** Pres to Gov **April 18, 2024 1791**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB1356** Committee Referred to **Revenue** \_\_\_\_\_

By **Wayne** \_\_\_\_\_

TITLE

**Change provisions relating to the Community Development Assistance Act and provide tax credits**

Date of Introduction **January 17, 2024 416** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 01, 2024 520** IPP **April 18, 2024 1813**

Placed on General File **March 21, 2024 1202** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LB1356A**

By **Wayne** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024 1228** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024 1813**

Placed on General File **March 25, 2024 1228** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** \_\_\_\_\_ **LB1357**

By **McDonnell** \_\_\_\_\_

TITLE

**Prohibit camping on certain property owned by political subdivisions**

Date of Introduction **January 17, 2024 416** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 29, 2024 789** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1358** Committee Referred to **Government, Military and Veterans Affairs**

By **McDonnell**

TITLE

**Require approval of the registered voters to increase salaries of governing bodies of political subdivisions as prescribed**

Date of Introduction **January 17, 2024** **416** Date of Referral **January 18, 2024** **463**

Notice of Hearing **February 07, 2024** **552** IPP **April 18, 2024** **1813**

Placed on General File **March 14, 2024** **1038** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

**LB1359** Committee Referred to **Urban Affairs**

By **McDonnell**

TITLE

**Change provisions relating to the issuance of bonds in a city of the metropolitan class**

Date of Introduction **January 17, 2024** **416** Date of Referral **January 18, 2024** **463**

Notice of Hearing **February 13, 2024** **489** IPP **April 18, 2024** **1813**

Placed on General File **March 27, 2024** **1332** Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

**LB1360**

By McDonnell

TITLE

**Create the Court Security and Service Reimbursement Program**

Date of Introduction January 17, 2024 417 Date of Referral January 18, 2024 463  
Notice of Hearing February 22, 2024 723 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1361**

By McDonnell

TITLE

**Adopt the Long-Term Resident Homestead Exemption Act**

Date of Introduction January 17, 2024 417 Date of Referral January 18, 2024 463  
Notice of Hearing February 28, 2024 765 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1362 Committee Referred to Revenue

By McDonnell

TITLE

**Change provisions relating to the valuation of residential property for property tax purposes**

Date of Introduction January 17, 2024 417 Date of Referral January 18, 2024 463

Notice of Hearing February 23, 2024 720 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1363 Committee Referred to Revenue

By McDonnell

TITLE

**Change provisions relating to the rate and disbursement of the documentary stamp tax, the Military Base Development and Support Fund, the Economic Recovery Contingency Fund, and the Health Care Homes for the Medically Underserved Fund, and change inheritance tax rates**

Date of Introduction January 17, 2024 417 Date of Referral January 18, 2024 463

Notice of Hearing February 21, 2024 691 IPP April 18, 2024 1813

Placed on General File April 02, 2024 1401 Adv to E& R Initial April 09, 2024 1560

Placed on Select File April 09, 2024 1602

Adv to E & R Eng April 10, 2024 1653 Placed on Final Reading April 10, 2024 1683

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB1363A**

By **McDonnell** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 26, 2024 1312** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024 1813**

Placed on General File **March 26, 2024 1312** Adv to E& R Initial **April 09, 2024 1561**

Placed on Select File **April 09, 2024 1602**

Adv to E & R Eng **April 10, 2024 1654** Placed on Final Reading **April 10, 2024 1683**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance** **LB1364**

By **McDonnell** \_\_\_\_\_

TITLE

**Change provisions of the Site and Building Development Act and provide for a transfer from the Cash Reserve Fund**

Date of Introduction **January 17, 2024 417** Date of Referral **January 18, 2024 463**

Notice of Hearing **February 13, 2024 486** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1365** Committee Referred to **Nebraska Retirement Systems**

By **McDonnell**

TITLE

**Change provisions relating to retirement, the Public Employees Retirement Board, the Nebraska Public Employees Retirement Systems, and the State Personnel System**

Date of Introduction **January 17, 2024 417** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 15, 2024 625** IPP **April 18, 2024 1813**

Placed on General File **February 23, 2024 810** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1366** Committee Referred to **Judiciary**

By **Cavanaugh, J., Bostelman, Brewer**

TITLE

**Change provisions relating to the use of eminent domain**

Date of Introduction **January 17, 2024 418** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 02, 2024 540** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB1367**

By Cavanaugh, J., Conrad

TITLE

**Adopt the Property Tax Circuit Breaker Act**

Date of Introduction January 17, 2024 418 Date of Referral January 18, 2024 464  
Notice of Hearing February 21, 2024 691 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture **LB1368**

By Ibach, Bostar, Conrad, Dorn, Halloran, Jacobson, Kauth, Meyer, Murman, Sanders, Holdcroft, Hardin

TITLE

**Adopt the Nitrogen Reduction Incentive Act and provide for a transfer from the Water Resources Cash Fund**

Date of Introduction January 17, 2024 418 Date of Referral January 18, 2024 464  
Notice of Hearing February 13, 2024 506 IPP \_\_\_\_\_  
Placed on General File February 21, 2024 765 Adv to E& R Initial March 20, 2024 1178  
Placed on Select File March 27, 2024 1328  
Adv to E & R Eng April 04, 2024 1511 Placed on Final Reading April 09, 2024 1554  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1781 aye 42 nay 0 nv 7  
Pr/Sp Signed April 11, 2024 1786 Pres to Gov April 18, 2024 1791  
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB1368A** Committee Referred to \_\_\_\_\_

By **Ibach** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 20, 2024 1168** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 20, 2024 1168** Adv to E& R Initial **March 26, 2024 1315**

Placed on Select File **March 27, 2024 1332**

Adv to E & R Eng **April 04, 2024 1511** Placed on Final Reading **April 09, 2024 1554**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 11, 2024 1782** aye **39** nay **0** nv **10**

Pr/Sp Signed **April 11, 2024 1786** Pres to Gov **April 18, 2024 1791**

App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

**LB1369** Committee Referred to **Natural Resources**

By **Cavanaugh, J.** \_\_\_\_\_

TITLE

**Require interconnection for electricity distribution between local distribution systems and agricultural self-generation facilities**

Date of Introduction **January 17, 2024 418** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 08, 2024 566** IPP **April 18, 2024 1813**

Placed on General File **March 05, 2024 916** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Natural Resources

**LB1370**

By Bostelman, Albrecht, Brewer, Clements, DeKay, Dorn, Dover, Erdman, Halloran, Hansen, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, Meyer, Murman, Sanders, Slama

TITLE

**Provide requirements for electric generation facilities, transmission lines, wind energy conversion systems, and retirement of a dispatchable electric generation facility and change provisions relating to public power districts**

Date of Introduction January 17, 2024 **418** Date of Referral January 18, 2024 **464**  
Notice of Hearing February 01, 2024 **505** IPP \_\_\_\_\_  
Placed on General File March 07, 2024 **948** Adv to E& R Initial March 21, 2024 **1198**  
Placed on Select File April 02, 2024 **1392**  
Adv to E & R Eng April 09, 2024 **1574** Placed on Final Reading April 09, 2024 **1607**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 **1783** aye 40 nay 0 nv 9  
Pr/Sp Signed April 11, 2024 **1786** Pres to Gov April 18, 2024 **1791**  
App by Governor April 15, 2024 **1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1371**

By Vargas

TITLE

**Adopt the Media Literacy Act and provide and change graduation requirements and academic content standards**

Date of Introduction January 17, 2024 **418** Date of Referral January 18, 2024 **464**  
Notice of Hearing February 20, 2024 **688** IPP April 18, 2024 **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1372 Committee Referred to Revenue

By Brandt

TITLE

**Change provisions relating to individual and corporate income tax rates and property tax credits**

Date of Introduction January 17, 2024 419 Date of Referral January 18, 2024 464

Notice of Hearing February 22, 2024 720 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LB1373 Committee Referred to Health and Human Services

By Blood, Hughes

TITLE

**Adopt the Dietitian Licensure Compact and change provisions relating to criminal background checks**

Date of Introduction January 17, 2024 419 Date of Referral January 18, 2024 464

Notice of Hearing February 22, 2024 688 IPP April 18, 2024 1813

Placed on General File February 28, 2024 842 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1374**

By Linehan

TITLE

**Adopt the Good Life District Economic Development Act**

Date of Introduction January 17, 2024 419 Date of Referral January 18, 2024 464

Notice of Hearing February 14, 2024 654 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1375**

By Lowe, at the request of the Governor

TITLE

**Change powers and duties of county planning commissions and county boards related to conditional use permits and special exceptions**

Date of Introduction January 17, 2024 419 Date of Referral January 18, 2024 464

Notice of Hearing February 07, 2024 552 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1376** Committee Referred to **Appropriations**

By **Riepe**

TITLE

**Appropriate funds to the Department of Health and Human Services for prescription reimbursements**

Date of Introduction **January 17, 2024 419** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 13, 2024 508** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1377** Committee Referred to **Education**

By **Walz, at the request of the Governor**

TITLE

**Change requirements relating to training for certain school employees**

Date of Introduction **January 17, 2024 419** Date of Referral **January 18, 2024 464**

Notice of Hearing **January 30, 2024 502** IPP **April 18, 2024 1813**

Placed on General File **March 05, 2024 911** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1378**

By Dover

TITLE

**State legislative intent to appropriate funds to the Department of Administrative Services as prescribed and change provisions relating to certain funds**

Date of Introduction January 17, 2024 420 Date of Referral January 18, 2024 464  
Notice of Hearing February 05, 2024 507 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

**LB1379**

By Dover

TITLE

**Change the rate and disbursement of the documentary stamp tax and provide for grants by the Department of Economic Development for its comprehensive housing affordability strategy**

Date of Introduction January 17, 2024 420 Date of Referral January 18, 2024 464  
Notice of Hearing February 28, 2024 765 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1380** Committee Referred to **Appropriations**

By **Dover, Dungan**

TITLE

**State intent to appropriate funds for Wyuka Cemetery and provide for a transfer from the Cash Reserve Fund**

Date of Introduction **January 17, 2024 420** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 05, 2024 507** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1381** Committee Referred to **Health and Human Services**

By **Hansen**

TITLE

**Provide work requirements for recipients of the Supplemental Nutrition Assistance Program**

Date of Introduction **January 17, 2024 420** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 14, 2024 610** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1382**

By Hansen

TITLE

**Prohibit paying petition circulators based on the number of signatures and prohibit certain contributions to ballot question committees**

Date of Introduction January 17, 2024 420 Date of Referral January 18, 2024 464  
Notice of Hearing February 28, 2024 722 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Natural Resources

**LB1383**

By Raybould

TITLE

**Provide for grants to Indian tribes to improve drinking water systems or sanitary sewer systems**

Date of Introduction January 17, 2024 432 Date of Referral January 18, 2024 464  
Notice of Hearing February 15, 2024 610 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1384** Committee Referred to **Urban Affairs**

By **Raybould**

TITLE

**Provide for grants to cities and villages from the Affordable Housing Trust Fund**

Date of Introduction **January 17, 2024** **433** Date of Referral **January 18, 2024** **464**

Notice of Hearing **February 06, 2024** **489** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1385** Committee Referred to **Education**

By **Kauth, at the request of the Governor, Albrecht, Armendariz, Bostelman, Brewer, Dorn,**

**Dover, Hansen, Holdcroft, Ibach, Jacobson, Linehan, Lippincott, McDonnell, Murman,**

**Riepe, Slama, von Gillern, Halloran**

TITLE

**Change provisions relating to the issuance of and eligibility for certificates and permits issued by the State Department of Education**

Date of Introduction **January 17, 2024** **433** Date of Referral **January 18, 2024** **464**

Notice of Hearing **February 05, 2024** **563** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Education

**LB1386**

By Hansen

TITLE

**Establish an educational savings account for each student enrolled in an approved or accredited private, denominational, or parochial school for qualified educational expenses as prescribed**

Date of Introduction January 17, 2024 433 Date of Referral January 18, 2024 464

Notice of Hearing January 30, 2024 502 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LB1387**

By Hansen

TITLE

**Change provisions relating to approval and regulation of adding fluoride to the water supply of certain political subdivisions**

Date of Introduction January 17, 2024 433 Date of Referral January 18, 2024 464

Notice of Hearing February 15, 2024 610 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1388** Committee Referred to **Education**

By **Bostar**

TITLE

**Adopt the Excellence in Education Scholarship Act and the Community College Promise Act and provide for transfers from the Cash Reserve Fund**

Date of Introduction **January 17, 2024 433** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 12, 2024 601** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1389** Committee Referred to **Revenue**

By **Bostar**

TITLE

**Provide for a personal property tax exemption for broadband equipment as prescribed**

Date of Introduction **January 17, 2024 434** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 23, 2024 720** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1390**

By Bostar, Bosn, Wayne

TITLE

**Require a report and prohibit certain activities related to elections and change and provide penalties**

Date of Introduction January 17, 2024 434 Date of Referral January 18, 2024 464

Notice of Hearing February 28, 2024 722 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LB1391**

By Ballard

TITLE

**Require certain high schools to have automated external defibrillators and an athletics emergency action plan as prescribed**

Date of Introduction January 17, 2024 434 Date of Referral January 18, 2024 464

Notice of Hearing February 06, 2024 552 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1392** Committee Referred to **Health and Human Services**  
By **Ballard, Conrad**  
TITLE

**Change provisions relating to the Foster Care Reimbursement Rate Committee**

Date of Introduction **January 17, 2024 434** Date of Referral **January 18, 2024 464**  
Notice of Hearing **February 29, 2024 776** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1393** Committee Referred to **Business and Labor**  
By **Hansen, at the request of the Governor**  
TITLE

**Change provisions relating to the combined tax rate under the Employment Security Law  
and the Nebraska Student-Athlete Name, Image, or Likeness Rights Act**

Date of Introduction **January 17, 2024 434** Date of Referral **January 18, 2024 464**  
Notice of Hearing **February 12, 2024 568** IPP \_\_\_\_\_  
Placed on General File **February 27, 2024 821** Adv to E& R Initial **March 18, 2024 1118**  
Placed on Select File **March 25, 2024 1259**  
Adv to E & R Eng **April 03, 2024 1471** Placed on Final Reading **April 05, 2024 1545**  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading **April 11, 2024 1784** aye **42** nay **0** nv **7**  
Pr/Sp Signed **April 11, 2024 1786** Pres to Gov **April 18, 2024 1791**  
App by Governor **April 16, 2024 1792** Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue LB1394

By Brewer, Albrecht, Conrad, Ballard, Vargas, at the request of the Governor

TITLE

**Exempt Nebraska National Guard income from state income taxation**

Date of Introduction January 17, 2024 435 Date of Referral January 18, 2024 464  
Notice of Hearing February 02, 2024 520 IPP \_\_\_\_\_  
Placed on General File February 15, 2024 714 Adv to E& R Initial February 20, 2024 742  
Placed on Select File February 29, 2024 870  
Adv to E & R Eng March 07, 2024 972 Placed on Final Reading March 13, 2024 1023  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1785 aye 41 nay 0 nv 8  
Pr/Sp Signed April 11, 2024 1786 Pres to Gov April 18, 2024 1791  
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ LB1394A

By Brewer

TITLE

**Appropriation Bill**

Date of Introduction February 21, 2024 765 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File February 21, 2024 765 Adv to E& R Initial February 23, 2024 798  
Placed on Select File February 29, 2024 870  
Adv to E & R Eng March 07, 2024 972 Placed on Final Reading March 13, 2024 1023  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading April 11, 2024 1785 aye 41 nay 0 nv 8  
Pr/Sp Signed April 11, 2024 1786 Pres to Gov April 18, 2024 1791  
App by Governor April 16, 2024 1792 Ret by Gov w/o Approval \_\_\_\_\_

**LB1395** Committee Referred to **Banking, Commerce and Insurance**  
By **Murman, Hansen, Kauth, Halloran**  
TITLE

**Adopt the Natural Asset Company Prohibition Act**

Date of Introduction **January 17, 2024 435** Date of Referral **January 18, 2024 464**  
Notice of Hearing **February 05, 2024 479** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1396** Committee Referred to **Agriculture**  
By **Murman, Brewer, Hansen, Kauth, Erdman**  
TITLE

**Change labeling provisions relating to misbranded food under the Nebraska Pure Food Act**

Date of Introduction **January 17, 2024 435** Date of Referral **January 18, 2024 464**  
Notice of Hearing **February 13, 2024 506** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue **LB1397**

By Murman, Bostelman, Brewer, Erdman, Halloran, Hansen, Kauth, McDonnell, Hardin

TITLE

**Redefine agricultural land and horticultural land for property tax purposes**

Date of Introduction January 17, 2024 435 Date of Referral January 18, 2024 464  
Notice of Hearing January 31, 2024 506 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LB1398**

By Murman, Hansen, Kauth

TITLE

**Change provisions relating to reimbursement for special education programs and support services relating to option students**

Date of Introduction January 17, 2024 435 Date of Referral January 18, 2024 464  
Notice of Hearing February 12, 2024 602 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1399** Committee Referred to **Education**

By **Murman, Brewer, Halloran, Hansen, Ibach, Kauth, Lippincott**

TITLE

**Change provisions relating to the involvement of parents, guardians, and educational decisionmakers in the education of their children**

Date of Introduction **January 17, 2024** **436** Date of Referral **January 18, 2024** **464**  
Notice of Hearing **February 05, 2024** **563** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1400** Committee Referred to **Revenue**

By **Ballard, at the request of the Governor, Fredrickson**

TITLE

**Adopt the Relocation Incentive Act and provide tax incentives**

Date of Introduction **January 17, 2024** **436** Date of Referral **January 18, 2024** **464**  
Notice of Hearing **February 02, 2024** **520** IPP **April 18, 2024** **1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Appropriations **LB1401**

By Ballard, Bosn, Bostar, Brandt, Conrad, Dorn, Dungan, Raybould, Wishart

TITLE

**Appropriate Federal Funds to the Department of Transportation**

Date of Introduction January 17, 2024 439 Date of Referral January 18, 2024 464

Notice of Hearing February 21, 2024 509 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations **LB1402**

By Linehan, Slama

TITLE

**Require the State Treasurer to establish education scholarships and eliminate the Opportunity Scholarships Act**

Date of Introduction January 17, 2024 439 Date of Referral January 18, 2024 464

Notice of Hearing February 06, 2024 507 IPP \_\_\_\_\_

Placed on General File February 23, 2024 811 Adv to E& R Initial April 09, 2024 1602

Placed on Select File April 10, 2024 1612

Adv to E & R Eng April 10, 2024 1660 Placed on Final Reading April 10, 2024 1683

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading April 18, 2024 1810 aye 32 nay 14 nv 3

Pr/Sp Signed April 18, 2024 1811 Pres to Gov April 18, 2024 1813

App by Governor April 24, 2024 1816 Ret by Gov w/o Approval \_\_\_\_\_

**LB1402A** Committee Referred to \_\_\_\_\_

By **Linehan** \_\_\_\_\_

TITLE

**Appropriation Bill**

Date of Introduction **March 25, 2024** **1265** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File **March 25, 2024** **1265** Adv to E& R Initial **April 09, 2024** **1602**

Placed on Select File **April 10, 2024** **1612**

Adv to E & R Eng **April 10, 2024** **1660** Placed on Final Reading **April 10, 2024** **1684**

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading **April 18, 2024** **1812** aye **34** nay **8** nv **7**

Pr/Sp Signed **April 18, 2024** **1812** Pres to Gov **April 18, 2024** **1813**

App by Governor **April 24, 2024** **1816** Ret by Gov w/o Approval \_\_\_\_\_

**LB1403** Committee Referred to **Revenue** \_\_\_\_\_

By **Linehan** \_\_\_\_\_

TITLE

**Change provisions of the Opportunity Scholarships Act and the use of credits under the act**

Date of Introduction **January 17, 2024** **439** Date of Referral **January 18, 2024** **464**

Notice of Hearing **February 14, 2024** **621** IPP **April 18, 2024** **1813**

Placed on General File **April 02, 2024** **1401** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LB1404**

By Wayne

TITLE

**Change membership of the Commission on African American Affairs and provide for a quorum**

Date of Introduction January 17, 2024 439 Date of Referral January 18, 2024 464

Notice of Hearing February 22, 2024 681 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB1405**

By Wayne

TITLE

**Prohibit the purchase of single-family housing by certain entities**

Date of Introduction January 17, 2024 439 Date of Referral January 18, 2024 464

Notice of Hearing February 12, 2024 479 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1406** Committee Referred to **Natural Resources**  
By **Sanders, Albrecht, Hughes, Kauth, Lippincott, Lowe, von Gillern, Vargas, Hardin**  
TITLE

**Provide for an active-duty military permit for state park entry**

Date of Introduction **January 17, 2024 439** Date of Referral **January 18, 2024 464**  
Notice of Hearing **January 31, 2024 505** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1407** Committee Referred to **Appropriations**  
By **Sanders**  
TITLE

**Rename and change provisions relating to the Military Base Development and Support Fund**

Date of Introduction **January 17, 2024 439** Date of Referral **January 18, 2024 464**  
Notice of Hearing **February 07, 2024 507** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

**LB1408**

By Sanders, Aguilar, Albrecht, Hughes, Ibach, Kauth, Lippincott, Lowe, von Gillern,  
Halloran, Hardin, McDonnell

TITLE

**Require human trafficking informational posters in hotels, require hotels to adopt a policy and train employees, and limit liability as prescribed**

Date of Introduction January 17, 2024 440 Date of Referral January 18, 2024 464  
Notice of Hearing February 12, 2024 568 IPP April 18, 2024 1813  
Placed on General File March 26, 2024 1308 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LB1409**

By Bostar

TITLE

**Change provisions relating to the Nebraska Condominium Act**

Date of Introduction January 17, 2024 440 Date of Referral January 18, 2024 464  
Notice of Hearing February 12, 2024 479 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1410** Committee Referred to **Revenue**

By **Linehan, at the request of the Governor**

TITLE

**Change provisions relating to tax incentives under the ImagiNE Nebraska Act**

Date of Introduction **January 17, 2024 440** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 02, 2024 520** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1411** Committee Referred to **Appropriations**

By **Clements**

TITLE

**Appropriate Federal Funds to the Department of Transportation**

Date of Introduction **January 17, 2024 440** Date of Referral **January 18, 2024 464**

Notice of Hearing **February 21, 2024 509** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1412**

By Speaker Arch, at the request of the Governor

TITLE

**Provide, change, and eliminate appropriations for operation of state government, postsecondary education, state aid, capital construction, and federal funds allocated to the State of Nebraska from the federal American Rescue Plan Act of 2021**

Date of Introduction January 18, 2024 458 Date of Referral January 19, 2024 471  
Notice of Hearing January 30, 2024 478 IPP \_\_\_\_\_  
Placed on General File March 07, 2024 962 Adv to E& R Initial March 13, 2024 1022  
Placed on Select File March 18, 2024 1118  
Adv to E & R Eng March 19, 2024 1144 Placed on Final Reading March 21, 2024 1202  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 26, 2024 1278 aye 42 nay 6 nv 1  
Pr/Sp Signed March 26, 2024 1279 Pres to Gov March 26, 2024 1315  
App by Governor April 1, 2024 1387 Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LB1413**

By Speaker Arch, at the request of the Governor

TITLE

**Transfer and provide for the transfer of funds and create and change the use and distribution of funds**

Date of Introduction January 18, 2024 458 Date of Referral January 19, 2024 471  
Notice of Hearing January 30, 2024 478 IPP \_\_\_\_\_  
Placed on General File March 07, 2024 962 Adv to E& R Initial March 14, 2024 1046  
Placed on Select File March 18, 2024 1118  
Adv to E & R Eng March 19, 2024 1139 Placed on Final Reading March 21, 2024 1202  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading March 26, 2024 1307 aye 37 nay 8 nv 4  
Pr/Sp Signed March 26, 2024 1308 Pres to Gov March 26, 2024 1315  
App by Governor April 1, 2024 1387 Ret by Gov w/o Approval \_\_\_\_\_

**LB1414** Committee Referred to **Revenue**

By **Linehan, at the request of the Governor**

TITLE

**Adopt the Property Tax Growth Limitation Act and change provisions relating to budget limitations**

Date of Introduction **January 18, 2024 458** Date of Referral **January 19, 2024 471**

Notice of Hearing **February 02, 2024 520** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1415** Committee Referred to **Revenue**

By **Dover, at the request of the Governor**

TITLE

**Adopt the Property Tax Relief Act and change the Nebraska Property Tax Incentive Act**

Date of Introduction **January 18, 2024 459** Date of Referral **January 19, 2024 471**

Notice of Hearing **February 02, 2024 520** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Banking, Commerce and Insurance

**LB1416**

By Bostar, at the request of the Governor

TITLE

**Adopt the Child Care Capacity Building and Workforce Act**

Date of Introduction January 18, 2024 459 Date of Referral January 19, 2024 471

Notice of Hearing February 06, 2024 479 IPP April 18, 2024 1813

Placed on General File February 23, 2024 805 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LB1416A**

By Bostar

TITLE

**Appropriation Bill**

Date of Introduction March 25, 2024 1248 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP April 18, 2024 1813

Placed on General File March 25, 2024 1248 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LB1417** Committee Referred to **Government, Military and Veterans Affairs**

By **Brewer, at the request of the Governor**

TITLE

**Create, eliminate, terminate, and provide, change, eliminate, and transfer powers, duties, and membership of boards, commissions, committees, councils, task forces, panels, authorities, and departments and change and eliminate funds**

Date of Introduction **January 18, 2024 459** Date of Referral **January 19, 2024 471**

Notice of Hearing **February 29, 2024 722** IPP **April 18, 2024 1813**

Placed on General File **April 04, 2024 1512** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR1CA** Committee Referred to **Government, Military and Veterans Affairs**

By **Blood, Raybould, Brewer**

TITLE

**Constitutional amendment to require the Legislature to reimburse political subdivisions as prescribed**

Date of Introduction **January 05, 2023 82** Date of Referral **January 09, 2023 127**

Notice of Hearing **February 24, 2023 508** IPP **April 18, 2024 1813**

Placed on General File **March 03, 2023 675** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

LR2CA

By Erdman, Halloran

TITLE

**Constitutional amendments to change from a unicameral legislature to a bicameral legislature, provide for election of members of the Legislature on a partisan ballot, require election of legislative officers and committee chairpersons by a public vote, and require all meetings of the Legislature to be open to the public**

Date of Introduction January 05, 2023 83 Date of Referral January 09, 2023 127

Notice of Hearing March 09, 2023 378 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

LR3CA

By Cavanaugh, J., Blood, Hunt

TITLE

**Constitutional amendment to provide for nonpartisan nomination and election of the Governor, Lieutenant Governor, Attorney General, Secretary of State, Auditor of Public Accounts, and State Treasurer**

Date of Introduction January 05, 2023 97 Date of Referral January 09, 2023 127

Notice of Hearing March 08, 2023 620 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR4CA Committee Referred to Government, Military and Veterans Affairs  
By Cavanaugh, M., Cavanaugh, J., Hunt  
TITLE

**Constitutional amendment to remove felony convictions other than treason from being a disqualification for voting**

Date of Introduction January 05, 2023 98 Date of Referral January 09, 2023 127  
Notice of Hearing March 15, 2023 690 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR5 Committee Referred to Executive Board  
By Blood  
TITLE

**Legislative Resolution to ratify an amendment to the Constitution of the United States relating to regulation of child labor**

Date of Introduction January 05, 2023 98 Date of Referral January 09, 2023 127  
Notice of Hearing March 03, 2023 378 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue LR6CA

By Erdman, Brewer, Clements, Halloran, McDonnell, Murman

TITLE

**Constitutional amendment to prohibit governmental entities from imposing any taxes other than retail consumption taxes and excise taxes**

Date of Introduction January 05, 2023 99 Date of Referral January 09, 2023 127

Notice of Hearing March 03, 2023 588 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue LR7CA

By Erdman, Brewer, Clements, Halloran, McDonnell, Murman

TITLE

**Constitutional amendment to require the state to impose a consumption tax or an excise tax on all new goods and services and to provide a tax exemption for grocery items**

Date of Introduction January 05, 2023 100 Date of Referral January 09, 2023 127

Notice of Hearing March 03, 2023 588 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR8** Committee Referred to \_\_\_\_\_

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate the Hartington Cedar Catholic High school volleyball team on winning the 2022 State D-1 state championship**

Date of Introduction **January 06, 2023 118** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **January 17, 2023 260** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR9** Committee Referred to \_\_\_\_\_

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate Carson Noecker for winning the 2022 Class C state cross country championship**

Date of Introduction **January 06, 2023 119** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **January 17, 2023 260** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR10**

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate Kayla Key on achieving the rank of Eagle Scout**

Date of Introduction **January 06, 2023 119** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **January 17, 2023 260** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR11**

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate the Hartington-Newcastle High School one-act team on winning the 2022 Class C-2 state play production championship**

Date of Introduction **January 06, 2023 120** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **January 17, 2023 260** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR12 Committee Referred to \_\_\_\_\_

By DeKay \_\_\_\_\_

TITLE

**Congratulate the Wausa High School one-act team on winning the 2022 Class D-1 state play production championship**

Date of Introduction January 06, 2023 120 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed January 17, 2023 260 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR13 Committee Referred to \_\_\_\_\_

By DeKay, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bostar, Bostelman, Brandt,

Brewer, Briese, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, Dorn,

Dover, Dungan, Erdman, Fredrickson, Geist, Halloran, Hansen, B., Hardin, Holdcroft,

Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney,

Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

**Include the names of the Sage brothers and other sailors on the Vietnam Veterans Memorial Wall**

Date of Introduction January 06, 2023 121 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Government, Military and Veterans Affairs

**LR14CA**

By Lippincott, Briese

TITLE

**Constitutional amendment to provide for recall of the Governor, Lieutenant Governor, Secretary of State, State Treasurer, Attorney General, or Auditor of Public Accounts or a member of the Legislature**

Date of Introduction January 06, 2023 123 Date of Referral January 10, 2023 182

Notice of Hearing February 08, 2023 433 IPP April 18, 2024 1813

Placed on General File February 16, 2023 538 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_

**LR15**

By Holdcroft, Arch, Blood, Day, Sanders

TITLE

**Congratulate the Gretna High School football team on being the runner-up in the 2022 state championship game**

Date of Introduction January 09, 2023 178 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed January 17, 2023 260 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR16** Committee Referred to \_\_\_\_\_

By **Day** \_\_\_\_\_

TITLE

**Recognize January 9-15, 2023, as Psychogenic Nonepileptic Seizures Awareness Week**

Date of Introduction **January 09, 2023 178** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **January 17, 2023 260** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR17CA** Committee Referred to **Judiciary** \_\_\_\_\_

By **McKinney, Hunt** \_\_\_\_\_

TITLE

**Constitutional amendment to prohibit the death penalty**

Date of Introduction **January 11, 2023 212** Date of Referral **January 13, 2023 239**

Notice of Hearing **March 16, 2023 732** IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

LR18CA

By Hunt

TITLE

**Constitutional amendment to protect the right to reproductive freedom**

Date of Introduction January 11, 2023 212 Date of Referral January 13, 2023 239

Notice of Hearing March 16, 2023 708 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

LR19CA

By Hunt

TITLE

**Constitutional amendment to protect the right to reproductive freedom and prohibit the state from taking adverse action for exercising or assisting in the exercise of such right**

Date of Introduction January 11, 2023 213 Date of Referral January 13, 2023 239

Notice of Hearing March 16, 2023 708 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR20CA Committee Referred to Judiciary

By Conrad, Cavanaugh, M., Hunt

TITLE

**Constitutional amendment to protect the right of individual privacy**

Date of Introduction January 11, 2023 213 Date of Referral January 13, 2023 239

Notice of Hearing March 22, 2023 769 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR21 Committee Referred to Executive Board

By Brewer, Erdman

TITLE

**Provide for a special committee of the Legislature to be known as the Small Modular Nuclear Reactor Study Committee**

Date of Introduction January 12, 2023 234 Date of Referral January 17, 2023 259

Notice of Hearing February 24, 2023 378 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

LR22CA

By Dover, Aguilar, Albrecht, Ballard, Blood, Bostar, Brandt, Brewer, Cavanaugh, M., Conrad, Day, DeBoer, DeKay, Dorn, Dungan, Erdman, Geist, Hansen, B., Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lowe, McDonnell, McKinney, Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

**Constitutional amendment to change legislative term limits to three consecutive terms**

Date of Introduction January 13, 2023 250 Date of Referral January 18, 2023 294  
Notice of Hearing March 03, 2023 378 IPP April 18, 2024 1813  
Placed on General File March 14, 2023 749 Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue

LR23CA

By Riepe, Lippincott

TITLE

**Constitutional amendment to prohibit the levying of an inheritance tax**

Date of Introduction January 13, 2023 251 Date of Referral January 18, 2023 294  
Notice of Hearing March 16, 2023 704 IPP April 18, 2024 1813  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR24CA Committee Referred to Education

By Albrecht

TITLE

**Constitutional amendment to eliminate the State Board of Education and provide for the Governor to appoint the Commissioner of Education**

Date of Introduction January 13, 2023 251 Date of Referral January 18, 2023 294

Notice of Hearing March 07, 2023 620 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR25 Committee Referred to \_\_\_\_\_

By Albrecht

TITLE

**Extend sympathy to the family of former Senator Pat Engel**

Date of Introduction January 13, 2023 253 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed January 23, 2023 367 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary LR26CA

By Day, Cavanaugh, J., Cavanaugh, M., Fredrickson, Hunt

TITLE

**Constitutional amendment to remove provisions regarding marriage from the Constitution of Nebraska**

Date of Introduction January 13, 2023 253 Date of Referral January 18, 2023 294

Notice of Hearing March 01, 2023 583 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary LR27CA

By McKinney, Hunt

TITLE

**Constitutional amendment to change provisions relating to pardons and the Board of Pardons and to create the Board of Commutation**

Date of Introduction January 18, 2023 331 Date of Referral January 20, 2023 358

Notice of Hearing March 16, 2023 732 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR28CA Committee Referred to Education

By Linehan

TITLE

**Constitutional amendment to change the membership of the State Board of Education**

Date of Introduction January 18, 2023 335 Date of Referral January 20, 2023 358

Notice of Hearing March 07, 2023 620 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR29CA Committee Referred to Education

By Linehan

TITLE

**Constitutional amendment to provide term limits for the members of the State Board of Education**

Date of Introduction January 18, 2023 336 Date of Referral January 20, 2023 358

Notice of Hearing March 07, 2023 620 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to Revenue **LR30CA**

By Murman

TITLE

**Constitutional amendment to provide for a different method of taxing commercial real property**

Date of Introduction January 18, 2023 336 Date of Referral January 20, 2023 358

Notice of Hearing March 02, 2023 587 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs **LR31**

By Halloran, Bostelman, Brandt, Brewer, Briese, Clements, Dorn, Erdman, Hansen, B., Hardin, Holdcroft, Linehan, Lippincott, Lowe, McDonnell, Moser, Murman, Sanders, Slama, DeKay, Meyer

TITLE

**Resolution to rescind a prior resolution and apply to Congress for a convention of the states to propose amendments to the United States Constitution**

Date of Introduction January 18, 2023 338 Date of Referral January 20, 2023 358

Notice of Hearing February 02, 2023 374 IPP April 18, 2024 1813

Placed on General File January 09, 2024 321 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR32** Committee Referred to \_\_\_\_\_  
By **Sanders, Aguilar, Albrecht, Bostelman, Brandt, DeKay, Dover, Kauth, Lowe, Moser,**  
**von Gillern, Linehan**

TITLE

**Extend sympathy to the family of Marlin Oliver Briscoe**

Date of Introduction **January 26, 2023 405** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **February 07, 2023 475** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR33** Committee Referred to \_\_\_\_\_  
By **Day**

TITLE

**Congratulate Jason Ryan on receiving the Special Recognition Award for twenty-five years of Metro service**

Date of Introduction **January 26, 2023 406** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **February 07, 2023 475** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR34**

By **Kauth** \_\_\_\_\_

TITLE

**Congratulate Alexander R. Koerner on achieving the rank of Eagle Scout**

Date of Introduction **January 30, 2023 428** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 07, 2023 475** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR35**

By **McKinney** \_\_\_\_\_

TITLE

**Extend sympathy to the family of Jacquez Lamar Lewis in memory of being the tenth year since he passed away**

Date of Introduction **February 01, 2023 441** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 08, 2023 484** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR36** Committee Referred to \_\_\_\_\_

By **Lippincott, Aguilar** \_\_\_\_\_

TITLE

**Congratulate Robert Falldorf on his retirement from the Grand Island Police Department**

Date of Introduction **February 07, 2023 473** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 14, 2023 508** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR37** Committee Referred to \_\_\_\_\_

By **Raybould** \_\_\_\_\_

TITLE

**Recognize February 2023 as Turner Syndrome Awareness Month**

Date of Introduction **February 07, 2023 474** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 14, 2023 508** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR38**

By **DeKay** \_\_\_\_\_

TITLE

**Recognize April 18, 2023, as Lineworkers Appreciation Day in Nebraska**

Date of Introduction **February 08, 2023 483** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 15, 2023 520** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR39**

By **Briese, Aguilar** \_\_\_\_\_

TITLE

**Offer gratitude to Chuck and Susanne Sorahan for saving the life of a seven-month-old boy**

Date of Introduction **February 13, 2023 503** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 28, 2023 621** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR40** Committee Referred to \_\_\_\_\_  
By Cavanaugh, J., Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bostar, Bostelman,  
Brandt, Brewer, Briese, Cavanaugh, J., Cavanaugh, M., Clements, Day, DeBoer, DeKay,  
Dorn, Dover, Dungan, Erdman, Fredrickson, Geist, Halloran, Hansen, B., Hardin,  
Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lowe, McDonnell, McKinney,  
Moser, Murman, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Raybould

TITLE

**Congratulate the Creighton University men's soccer team on reaching the 2022 College Cup semifinals**

Date of Introduction **February 15, 2023 529** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **February 28, 2023 621** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR41** Committee Referred to \_\_\_\_\_  
By McKinney, Wayne

TITLE

**Congratulate Coach Curlee Alexander on being selected for induction into the Omaha Sports Hall of Fame**

Date of Introduction **February 21, 2023 555** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 01, 2023 651** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR42**

By Arch

TITLE

**Congratulate Rita Stinner for receiving the Distinguished NEBRASKAlander Award**

Date of Introduction **February 22, 2023 574** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 01, 2023 651** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR43**

By Arch

TITLE

**Congratulate former Senator John Stinner for receiving the Distinguished NEBRASKAlander Award**

Date of Introduction **February 22, 2023 575** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 01, 2023 651** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR44** Committee Referred to \_\_\_\_\_

By **Arch** \_\_\_\_\_

TITLE

**Congratulate former United States Secretary of Defense Chuck Hagel for receiving the Distinguished NEBRASKAlander Award**

Date of Introduction **February 22, 2023** **576** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 01, 2023** **651** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR45** Committee Referred to \_\_\_\_\_

By **Arch** \_\_\_\_\_

TITLE

**Congratulate Dr. Maryanne Stevens for receiving the Distinguished NEBRASKAlander Award**

Date of Introduction **February 22, 2023** **577** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 01, 2023** **651** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LR46**

By Jacobson, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bostar, Bostelman,  
Brandt, Brewer, Briese, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer,  
DeKay, Dorn, Dover, Dungan, Erdman, Fredrickson, Geist, Halloran, Hansen, B., Hardin,  
Holdcroft, Hughes, Hunt, Ibach, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney,  
Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

**Congratulate the Thomas County Airport on being named the Division of Aeronautics of the Dept. of Transportation 2022 Airport of the Year**

Date of Introduction February 22, 2023 579 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed March 01, 2023 651 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR47**

By Hansen, B., Albrecht, Dover, DeKay

TITLE

**Recognize the importance of the Big Read project across Northeast Nebraska**

Date of Introduction February 24, 2023 606 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed March 06, 2023 684 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR48 Committee Referred to \_\_\_\_\_  
By Blood, Aguilar, Arch, Armendariz, Ballard, Bostar, Bostelman, Brandt, Brewer, Brieser,  
Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dover, Dungan,  
Erdman, Fredrickson, Geist, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Hunt,  
Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Moser, Murman,  
Raybould, Riepe, Sanders, Vargas, von Gillern, Wishart

TITLE

**Recognize March 19, 2023, as Celebrating Women in Public Office Day**

Date of Introduction February 24, 2023 617 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed March 06, 2023 684 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR49 Committee Referred to \_\_\_\_\_

By Day

TITLE

**Congratulate Benjamin Austin on achieving the rank of Eagle Scout**

Date of Introduction February 28, 2023 635 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed March 07, 2023 692 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR50**

By **Jacobson, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bostelman, Brandt, Brewer, Briese, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, Dorn, Dover, Dungan, Erdman, Fredrickson, Geist, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Hunt, Ibach, Kauth, Linehan, Lowe, McDonnell, McKinney, Moser, Murman, Raybould, Riepe, Sanders, Vargas, von Gillern, Walz, Wayne, Wishart, Lippincott**

TITLE

**Recognize March 2023 as Multiple Sclerosis Awareness Month in Nebraska**

Date of Introduction **March 01, 2023 645** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 08, 2023 704** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR51**

By **Hardin, Erdman, Jacobson**

TITLE

**Congratulate Christy Warner and Kimball County Transit Service on receiving a multitude of state and national awards**

Date of Introduction **March 01, 2023 646** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 08, 2023 704** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR52** Committee Referred to \_\_\_\_\_

By **Armendariz** \_\_\_\_\_

TITLE

**Congratulate Maycee Peacher of Bennington High School on winning the 2023 girls 110-pound state wrestling championship**

Date of Introduction **March 01, 2023 655** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 08, 2023 704** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR53** Committee Referred to \_\_\_\_\_

By **Armendariz** \_\_\_\_\_

TITLE

**Congratulate Bennington High School wrestlers Cadyn Coyle, Kael Lauridsen, and Kyler Lauridsen on winning 2023 Class B state wrestling championships**

Date of Introduction **March 01, 2023 655** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 08, 2023 704** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR54**

By **Arch, Bostelman, Brewer, Holdcroft, Lippincott, Aguilar**

TITLE

**Congratulate the American Legion on its 104th anniversary**

Date of Introduction **March 06, 2023 686** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 13, 2023 736** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR55**

By **Brewer**

TITLE

**Congratulate Jerry Adams of Adams Land and Cattle, LLC, on being inducted into the Cattle Feeders Hall of Fame**

Date of Introduction **March 07, 2023 695** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 14, 2023 751** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR56** Committee Referred to \_\_\_\_\_  
By **Lowe, Arch, Ballard, Brewer, Briese, Dorn, Halloran, Hardin, Holdcroft, Hughes, Ibach,**  
**Kauth, Lippincott, McDonnell, Moser, Sanders, von Gillern**  
TITLE

**Celebrate the fortieth anniversary of Nebraska's sister-state relationship with Taiwan**

Date of Introduction **March 08, 2023** **710** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 15, 2023** **764** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR57** Committee Referred to \_\_\_\_\_  
By **Wishart**  
TITLE

**Recognize the week of March 6 through March 10, 2023, as Expanded Learning Opportunities Week in Nebraska**

Date of Introduction **March 08, 2023** **711** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 15, 2023** **764** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR58**

By **Blood, Conrad, Day, Dorn, Dover, Dungan, Fredrickson, Hughes, Kauth, Sanders, Walz, Wishart**

TITLE

**Congratulate Jayden Speed and Kristie Trinh on being selected as student delegates to the sixty-first annual United States Senate Youth Program**

Date of Introduction **March 08, 2023 713** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 15, 2023 764** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR59**

By **Raybould**

TITLE

**Recognize March 2023 as Problem Gambling Awareness Month in Nebraska**

Date of Introduction **March 09, 2023 719** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 21, 2023 804** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR60** Committee Referred to \_\_\_\_\_

By **Jacobson, Kauth** \_\_\_\_\_

TITLE

**Congratulate Kara Hahn on receiving the 2022 Nebraska Elementary School Counselor of the Year and 2023 Nebraska School Counselor of the Year awards**

Date of Introduction **March 15, 2023** **777** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 22, 2023** **822** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR61** Committee Referred to \_\_\_\_\_

By **Kauth, Armendariz, Blood, Bostar, Bostelman, Brewer, DeBoer, Dungan, Ibach, Jacobson,**

**McDonnell, Moser, Murman, Raybould** \_\_\_\_\_

TITLE

**Express gratitude to Sergeant Tu Tran of the Lincoln Police Department for his heroic actions, bravery, and dedication to his duty as a law enforcement officer**

Date of Introduction **March 15, 2023** **777** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 22, 2023** **822** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LR62**

By **Kauth, Armendariz, Blood, Bostar, Bostelman, Brewer, Dungan, Geist, Hughes, Ibach,**  
**Jacobson, McDonnell, McKinney, Moser, Murman, Raybould**

TITLE

**Congratulate the Millard South High School girls basketball team on winning the 2023 Class A girls state basketball championship**

Date of Introduction **March 15, 2023** **778** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 22, 2023** **822** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR63**

By **Brewer, Albrecht, Arch, Ballard, Blood, Bostar, Bostelman, Brandt, Briesse, Clements,**  
**DeBoer, Dover, Dungan, Erdman, Geist, Halloran, Hansen, B., Holdcroft, Hughes, Ibach,**  
**Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Moser, Murman, Raybould, Riepe,**  
**Sanders, Slama, Vargas, von Gillern, Walz, Wayne, DeKay**

TITLE

**Recognize the week of May 8 through May 13, 2023, as Paralyzed Veterans of America Week in Nebraska**

Date of Introduction **March 15, 2023** **779** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 22, 2023** **822** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR64** Committee Referred to \_\_\_\_\_

By **Holdcroft** \_\_\_\_\_

TITLE

**Congratulate Zane Flores on being named the 2022-23 Gatorade Nebraska Football Player of the Year**

Date of Introduction **March 22, 2023** **821** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 29, 2023** **893** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR65** Committee Referred to \_\_\_\_\_

By **Albrecht** \_\_\_\_\_

TITLE

**Congratulate Jack Schlickbernd on achieving the rank of Eagle Scout**

Date of Introduction **March 22, 2023** **825** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 29, 2023** **893** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR66**

By **Albrecht** \_\_\_\_\_

TITLE

**Congratulate the South Sioux City Middle School on the outstanding success in applying the schools method of teaching to advance the education of students**

Date of Introduction **March 22, 2023 825** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 29, 2023 893** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR67**

By **Albrecht** \_\_\_\_\_

TITLE

**Congratulate the Pender High School girls basketball team on winning the 2023 Class C-2 state basketball championship**

Date of Introduction **March 22, 2023 826** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 29, 2023 893** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR68** Committee Referred to \_\_\_\_\_

By **McDonnell** \_\_\_\_\_

TITLE

**Recognize Battalion Chief Robert McDonnell for thirty years of service and dedication as a firefighter with the City of Omaha and congratulate him on his retirement**

Date of Introduction **March 22, 2023** **827** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 29, 2023** **893** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR69** Committee Referred to \_\_\_\_\_

By **Walz** \_\_\_\_\_

TITLE

**Recognize June 2023 as Post-Traumatic Stress Injury Awareness Month and June 27, 2023, as Post-Traumatic Stress Injury Awareness Day in Nebraska**

Date of Introduction **March 22, 2023** **827** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 29, 2023** **893** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR70**

By **Sanders** \_\_\_\_\_

TITLE

**Congratulate the Bellevue West High School boys basketball team on winning the 2023 Class A state championship**

Date of Introduction **March 23, 2023 841** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 31, 2023 967** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR71**

By **Wishart, Dorn, Hansen, B., Riepe, Walz** \_\_\_\_\_

TITLE

**Recognize the week of March 26 through April 1, 2023, as Careers in Aging Week in Nebraska and thank all who have chosen careers in aging services**

Date of Introduction **March 24, 2023 855** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 03, 2023 982** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR72** Committee Referred to \_\_\_\_\_

By **Brandt, Dorn** \_\_\_\_\_

TITLE

**Congratulate Dr. Josue Gutierrez on being named the 2022 Nebraska Family Physician of the Year**

Date of Introduction **March 28, 2023** **862** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 04, 2023** **1002** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR73** Committee Referred to \_\_\_\_\_

By **Holdcroft** \_\_\_\_\_

TITLE

**Congratulate the Platteview High School boys basketball team on placing second in the 2023 Class B state championship**

Date of Introduction **March 28, 2023** **876** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 04, 2023** **1002** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR74**

By **Linehan, Armendariz, Dover, von Gillern**

TITLE

**Congratulate the Elkhorn North High School girls basketball team on winning the 2023 Class B state championship**

Date of Introduction **March 28, 2023 877** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 04, 2023 1002** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR75**

By **Vargas, Albrecht, Arch, Armendariz, Ballard, Blood, Bostar, Bostelman, Brandt, Brewer, Brieese, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Moser, Murman, Raybould, Riepe, Sanders, Slama, von Gillern, Walz, Wishart**

TITLE

**Recognize and honor Burdette Burkhart for his service in the United States Navy during the Vietnam War**

Date of Introduction **March 28, 2023 891** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 04, 2023 1002** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR76** Committee Referred to \_\_\_\_\_

By **Clements, Brewer** \_\_\_\_\_

TITLE

**Congratulate the Elmwood-Murdock Public Schools speech team on winning the 2023 Class C-2 state championship**

Date of Introduction **March 29, 2023** **894** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 05, 2023** **1025** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR77** Committee Referred to \_\_\_\_\_

By **Dorn, Albrecht, Arch, Armendariz, Ballard, Blood, Bostelman, Brandt, Brewer, Briese,**

**Cavanaugh, J., Cavanaugh, M., Clements, Day, DeBoer, DeKay, Dover, Dungan, Fredrickson,**

**Halloran, Hardin, Holdcroft, Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe,**

**Moser, Murman, Raybould, Riepe, Sanders, Vargas, Walz, Wayne, Wishart**

TITLE

**Congratulate the Freeman High School boys basketball team on winning the 2023 Class C-2 state championship**

Date of Introduction **March 29, 2023** **900** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 05, 2023** **1025** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



Committee Referred to \_\_\_\_\_ **LR78**

By **McDonnell** \_\_\_\_\_

TITLE

**Extend sympathy to the family of Caterina Malara and express appreciation for her contributions to the state and her community**

Date of Introduction **March 30, 2023 947** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 06, 2023 1050** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR79**

By **Walz** \_\_\_\_\_

TITLE

**Recognize April 2023 as Occupational Therapy Month in Nebraska**

Date of Introduction **March 31, 2023 977** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 11, 2023 1076** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR80** Committee Referred to \_\_\_\_\_

By **McDonnell** \_\_\_\_\_

TITLE

**Congratulate Mark Lampe on his retirement from the Omaha Fire Department and commend him for his exemplary career**

Date of Introduction **March 31, 2023** **978** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 11, 2023** **1076** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR81** Committee Referred to \_\_\_\_\_

By **Bostelman, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bostar, Brandt, Brewer,**

**Briese, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dover,**

**Dungan, Erdman, Fredrickson, Geist, Halloran, Hansen, B., Hardin, Holdcroft, Hughes,**

**Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Moser,**

**Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart**

TITLE

**Congratulate the National Wild Turkey Federation on its fiftieth anniversary**

Date of Introduction **April 03, 2023** **987** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 11, 2023** **1076** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR82**

By **Ballard** \_\_\_\_\_

TITLE

**Congratulate Logan Lovelace on achieving the rank of Eagle Scout**

Date of Introduction **April 03, 2023 996** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 11, 2023 1076** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR83**

By **Ballard** \_\_\_\_\_

TITLE

**Congratulate the Parkview Christian High School boys basketball team on winning the 2023 Class D-2 state championship**

Date of Introduction **April 03, 2023 997** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 11, 2023 1076** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR84 Committee Referred to General Affairs

By Lowe

TITLE

**Interim study to examine different methods to address concerns raised by restaurant, bar, craft brewery, microdistillery, and farm winery owners relating to receiving shipments of alcoholic liquor**

Date of Introduction April 04, 2023 1001 Date of Referral May 23, 2023 1671

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR85 Committee Referred to \_\_\_\_\_

By Holdcroft

TITLE

**Recognize Military Working Dog Paco P352 and his handler Staff Sergeant Brad Mrsny for their service to the United States and congratulate Paco on receiving the Animals in War & Peace Medal of Bravery and Distinguished Service Medal**

Date of Introduction April 04, 2023 1004 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed April 11, 2023 1076 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR86**

By **Conrad, Briesse, Cavanaugh, J., DeBoer, Dungan, McKinney, Slama, Vargas, Wayne**

TITLE

**Extend special recognition to Legal Aid of Nebraska on the observance of its sixtieth anniversary of incorporation**

Date of Introduction **April 05, 2023 1045** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 17, 2023 1132** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR87**

By **Arch**

TITLE

**Congratulate the Nebraska Press Association on one hundred and fifty years since its founding**

Date of Introduction **April 06, 2023 1062** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 17, 2023 1132** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR88** Committee Referred to \_\_\_\_\_

By **Day, DeKay** \_\_\_\_\_

TITLE

**Congratulate Alexander Mallory on being part of the 2023 class of the Native American 40 Under 40 Awards**

Date of Introduction **April 12, 2023** **1097** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 19, 2023** **1184** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR89** Committee Referred to \_\_\_\_\_

By **Lippincott** \_\_\_\_\_

TITLE

**Congratulate the Palmer Public Schools for receiving the 2022-23 NebraskARTS Award**

Date of Introduction **April 12, 2023** **1098** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 19, 2023** **1184** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR90**

By **Murman** \_\_\_\_\_

TITLE

**Extend sympathy to the family of Robert "Bob" Crumbliss**

Date of Introduction **April 12, 2023 1099** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 19, 2023 1184** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR91**

By **Wayne** \_\_\_\_\_

TITLE

**Recognize April as Second Chance Month in Nebraska**

Date of Introduction **April 12, 2023 1099** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 19, 2023 1184** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR92** Committee Referred to \_\_\_\_\_  
By Cavanaugh, J., Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar,  
Bostelman, Brandt, Brewer, Briese, Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay,  
Dorn, Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, B., Hardin, Holdcroft,  
Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney,  
Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart  
TITLE

**Commemorate the twenty-fifth anniversary of the signing of the Good Friday Agreement**

Date of Introduction **April 12, 2023 1100** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **April 19, 2023 1184** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR93** Committee Referred to \_\_\_\_\_  
By Cavanaugh, J., Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar,  
Bostelman, Brandt, Brewer, Briese, Clements, Day, DeBoer, DeKay, Dorn, Dover, Dungan,  
Erdman, Fredrickson, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Ibach, Jacobson,  
Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Moser, Murman, Raybould, Riepe,  
Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart  
TITLE

**Congratulate the Creighton University men's basketball team on reaching the Elite Eight in the NCAA tournament**

Date of Introduction **April 12, 2023 1101** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_



Pr/Sp Signed April 19, 2023 1184 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR94**  
By Holdcroft  
TITLE

**Congratulate Gavin Mielke on achieving the rank of Eagle Scout**

Date of Introduction April 13, 2023 1107 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 20, 2023 1209 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR95**  
By Blood, Bosn, Brandt, Cavanaugh, J., Conrad, Day, DeBoer, DeKay, Dorn, Fredrickson,  
Halloran, Holdcroft, Hughes, Jacobson, Kauth, Lowe, McDonnell, Murman, Raybould, Vargas,  
Wishart  
TITLE

**Congratulate Jordyn Kenney on being the first woman to officiate a championship game at the NSAA boys state basketball tournament**

Date of Introduction April 13, 2023 1110 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **April 20, 2023 1209** \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR96** \_\_\_\_\_ Committee Referred to \_\_\_\_\_  
By **Briese** \_\_\_\_\_  
TITLE

**Congratulate the St. Paul Public Schools for receiving the 2022-23 NebraskARTS Award**

Date of Introduction **April 17, 2023 1131** \_\_\_\_\_ Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **April 25, 2023 1227** \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR97** \_\_\_\_\_ Committee Referred to **Revenue** \_\_\_\_\_  
By **Lowe** \_\_\_\_\_

TITLE

**Interim study to examine revenue and other funding options for the Nebraska Tourism Commission**

Date of Introduction April 17, 2023 1136 Date of Referral May 23, 2023 1671  
Notice of Hearing November 09, 2023 0 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs **LR98**

By Lowe

TITLE

**Interim study to examine issues within the jurisdiction of the General Affairs Committee**

Date of Introduction April 17, 2023 1136 Date of Referral May 23, 2023 1671  
Notice of Hearing October 20, 2023 0 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR99**

By **Fredrickson**

TITLE

**Recognize May 2023 as Jewish American Heritage Month in Nebraska**

Date of Introduction **April 18, 2023 1168** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 26, 2023 1268** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR100** Committee Referred to **Judiciary**

By **DeBoer**

TITLE

**Interim study to examine future needs of Nebraska's correctional system and potential opportunities arising from decommissioning the Nebraska State Penitentiary**

Date of Introduction **April 18, 2023 1174** Date of Referral **May 23, 2023 1671**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR101** Committee Referred to \_\_\_\_\_

By **Day** \_\_\_\_\_

TITLE

**Recognize April 18, 2023, as Holocaust Remembrance Day in Nebraska**

Date of Introduction **April 19, 2023 1184** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 26, 2023 1268** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR102**

By **Clements, Bosn** \_\_\_\_\_

TITLE

**Congratulate Mr. Phil Boehr on fifty years of teaching music at Lincoln Christian School**

Date of Introduction **April 19, 2023 1189** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 26, 2023 1268** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to General Affairs

**LR103**

By Lowe

TITLE

**Interim study to examine entertainment district licenses issued under the Nebraska Liquor Control Act**

Date of Introduction April 19, 2023 1190 Date of Referral May 23, 2023 1671

Notice of Hearing September 22, 2023 0 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LR104** Committee Referred to General Affairs

By Lowe

TITLE

**Interim study to examine statutes relating to the State Racing and Gaming Commission and its members**

Date of Introduction April 19, 2023 1191 Date of Referral May 23, 2023 1671

Notice of Hearing  IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

LR105 Committee Referred to General Affairs

By Lowe

TITLE

**Interim study to examine and review occupational licenses and regulations under the State Electrical Act**

Date of Introduction April 19, 2023 1191 Date of Referral May 23, 2023 1671

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture LR106

By Halloran, Aguilar, Albrecht, Blood, Bosn, Bostar, Bostelman, Brandt, Brewer, Briese, Clements, DeBoer, DeKay, Dorn, Erdman, Hansen, B., Hardin, Holdcroft, Ibach, Jacobson, Linehan, Lippincott, Lowe, McDonnell, Moser, Murman, Sanders, von Gillern

TITLE

**Interim study to examine interests in agricultural lands in Nebraska held by foreign individuals, business entities, and governments**

Date of Introduction April 20, 2023 1208 Date of Referral May 23, 2023 1671

Notice of Hearing September 15, 2023 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR107**

By **Clements, Wishart** \_\_\_\_\_

TITLE

**Recognize Jerome "Jerry" Deichert for his thirty-five years of service as a member of the Nebraska Economic Forecasting Board**

Date of Introduction **April 20, 2023 1218** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 02, 2023 1317** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR108** Committee Referred to \_\_\_\_\_

By **Hansen, B.** \_\_\_\_\_

TITLE

**Congratulate Blair High School wrestler Hudson Loges on winning the 2023 Class B 106-pound state wrestling championship**

Date of Introduction **April 25, 2023 1237** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 02, 2023 1317** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR109** Committee Referred to \_\_\_\_\_

By **Brandt, Brewer** \_\_\_\_\_

TITLE

**Extend gratitude to Command Sergeant Major Joseph Dunlap for his commitment, courage, and leadership in military service to his country and state**

Date of Introduction **April 25, 2023** **1245** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 02, 2023** **1317** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR110**

By **Jacobson, Aguilar, Albrecht, Blood, Bostar, Bostelman, Brandt, Brewer, Clements, DeKay, Dorn, Dover, Erdman, Hardin, Kauth, Linehan, Lippincott, McDonnell, Murman, Sanders, Slama, von Gillern, Walz**

TITLE

**Congratulate the Stapleton FFA on placing second in the Environmental and Natural Resources Event at the ninety-fifth annual Nebraska FFA State Convention**

Date of Introduction **April 26, 2023** **1273** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 03, 2023** **1339** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR111

By Jacobson, Aguilar, Albrecht, Blood, Bostar, Bostelman, Brandt, Clements, DeKay, Dorn,  
Dover, Erdman, Hardin, Kauth, Linehan, Lippincott, McDonnell, Murman, Sanders, Slama,  
von Gillern, Walz

TITLE

**Congratulate the North Platte FFA on placing third in the Agriscience Event at the ninety-fifth annual Nebraska FFA State Convention**

Date of Introduction April 26, 2023 1274 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed May 03, 2023 1339 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR112 Committee Referred to \_\_\_\_\_

By Jacobson, Aguilar, Albrecht, Blood, Bostar, Bostelman, Brandt, Clements, DeKay, Dorn,  
Dover, Erdman, Hardin, Kauth, Linehan, Lippincott, McDonnell, Murman, Sanders, Slama,  
von Gillern, Walz

TITLE

**Congratulate the Wallace FFA on placing second in the Livestock Management Event at the ninety-fifth annual Nebraska FFA State Convention**

Date of Introduction April 26, 2023 1274 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed May 03, 2023 1339 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR113** Committee Referred to \_\_\_\_\_  
By **Jacobson, Aguilar, Albrecht, Blood, Bostar, Bostelman, Brandt, Clements, DeKay, Dorn,**  
**Dover, Erdman, Hardin, Kauth, Linehan, Lippincott, McDonnell, Murman, Sanders, Slama,**  
**von Gillern, Walz**

TITLE

**Congratulate the Wallace FFA on placing third in the Food Science and Technology Event at the ninety-fifth annual Nebraska FFA State Convention**

Date of Introduction **April 26, 2023** **1275** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **May 03, 2023** **1339** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR114**  
By **Jacobson, Aguilar, Albrecht, Blood, Bostar, Bostelman, Brandt, Clements, DeKay, Dorn,**  
**Erdman, Hardin, Kauth, Linehan, Lippincott, McDonnell, Murman, Sanders, Slama,**  
**von Gillern, Walz**

TITLE

**Congratulate the Hershey FFA on placing first in the Marketing Plan Event at the ninety-fifth annual Nebraska FFA State Convention**

Date of Introduction **April 26, 2023** **1276** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **May 03, 2023** **1339** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR115**

By **McKinney** \_\_\_\_\_

TITLE

**Congratulate Coach Mike Denney on his retirement and recognize his outstanding career as a wrestling coach**

Date of Introduction **April 27, 2023 1301** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 09, 2023 1422** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR116** Committee Referred to \_\_\_\_\_

By **Hansen, B.** \_\_\_\_\_

TITLE

**Extend sympathy to the family of Fred Christensen and recognize his service to Nebraska farmers and his community**

Date of Introduction **April 27, 2023 1302** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 09, 2023 1422** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR117** Committee Referred to \_\_\_\_\_

By **Sanders** \_\_\_\_\_

TITLE

**Congratulate the 2nd Battalion, 134th Infantry Regiment of the Nebraska National Guard on its accomplishments**

Date of Introduction **April 27, 2023 1313** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 09, 2023 1422** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance** **LR118**

By **Slama** \_\_\_\_\_

TITLE

**Interim study to review the credentialing requirements in the Nebraska Real Estate License Act for purposes of the Occupational Board Reform Act**

Date of Introduction **May 02, 2023 1326** Date of Referral **May 23, 2023 1671**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LR119**

By Slama

TITLE

**Interim study to review the credentialing requirements in the Collection Agency Act for purposes of the Occupational Board Reform Act**

Date of Introduction May 02, 2023 1326 Date of Referral May 23, 2023 1671

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR120** Committee Referred to Banking, Commerce and Insurance

By Slama

TITLE

**Interim study to review the credentialing requirements in the Abstracters Act for purposes of the Occupational Board Reform Act**

Date of Introduction May 02, 2023 1327 Date of Referral May 23, 2023 1671

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR121 Committee Referred to Banking, Commerce and Insurance

By Slama

TITLE

**Interim study to review the credentialing requirements for the business of debt management found in sections 69-1201 to 69-1217 for purposes of the Occupational Board Reform Act**

Date of Introduction May 02, 2023 1327 Date of Referral May 23, 2023 1671

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance LR122

By Slama

TITLE

**Interim study to examine issues within the jurisdiction of the Banking, Commerce and Insurance Committee**

Date of Introduction May 02, 2023 1327 Date of Referral May 23, 2023 1671

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LR123**

By Banking, Commerce and Insurance Committee, Slama, Chairperson, Ballard, Jacobson, Kauth, von Gillern

TITLE

**Interim study to examine the economic impact of manufacturing and processing in Nebraska and to examine the role advanced manufacturing and smart technologies can play in increasing productivity and economic growth**

Date of Introduction May 02, 2023 1328 Date of Referral May 23, 2023 1671

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR124** Committee Referred to Judiciary

By Conrad, Blood, Cavanaugh, J., DeBoer, Dungan, Hughes, McKinney, Wayne, Ibach

TITLE

**Interim study to examine the scope of collateral consequences of criminal law violations in Nebraska in employment, housing, licensure, and other categories**

Date of Introduction May 03, 2023 1340 Date of Referral May 23, 2023 1671

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



LR125 Committee Referred to Judiciary  
By Conrad, Blood, Cavanaugh, J., DeBoer, Dungan, Hughes, McKinney, Wayne, Ibach  
TITLE

**Interim study to review juvenile justice involvement for youth who are excessively absent or truant from school**

Date of Introduction May 03, 2023 1341 Date of Referral May 23, 2023 1671  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary LR126  
By Wayne  
TITLE

**Interim study to review efforts to evaluate the classification system of the Department of Correctional Services and the delivery of clinical and nonclinical programs to its incarcerated population**

Date of Introduction May 03, 2023 1345 Date of Referral May 23, 2023 1671  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

LR127

By DeBoer, Cavanaugh, J., Conrad, DeKay, Dungan, Holdcroft, Ibach, Linehan, McKinney, Slama

TITLE

**Interim study to conduct a comprehensive examination of court fees as a funding source for the court system and the judicial branch**

Date of Introduction May 04, 2023 1364 Date of Referral May 23, 2023 1671  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR128 Committee Referred to Judiciary

By DeBoer, Conrad, Fredrickson, Holdcroft, Ibach, McKinney

TITLE

**Interim study to investigate the ability of the Nebraska Crime Victim's Reparations Act to properly serve victims**

Date of Introduction May 04, 2023 1364 Date of Referral May 23, 2023 1671  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR129 Committee Referred to Education

By DeKay

TITLE

**Interim study to examine the shortage of sports officials in Nebraska registered by the Nebraska School Activities Association**

Date of Introduction May 04, 2023 1365 Date of Referral May 23, 2023 1672

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications LR130

By Ballard, Bosn

TITLE

**Interim study to examine the potential construction of the proposed East Beltway administered jointly by the city of Lincoln and Lancaster County**

Date of Introduction May 05, 2023 1374 Date of Referral May 23, 2023 1672

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR131

By Hughes, Ballard, Blood, Bostelman, Brandt, DeBoer, DeKay, Dorn, Dungan, Erdman,  
Fredrickson, Halloran, Holdcroft, Ibach, Jacobson, Lippincott, Lowe, Moser, Murman,  
Vargas, Walz, Wishart

TITLE

**Congratulate Jesse Rood on breaking a world record in axe throwing during the 2022 Cornhusker State Games**

Date of Introduction May 05, 2023 1375 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed May 16, 2023 1489 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR132 Committee Referred to Health and Human Services

By Blood

TITLE

**Interim study to examine the plausibility of the State of Nebraska becoming a participant in the Dentist and Dental Hygienist Compact**

Date of Introduction May 05, 2023 1375 Date of Referral May 23, 2023 1672  
Notice of Hearing September 20, 2023 0 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR133** Committee Referred to **Natural Resources**

By **Bostelman**

TITLE

**Interim study to examine issues under the jurisdiction of the Natural Resources Committee**

Date of Introduction **May 09, 2023 1428** Date of Referral **May 23, 2023 1672**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** **LR134**

By **Cavanaugh, J., Bosn**

TITLE

**Interim study to review landlord-tenant law to determine whether reforms similar to Laws 2021, LB320, can be enacted to further protect and empower victims and survivors and their dependents**

Date of Introduction **May 09, 2023 1428** Date of Referral **May 23, 2023 1672**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LR135**

By Brandt, Arch, Ballard, Cavanaugh, J., Conrad, DeBoer, DeKay, Dorn, Fredrickson,  
Hansen, B., Hughes, Ibach, von Gillern, Walz, Wishart

TITLE

**Interim study to create a Select Committee to examine the current use of technology in the  
Legislature and to identify ways to improve it**

Date of Introduction May 09, 2023 **1429** Date of Referral May 23, 2023 **1672**  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR136** Committee Referred to Health and Human Services

By McDonnell, Aguilar, Dover, Fredrickson, Hardin, Jacobson, Raybould, Vargas, Walz

TITLE

**Interim study to examine the critical role federally qualified health centers play in expanding  
access to health care in Nebraska**

Date of Introduction May 09, 2023 **1432** Date of Referral May 23, 2023 **1672**  
Notice of Hearing October 11, 2023 **0** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR137 Committee Referred to Banking, Commerce and Insurance  
By Bostar, Ballard, Hardin, Jacobson, Kauth, von Gillern  
TITLE

**Interim study to examine whether legislation should be enacted to provide for comprehensive regulation of the business practices of pharmacy benefit managers**

Date of Introduction May 09, 2023 1437 Date of Referral May 23, 2023 1672  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs LR138  
By McKinney  
TITLE

**Interim study to examine the meaning of affordable housing in Nebraska**

Date of Introduction May 10, 2023 1446 Date of Referral May 23, 2023 1672  
Notice of Hearing September 25, 2023 0 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LR139**

By McKinney

TITLE

**Interim study to review the credentialing requirements for home inspectors for purposes of the Occupational Board Reform Act**

Date of Introduction May 10, 2023 1447 Date of Referral May 23, 2023 1672

Notice of Hearing September 26, 2023 0 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LR140** Committee Referred to Urban Affairs

By McKinney

TITLE

**Interim study to examine issues within the jurisdiction of the Urban Affairs Committee**

Date of Introduction May 10, 2023 1447 Date of Referral May 23, 2023 1672

Notice of Hearing  IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval



**LR141** Committee Referred to **Urban Affairs**

By **McKinney**

TITLE

**Interim study to examine the reports received under the Municipal Density and Missing Middle Housing Act**

Date of Introduction **May 10, 2023** **1447** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **September 25, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Government, Military and Veterans Affairs** **LR142**

By **Day**

TITLE

**Interim study to examine Nebraska's policies relating to veterans and the competitiveness of Nebraska for veterans and current service members when choosing where to live after retirement**

Date of Introduction **May 10, 2023** **1454** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **September 29, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary

**LR143**

By Brewer, Cavanaugh, J., Conrad, DeKay, Dungan, Wayne, DeBoer

TITLE

**Interim study to review applicable court precedent related to the Nebraska Indian Child Welfare Act to determine whether a legislative response is appropriate to clarify the law**

Date of Introduction May 10, 2023 **1461** Date of Referral May 23, 2023 **1672**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR144** Committee Referred to Education

By Erdman, Halloran

TITLE

**Interim study to examine the subject of school choice where all education funding is distributed on a per-student basis and follows the student to the school of choice**

Date of Introduction May 11, 2023 **1466** Date of Referral May 23, 2023 **1672**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR145 Committee Referred to Education

By Conrad, Blood, DeBoer, Hughes, Ibach, Raybould, Walz

TITLE

**Interim study to explore the role of both the State of Nebraska and individual school districts in finding solutions to address the impact of the inability of students to afford menstrual products**

Date of Introduction May 11, 2023 1467 Date of Referral May 23, 2023 1672

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs LR146

By Conrad, Dungan

TITLE

**Urge the members of Congress to enact federal legislation granting statehood to the people of Washington, D.C.**

Date of Introduction May 11, 2023 1467 Date of Referral May 17, 2023 1537

Notice of Hearing February 21, 2024 681 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LR147**

By Murman

TITLE

**Interim study relating to parental involvement in public schools**

Date of Introduction May 11, 2023 1469 Date of Referral May 23, 2023 1672

Notice of Hearing July 31, 2023 0 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LR148** Committee Referred to Education

By Murman

TITLE

**Interim study to examine the use of federal funds from the federal Elementary and Secondary School Emergency Relief Fund and the use of the Launch Nebraska website**

Date of Introduction May 11, 2023 1469 Date of Referral May 23, 2023 1672

Notice of Hearing July 31, 2023 0 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LR149** Committee Referred to **Education**

By **Murman**

TITLE

**Interim study related to social-emotional learning in the classroom**

Date of Introduction **May 11, 2023** **1470** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **July 31, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Health and Human Services** **LR150**

By **DeBoer**

TITLE

**Interim study to examine the gap in services such as emergency shelters and transitional housing for individuals experiencing domestic violence and human trafficking**

Date of Introduction **May 11, 2023** **1472** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **December 06, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LR151**

By DeBoer, Day

TITLE

**Interim study to examine the results of the Nebraska Child Care Cost Model developed as a product of the Preschool Development Grant**

Date of Introduction May 11, 2023 1473 Date of Referral May 23, 2023 1672

Notice of Hearing October 11, 2023 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR152** Committee Referred to Education

By Hughes

TITLE

**Interim study to examine all factors that may impact a school district's ability to attract and retain qualified superintendents and administrators**

Date of Introduction May 11, 2023 1475 Date of Referral May 23, 2023 1672

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR153** Committee Referred to **Appropriations**

By **McDonnell**

TITLE

**Interim study to examine the fiscal impact of statutory tuition and fee waivers for various constituencies on Nebraska's public university, state colleges, and community colleges**

Date of Introduction **May 11, 2023** **1477** Date of Referral **May 23, 2023** **1672**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Health and Human Services** **LR154**

By **Day**

TITLE

**Interim study to examine Nebraska's maternal care deserts**

Date of Introduction **May 11, 2023** **1478** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **October 25, 2023** **0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue LR155

By Day

TITLE

**Interim study to examine Nebraska's disability classifications for the homestead exemption**

Date of Introduction May 11, 2023 1479 Date of Referral May 23, 2023 1672

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR156 Committee Referred to Government, Military and Veterans Affairs

By McDonnell, DeBoer

TITLE

**Interim study to examine the firefighting response to wildfires in Nebraska**

Date of Introduction May 11, 2023 1480 Date of Referral May 23, 2023 1672

Notice of Hearing September 29, 2023 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



LR157 Committee Referred to Nebraska Retirement Systems

By McDonnell

TITLE

**Interim study to examine the retirement systems administered by the Public Employees Retirement Board**

Date of Introduction May 11, 2023 1480 Date of Referral May 23, 2023 1672

Notice of Hearing December 07, 2023 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems LR158

By McDonnell

TITLE

**Interim study to carry out the provisions of section 13-2402, which requires the Nebraska Retirement Systems Committee to monitor underfunded defined benefit plans**

Date of Introduction May 11, 2023 1481 Date of Referral May 23, 2023 1672

Notice of Hearing December 06, 2023 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LR159**

By McDonnell, Walz

TITLE

**Interim study to examine the retirement system for firefighters of cities of the first class and the creation of a cash balance retirement system**

Date of Introduction May 11, 2023 **1481** Date of Referral May 23, 2023 **1672**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR160** Committee Referred to Nebraska Retirement Systems

By McDonnell, Brandt

TITLE

**Interim study to examine the retirement system for firefighters of cities of the first class and the changes proposed in LB406, 2023**

Date of Introduction May 11, 2023 **1482** Date of Referral May 23, 2023 **1672**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR161** Committee Referred to **Nebraska Retirement Systems**

By **McDonnell, Bostar**

TITLE

**Interim study to examine the Nebraska State Patrol Retirement System and the changes proposed in LB196, 2023**

Date of Introduction **May 11, 2023** **1482** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **November 09, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Natural Resources** **LR162**

By **Bostelman**

TITLE

**Interim study to examine issues within the jurisdiction of the Game and Parks Commission**

Date of Introduction **May 11, 2023** **1483** Date of Referral **May 23, 2023** **1672**

Notice of Hearing IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Natural Resources

**LR163**

By Hughes, Armendariz

TITLE

**Interim study to examine opportunities to increase recycling of municipal solid waste**

Date of Introduction May 11, 2023 1484 Date of Referral May 23, 2023 1672

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR164** Committee Referred to Executive Board

By Dorn

TITLE

**Interim study on improving the handicapped accessibility of parking, entryways, and interior spaces around the Nebraska State Capitol**

Date of Introduction May 16, 2023 1488 Date of Referral May 23, 2023 1672

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR165** Committee Referred to \_\_\_\_\_  
By **Kauth, Aguilar, Arch, Armendariz, Ballard, Blood, Bosn, Bostar, Conrad, DeBoer, Dorn,**  
**Dover, Dungan, Fredrickson, Halloran, Hansen, B., Hardin, Holdcroft, Hughes, Ibach,**  
**Jacobson, Linehan, Lippincott, Lowe, Raybould, Riepe, Sanders, Slama, von Gillern,**  
**DeKay**

TITLE

**Recognize the week of May 14 through May 20, 2023, as Skilled Nursing Care Week in Nebraska**

Date of Introduction **May 16, 2023 1491** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **May 24, 2023 1698** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Education** **LR166**

By **Walz**

TITLE

**Interim study to examine the impact of government-imposed mandates on school districts**

Date of Introduction **May 16, 2023 1492** Date of Referral **May 23, 2023 1672**  
Notice of Hearing **November 28, 2023 0** IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LR167**

By Conrad

TITLE

**Interim study to examine the long-term fiscal sustainability of and how to best direct funding towards the most effective uses of Nebraska's federal Temporary Assistance for Needy Families (TANF) funds**

Date of Introduction May 16, 2023 **1492** Date of Referral May 23, 2023 **1672**

Notice of Hearing October 27, 2023 **0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR168** Committee Referred to Health and Human Services

By Conrad

TITLE

**Interim study to examine the impact on the services provided to eligible recipients of and how to best use Nebraska's federal Temporary Assistance for Needy Families (TANF) funds**

Date of Introduction May 16, 2023 **1493** Date of Referral May 23, 2023 **1672**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR169** Committee Referred to **Appropriations**

By **Conrad**

TITLE

**Interim study to examine the long-term fiscal sustainability of the Nebraska Health Care Cash Fund**

Date of Introduction **May 16, 2023** **1494** Date of Referral **May 23, 2023** **1672**

Notice of Hearing **October 27, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Education** **LR170**

By **Dungan, Cavanaugh, J., Cavanaugh, M., Conrad, DeBoer, Fredrickson**

TITLE

**Interim study to assess and examine whether student journalists and student journalism is supported and promoted in public high schools and postsecondary institutions and free from censorship and inappropriate government interference**

Date of Introduction **May 16, 2023** **1495** Date of Referral **May 23, 2023** **1672**

Notice of Hearing IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Health and Human Services

**LR171**

By Jacobson

TITLE

**Interim study to examine the cost and needed frequency of rebasing medicaid inpatient per diem rates for psychiatric facilities, hospital-based psychiatric units, and psychiatric residential facilities**

Date of Introduction May 16, 2023 1496 Date of Referral May 23, 2023 1672

Notice of Hearing October 25, 2023 0 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LR172** Committee Referred to Transportation and Telecommunications

By Vargas

TITLE

**Interim study to examine the occupation taxes imposed on wireless telecommunications services**

Date of Introduction May 16, 2023 1496 Date of Referral May 23, 2023 1672

Notice of Hearing  IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval



**LR173** Committee Referred to \_\_\_\_\_

By **Briese** \_\_\_\_\_

TITLE

**Extend sympathy to the family of Dennis Walters and recognize his dedication to teaching and sports**

Date of Introduction **May 16, 2023 1497** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 24, 2023 1698** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Business and Labor** **LR174**

By **Riepe, Brandt, Halloran**

TITLE

**Interim study to examine issues raised in LB335, 2023, relating to the impact health care staffing agencies have on the delivery of health care services**

Date of Introduction **May 16, 2023 1497** Date of Referral **May 23, 2023 1672**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance

**LR175**

By Ballard

TITLE

**Interim study to determine the impact on commerce, commercial and economic activity, and the community by having a United States Postal Service office in the West Haymarket area of downtown Lincoln**

Date of Introduction May 16, 2023 1499 Date of Referral May 23, 2023 1672

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR176** Committee Referred to Agriculture

By Ballard

TITLE

**Interim study to examine the Nebraska Right to Farm Act in comparison to similar laws in other states that rely on agriculture and recruitment of agriculture-related businesses as a significant portion of the economy**

Date of Introduction May 16, 2023 1499 Date of Referral May 23, 2023 1672

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR177** Committee Referred to \_\_\_\_\_

By **Murman, DeKay, Wayne** \_\_\_\_\_

TITLE

**Recognize Kipp Kissinger and John Higgins for their contributions to the game of basketball and congratulate Akol Arop for his success and accomplishments in basketball**

Date of Introduction **May 16, 2023 1500** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 24, 2023 1698** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Executive Board** **LR178** \_\_\_\_\_

By **Brewer, Bostelman, Moser** \_\_\_\_\_

TITLE

**Interim study to create a Select Committee to examine the feasibility of constructing and operating small modular nuclear reactors to generate electric power in Nebraska**

Date of Introduction **May 16, 2023 1509** Date of Referral **May 23, 2023 1672**

Notice of Hearing **October 27, 2023 0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LR179**

By Arch

TITLE

**Interim study to review the laws, procedures, rules and regulations, and general standards of practice related to the public's participation in the legislative process in a representative form of government**

Date of Introduction May 17, 2023 1524 Date of Referral May 23, 2023 1672

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR180** Committee Referred to Banking, Commerce and Insurance

By Slama

TITLE

**Interim study to examine the Nebraska Trust Company Act and other Nebraska statutes related to trust companies**

Date of Introduction May 17, 2023 1525 Date of Referral May 23, 2023 1672

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR181 Committee Referred to Banking, Commerce and Insurance

By Slama

TITLE

**Interim study to examine the insurance statutes of the State of Nebraska with specific emphasis on the impact of the insurance industry on tort reform and related matters**

Date of Introduction May 17, 2023 1525 Date of Referral May 23, 2023 1672

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations LR182

By Clements

TITLE

**Interim study to examine the long-term fiscal sustainability of the Nebraska Health Care Cash Fund**

Date of Introduction May 17, 2023 1526 Date of Referral May 23, 2023 1672

Notice of Hearing October 27, 2023 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations

**LR183**

By Clements

TITLE

**Interim study to examine issues within the jurisdiction of the Appropriations Committee**

Date of Introduction May 17, 2023 1527 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR184** Committee Referred to Transportation and Telecommunications

By Moser

TITLE

**Interim study to examine the deployment of broadband services within the State of Nebraska**

Date of Introduction May 17, 2023 1528 Date of Referral May 23, 2023 1673

Notice of Hearing December 06, 2023 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR185** Committee Referred to **Transportation and Telecommunications**

By **Moser**

TITLE

**Interim study to examine issues under the jurisdiction of the Transportation and Telecommunications Committee**

Date of Introduction **May 17, 2023 1528** Date of Referral **May 23, 2023 1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** **LR186**

By **Albrecht**

TITLE

**Interim study to examine issues raised in LB820, 2023, relating to valuation of land in Nebraska**

Date of Introduction **May 17, 2023 1529** Date of Referral **May 23, 2023 1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR187**

By **Albrecht** \_\_\_\_\_

TITLE

**Recognize and thank Kevin John Heeney for his fifty years of service as a firefighter for Emerson and Hubbard Nebraska**

Date of Introduction **May 17, 2023 1529** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 24, 2023 1698** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR188** Committee Referred to **Executive Board** \_\_\_\_\_

By **Briese, Arch** \_\_\_\_\_

TITLE

**Interim study to examine issues related to the committee system of the Legislature and the referencing of legislative bills by the Reference Committee of the Legislature**

Date of Introduction **May 17, 2023 1530** Date of Referral **May 23, 2023 1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR189** Committee Referred to **Urban Affairs**

By **Day**

TITLE

**Interim study to examine issues regarding potholes and road maintenance in Nebraska municipalities**

Date of Introduction **May 17, 2023** **1531** Date of Referral **May 23, 2023** **1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Health and Human Services** **LR190**

By **Fredrickson**

TITLE

**Interim study to examine streamlining communications on rule and regulation changes proposed by the Department of Health and Human Services relating to the medical assistance program**

Date of Introduction **May 17, 2023** **1532** Date of Referral **May 23, 2023** **1673**

Notice of Hearing **September 20, 2023** **0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LR191**

By Ibach, Hughes, Kauth

TITLE

**Interim study to examine the process for conducting the statutorily required fingerprint-based national criminal history record information check for the child care workforce pursuant to section 71-1912**

Date of Introduction May 17, 2023 **1535** Date of Referral May 23, 2023 **1673**

Notice of Hearing October 11, 2023 **0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR192** Committee Referred to Education

By Linehan

TITLE

**Interim study to examine the relationship between joint public agencies and public education matters**

Date of Introduction May 17, 2023 **1536** Date of Referral May 23, 2023 **1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR193** Committee Referred to **Business and Labor**

By **McDonnell**

TITLE

**Interim study to research and explore employee privacy concerns related to digital tracking in nonemergency situations**

Date of Introduction **May 17, 2023** **1539** Date of Referral **May 23, 2023** **1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** **LR194**

By **McDonnell**

TITLE

**Interim study to research, through collaboration among various stakeholders, ways to address juvenile justice reform**

Date of Introduction **May 17, 2023** **1540** Date of Referral **May 23, 2023** **1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LR195**

By McDonnell

TITLE

**Interim study to conduct a comprehensive examination of Nebraska's state highway system and the priorities and resource allocation methods for the system**

Date of Introduction May 17, 2023 **1541** Date of Referral May 23, 2023 **1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR196** Committee Referred to Health and Human Services

By McDonnell

TITLE

**Interim study to review ways to eliminate or reduce the current waiting list for services that adults with developmental disabilities experience**

Date of Introduction May 17, 2023 **1542** Date of Referral May 23, 2023 **1673**

Notice of Hearing October 11, 2023 **0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR197 Committee Referred to Banking, Commerce and Insurance

By McDonnell

TITLE

**Interim study to conduct a comprehensive examination of the need for Nebraska to foster development of large industrial and commercial business sites**

Date of Introduction May 17, 2023 1542 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations LR198

By McDonnell

TITLE

**Interim study to explore support and supplemental funding for public and nonprofit providers of emergency medical services**

Date of Introduction May 17, 2023 1543 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LR199**

By McDonnell

TITLE

**Interim study to research, through collaboration among stakeholders, ways to address youth and adult behavioral health issues**

Date of Introduction May 17, 2023 **1544** Date of Referral May 23, 2023 **1673**

Notice of Hearing October 11, 2023 **0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR200** Committee Referred to Appropriations

By Clements, DeBoer

TITLE

**Interim study to examine the progress and ability to expend Federal Funds allocated to the State of Nebraska from the federal Coronavirus State Fiscal Recovery Fund**

Date of Introduction May 17, 2023 **1546** Date of Referral May 23, 2023 **1673**

Notice of Hearing October 20, 2023 **0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR201** Committee Referred to **Judiciary**

By **Fredrickson, McKinney**

TITLE

**Interim study to examine mental health and addiction issues within the Nebraska criminal and juvenile justice systems and options to increase services and alternatives to current responses of the criminal and juvenile justice systems**

Date of Introduction **May 17, 2023** **1546** Date of Referral **May 23, 2023** **1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Health and Human Services** **LR202**

By **Fredrickson, Walz**

TITLE

**Interim study to examine the mental and behavioral health care needs of Nebraskans**

Date of Introduction **May 17, 2023** **1547** Date of Referral **May 23, 2023** **1673**

Notice of Hearing **September 20, 2023** **0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LR203**

By Dorn

TITLE

**Interim study to review how the State of Nebraska can ensure it has effective emergency medical services in rural communities**

Date of Introduction May 17, 2023 1548 Date of Referral May 23, 2023 1673

Notice of Hearing October 25, 2023 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR204** Committee Referred to Judiciary

By DeBoer

TITLE

**Interim study to investigate whether the Office of Public Guardian is able to serve the State of Nebraska effectively**

Date of Introduction May 17, 2023 1552 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR205** Committee Referred to **Judiciary**

By **DeBoer**

TITLE

**Interim study to seek out information relating to common issues affecting tenants and landlords in Nebraska**

Date of Introduction **May 17, 2023** **1553** Date of Referral **May 23, 2023** **1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Appropriations** **LR206**

By **Wishart**

TITLE

**Interim study to examine potential funding and other solutions to the crisis of rising costs relating to providing care and services to individuals with disabilities**

Date of Introduction **May 17, 2023** **1557** Date of Referral **May 23, 2023** **1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LR207**

By Cavanaugh, J., Dungan

TITLE

**Interim study to examine circumstances regarding an individual's release from covered correctional facilities**

Date of Introduction May 17, 2023 1558 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR208** Committee Referred to Appropriations

By Dorn

TITLE

**Interim study to examine the current funding mechanisms and operations of Nebraska's Mesonet system**

Date of Introduction May 18, 2023 1567 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR209** Committee Referred to **Judiciary**

By **McKinney**

TITLE

**Interim study to review the death penalty in Nebraska**

Date of Introduction **May 18, 2023 1569** Date of Referral **May 23, 2023 1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Business and Labor** **LR210**

By **McKinney**

TITLE

**Interim study to examine the emigration of skilled and educated individuals out of the State of Nebraska**

Date of Introduction **May 18, 2023 1570** Date of Referral **May 23, 2023 1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LR211**

By Ballard

TITLE

**Interim study to examine the statewide availability of assisted-living memory care for individuals with Alzheimer's disease or other dementia and the accessibility of this type of care for medicaid beneficiaries**

Date of Introduction May 18, 2023 1570 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR212** Committee Referred to Agriculture

By Halloran

TITLE

**Interim study to examine issues within the jurisdiction of the Agriculture Committee**

Date of Introduction May 18, 2023 1571 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR213 Committee Referred to Health and Human Services

By Ibach, Dover

TITLE

**Interim study to review how the State of Nebraska can assist licensed hospitals in converting to the rural emergency hospital designation under the federal Consolidated Appropriations Act of 2021**

Date of Introduction May 18, 2023 1575 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications LR214

By Ibach

TITLE

**Interim study to examine the possibility of the creation of an intrastate airline to assist with statewide travel**

Date of Introduction May 18, 2023 1576 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary LR215

By Dungan, Bosn, Cavanaugh, J.

TITLE

**Interim study to examine the judicial inefficiency and increased costs to the state arising from Nebraska's four separate statutory-based mechanisms for postconviction relief**

Date of Introduction May 18, 2023 1576 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR216 Committee Referred to Natural Resources

By Dungan, Cavanaugh, J., Fredrickson

TITLE

**Interim study to examine the economic and climate impacts of the current reliance on fossil fuel energy generation in Nebraska**

Date of Introduction May 18, 2023 1577 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR217 Committee Referred to Judiciary

By Bosn, Dungan, Wayne

TITLE

**Interim study to examine transitional housing for parolees or justice-involved individuals in Nebraska**

Date of Introduction May 18, 2023 1578 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Appropriations **LR218**

By Blood

TITLE

**Interim study to examine the federal incentive funds being distributed under the federal Inflation Reduction Act of 2022 and how much of the funds will be distributed to the rural areas of Nebraska**

Date of Introduction May 18, 2023 1578 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture

**LR219**

By Halloran

TITLE

**Interim study to review the credentialing requirements under the Pesticide Act for purposes of the Occupational Board Reform Act**

Date of Introduction May 18, 2023 **1579** Date of Referral May 23, 2023 **1673**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR220** Committee Referred to Education

By Brewer, Murman, Raybould, Wayne

TITLE

**Interim study to examine laws governing school security policy**

Date of Introduction May 18, 2023 **1579** Date of Referral May 23, 2023 **1673**

Notice of Hearing December 01, 2023 **0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



LR221 Committee Referred to Government, Military and Veterans Affairs

By Brewer

TITLE

**Interim study to review the credentialing requirements for interior designers for purposes of the Occupational Board Reform Act**

Date of Introduction May 18, 2023 1580 Date of Referral May 23, 2023 1673

Notice of Hearing September 22, 2023 0 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs LR222

By Brewer

TITLE

**Interim study to review the credentialing requirements for landscape architects for purposes of the Occupational Board Reform Act**

Date of Introduction May 18, 2023 1580 Date of Referral May 23, 2023 1673

Notice of Hearing September 22, 2023 0 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Government, Military and Veterans Affairs

**LR223**

By Brewer

TITLE

**Interim study to review the credentialing requirements for notaries public for purposes of the Occupational Board Reform Act**

Date of Introduction May 18, 2023 1581 Date of Referral May 23, 2023 1673

Notice of Hearing September 22, 2023 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR224** Committee Referred to Natural Resources

By Brewer

TITLE

**Interim study to examine laws governing the ring-necked pheasant upland game bird in hopes of improving the population of the species**

Date of Introduction May 18, 2023 1582 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR225 Committee Referred to Business and Labor

By Riepe

TITLE

**Interim study to determine ways to incentivize the growth in the number of apprenticeship programs and youth apprenticeship participants in Nebraska**

Date of Introduction May 18, 2023 1582 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services LR226

By Aguilar

TITLE

**Interim study regarding dental offices sharing information with patients on the chance of patients getting infections in artificial body parts due to dental cleanings**

Date of Introduction May 18, 2023 1583 Date of Referral May 23, 2023 1673

Notice of Hearing October 25, 2023 (cancel) 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications **LR227**

By Aguilar

TITLE

**Interim study to examine issues related to public rest areas along highways in Nebraska and the lack of updates, maintenance, and cleanliness of facilities**

Date of Introduction May 18, 2023 1584 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR228** Committee Referred to Education

By Brandt, Dorn, Hughes, Jacobson

TITLE

**Interim study to examine issues raised in LB320, 2023, relating to an evaluation of equalization aid to school districts**

Date of Introduction May 18, 2023 1584 Date of Referral May 23, 2023 1673

Notice of Hearing November 28, 2023 (cancel) 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR229** Committee Referred to **Health and Human Services**

By **Sanders, von Gillern, DeBoer**

TITLE

**Interim study to examine the lack of education and support services and any other obstacles for foster parents**

Date of Introduction **May 18, 2023** **1585** Date of Referral **May 23, 2023** **1673**

Notice of Hearing **December 06, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Judiciary** **LR230**

By **Wayne**

TITLE

**Interim study to examine issues within the jurisdiction of the Judiciary Committee**

Date of Introduction **May 18, 2023** **1585** Date of Referral **May 23, 2023** **1673**

Notice of Hearing IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Judiciary **LR231**

By Wayne

TITLE

**Interim study to examine civil tort claims to determine the nondisclosure of third-party financing agreements, jury anchoring through basis suggestions to the jury, and the use of collateral compensation**

Date of Introduction May 18, 2023 1586 Date of Referral May 23, 2023 1673

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR232** Committee Referred to Health and Human Services

By Blood

TITLE

**Interim study to examine the plausibility of the State of Nebraska joining the Social Work Licensure Compact**

Date of Introduction May 18, 2023 1586 Date of Referral May 23, 2023 1673

Notice of Hearing September 20, 2023 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR233 Committee Referred to Health and Human Services

By Blood

TITLE

**Interim study to examine the plausibility of the State of Nebraska joining the Physician Assistant Licensure Compact**

Date of Introduction May 18, 2023 1586 Date of Referral May 23, 2023 1674

Notice of Hearing September 20, 2023 0 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Health and Human Services LR234

By Hansen, B.

TITLE

**Interim study to examine the effectiveness of the State of Nebraska's response to the COVID-19 pandemic**

Date of Introduction May 18, 2023 1587 Date of Referral May 23, 2023 1674

Notice of Hearing November 01, 2023 0 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

Committee Referred to Revenue LR235

By Linehan

TITLE

**Interim study to examine the delinquent tax sale and tax deed process for delinquent real property taxes**

Date of Introduction May 18, 2023 1588 Date of Referral May 23, 2023 1674

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR236 Committee Referred to Revenue

By Linehan

TITLE

**Interim study to examine issues within the jurisdiction of the Revenue Committee**

Date of Introduction May 18, 2023 1588 Date of Referral May 23, 2023 1674

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



LR237 Committee Referred to Banking, Commerce and Insurance

By Kauth, Holdcroft, Jacobson, Slama, von Gillern

TITLE

**Interim study to determine to what extent, if any, companies operating within or contracting with the State of Nebraska, are using environmental, social, and governance (ESG) metrics**

Date of Introduction May 18, 2023 1588 Date of Referral May 23, 2023 1674

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs LR238

By McDonnell

TITLE

**Interim study to examine the location of recreational vehicle parks, entertainment venues, and other recreational development and the impact of zoning regulations related to flooding on locating such facilities**

Date of Introduction May 18, 2023 1589 Date of Referral May 23, 2023 1674

Notice of Hearing September 26, 2023 0 IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LR239**

By McDonnell

TITLE

**Interim study to explore the feasibility and benefits of requiring wireless interconnected fire alarms in residential dwellings, similar to an ordinance passed by the city of Norfolk, to enhance fire safety and early warning systems for residents**

Date of Introduction May 18, 2023 **1590** Date of Referral May 23, 2023 **1674**

Notice of Hearing September 26, 2023 **0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR240** Committee Referred to Education

By Murman

TITLE

**Interim study to examine the impact of consolidation of educational service units**

Date of Introduction May 18, 2023 **1591** Date of Referral May 23, 2023 **1674**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR241** Committee Referred to **Health and Human Services**

By **Wishart**

TITLE

**Interim study to examine the sufficiency of current provider rates and the cost and needed frequency of rebasing provider rates for child welfare services providers**

Date of Introduction **May 18, 2023** **1591** Date of Referral **May 23, 2023** **1674**

Notice of Hearing **October 25, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to **Revenue** **LR242**

By **Jacobson, Hughes**

TITLE

**Interim study to examine methods to promote the development of a competitive electric vehicle charging market in Nebraska and the creation of electric infrastructure to support such market**

Date of Introduction **May 18, 2023** **1594** Date of Referral **May 23, 2023** **1674**

Notice of Hearing **November 09, 2023** **0** IPP

Placed on General File Adv to E& R Initial

Placed on Select File

Adv to E & R Eng Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading aye nay nv

Pr/Sp Signed Pres to Gov

App by Governor Ret by Gov w/o Approval

Committee Referred to Revenue **LR243**

By Sanders

TITLE

**Interim study to examine tax incentives for the film industry in Nebraska**

Date of Introduction May 18, 2023 1595 Date of Referral May 23, 2023 1674

Notice of Hearing November 09, 2023 0 IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LR244** Committee Referred to Judiciary

By Day

TITLE

**Interim study to examine guardianship in Nebraska**

Date of Introduction May 18, 2023 1595 Date of Referral May 23, 2023 1674

Notice of Hearing  IPP

Placed on General File  Adv to E& R Initial

Placed on Select File

Adv to E & R Eng  Placed on Final Reading

Dispense w/read

Passed/Failed on Final Reading  aye  nay  nv

Pr/Sp Signed  Pres to Gov

App by Governor  Ret by Gov w/o Approval

**LR245** Committee Referred to **Judiciary**

By **Vargas**

TITLE

**Interim study to examine juvenile detention costs and necessary updates to the juvenile detention facility standards or the Nebraska Juvenile Code**

Date of Introduction **May 18, 2023** **1596** Date of Referral **May 23, 2023** **1674**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Education** **LR246**

By **Linehan**

TITLE

**Interim study to research the Metropolitan Omaha Educational Consortium**

Date of Introduction **May 18, 2023** **1597** Date of Referral **May 23, 2023** **1674**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LR247**

By Cavanaugh, J.

TITLE

**Interim study to examine issues raised in LB133, 2023, relating to laws regarding the use of eminent domain by state agencies, boards, commissions, and other political subdivisions**

Date of Introduction May 18, 2023 **1597** Date of Referral May 23, 2023 **1674**

Notice of Hearing October 20, 2023 **0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR248** Committee Referred to Natural Resources

By Cavanaugh, J.

TITLE

**Interim study to survey Nebraska's small public electric utilities, municipalities, and electric cooperatives relating to rate classifications and equipment**

Date of Introduction May 18, 2023 **1598** Date of Referral May 23, 2023 **1674**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR249** Committee Referred to \_\_\_\_\_

By Holdcroft, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar, Bostelman, Brandt, Brewer, Briese, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, B., Hardin, Hughes, Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

**Recognize the Reserve Organization of America as a respected advocate for national security and readiness**

Date of Introduction May 18, 2023 1599 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed May 31, 2023 1809 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs **LR250**

By McDonnell

TITLE

**Interim study to consider changes to the Property Assessed Clean Energy Act and to property assessed clean energy financing for real estate development projects**

Date of Introduction May 18, 2023 1601 Date of Referral May 23, 2023 1674  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LR251**

By Dover, Aguilar, Armendariz, Ballard, Bosn, Bostar, Cavanaugh, J., DeBoer, DeKay,  
Fredrickson, Hardin, Holdcroft, Hughes, Ibach, Linehan, Lippincott, Moser, Sanders,  
Vargas, von Gillern

TITLE

**Interim study to explore the development of registered apprenticeship program sponsors within Nebraska's education system for early childhood care and education**

Date of Introduction May 18, 2023 1602 Date of Referral May 23, 2023 1674  
Notice of Hearing December 01, 2023 0 IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR252** Committee Referred to Health and Human Services

By Health and Human Services Committee, Hansen, B., Chairperson, Ballard, Day, Hardin,  
Riepe, Walz

TITLE

**Interim study to examine issues within the jurisdiction of the Health and Human Services Committee**

Date of Introduction May 18, 2023 1613 Date of Referral May 23, 2023 1674  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR253** Committee Referred to \_\_\_\_\_

By **McDonnell** \_\_\_\_\_

TITLE

**Congratulate Randy Gerke on his retirement and extend appreciation for his nineteen years of outstanding service to the State of Nebraska**

Date of Introduction **May 22, 2023** **1647** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR254**

By **Blood** \_\_\_\_\_

TITLE

**Congratulate Hugo Ronnberg and the Bellevue University men's golf team on winning the North Star Atlantic Association men's golf title and team championship**

Date of Introduction **May 23, 2023** **1662** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR255**

By **Conrad** \_\_\_\_\_

TITLE

**Congratulate Nicholas Wallenburg for being awarded the National Forensic Association National Individual Championship in Lincoln-Douglas debate and for his accomplishments in collegiate debate at the University of Nebraska-Lincoln**

Date of Introduction **May 23, 2023 1681** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR256** Committee Referred to \_\_\_\_\_

By **Erdman** \_\_\_\_\_

TITLE

**Recognize the hardships the Curt and Angie Eberspacher family have overcome and recognize the horsemanship demonstrated by Sarah Eberspacher at the 2023 Intercollegiate Horse Show**

Date of Introduction **May 23, 2023 1689** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR257** Committee Referred to \_\_\_\_\_

By **Vargas** \_\_\_\_\_

TITLE

**Recognize the Nebraska section of the American College of Obstetricians and Gynecologists  
for working with Nebraska women and families**

Date of Introduction **May 23, 2023 1690** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR258**

By **Vargas** \_\_\_\_\_

TITLE

**Congratulate Steelhouse Omaha on its grand opening**

Date of Introduction **May 23, 2023 1691** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR259**

By **Vargas** \_\_\_\_\_

TITLE

**Recognize Urban Abbey's commitment to the Omaha community**

Date of Introduction **May 23, 2023 1691** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR260** Committee Referred to \_\_\_\_\_

By **Conrad** \_\_\_\_\_

TITLE

**Congratulate Susan Foltz on being selected as the 2023 Nebraska Direct Professional of the Year**

Date of Introduction **May 23, 2023 1691** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR261** Committee Referred to \_\_\_\_\_

By **McDonnell** \_\_\_\_\_

TITLE

**Acknowledge efforts involved in establishing a sister city relationship between Omaha, Nebraska and Accra, Ghana**

Date of Introduction **May 24, 2023 1700** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR262**

By **Erdman** \_\_\_\_\_

TITLE

**Congratulate Aspen Graves for winning the Nebraska "Doodle for Google" competition**

Date of Introduction **May 24, 2023 1702** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR263**

By Vargas

TITLE

**Congratulate the Omaha South High School boys soccer team for winning the district championship and for their state soccer tournament appearance**

Date of Introduction May 24, 2023 1702 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR264** Committee Referred to \_\_\_\_\_

By Vargas

TITLE

**Recognize the hard work of Cinco de Mayo Omaha**

Date of Introduction May 24, 2023 1703 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed May 31, 2023 1809 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR265** Committee Referred to \_\_\_\_\_

By **Vargas, McDonnell** \_\_\_\_\_

TITLE

**Congratulate the United Way of the Midlands for one hundred years of serving the Omaha community**

Date of Introduction **May 24, 2023** **1703** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR266**

By **Brandt** \_\_\_\_\_

TITLE

**Congratulate the Norris High School girls track and field team on winning the 2023 Class B state championship**

Date of Introduction **May 24, 2023** **1704** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR267**

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate the Plainview High School boys track and field team on winning the 2023 Class D state championship**

Date of Introduction **May 24, 2023 1704** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR268** Committee Referred to \_\_\_\_\_

By **Albrecht** \_\_\_\_\_

TITLE

**Congratulate Misty Andreasen on receiving the Maginn Family Foundation Educator of the Year Award**

Date of Introduction **May 24, 2023 1711** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR269** Committee Referred to \_\_\_\_\_

By **Albrecht** \_\_\_\_\_

TITLE

**Congratulate Brody Krusemark for winning the 2023 Nebraska Class C state championship  
100 meter dash**

Date of Introduction **May 24, 2023** **1711** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR270**

By **Fredrickson, Cavanaugh, J., Cavanaugh, M., Hunt** \_\_\_\_\_

TITLE

**Extend sympathy to the family of Doug Krenzer and recognize his service to his community and  
Westside Community Schools**

Date of Introduction **May 24, 2023** **1717** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023** **1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR271**

By **Holdcroft** \_\_\_\_\_

TITLE

**Congratulate the Gretna High School girls soccer team on winning the 2023 Class A state championship and the Gretna High School boys soccer team on being runner-up in the 2023 Class A state championship**

Date of Introduction **May 24, 2023 1718** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR272** Committee Referred to \_\_\_\_\_

By **Holdcroft** \_\_\_\_\_

TITLE

**Congratulate Gretna High School sophomore Braden Lofquest on winning the 800 meter dash at the 2023 Class A boys state track and field championship**

Date of Introduction **May 24, 2023 1718** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR273** Committee Referred to \_\_\_\_\_

By **Hansen, B., Holdcroft, Riepe** \_\_\_\_\_

TITLE

**Congratulate Hull Maintenance Technician First Class (Surface Warfare) Kiefer J. Nelson  
for his Navy and Marine Corps Achievement Medal and other achievements**

Date of Introduction **May 24, 2023 1722** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **May 31, 2023 1809** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** **LR274** \_\_\_\_\_

By **Judiciary Committee, Wayne, Chairperson, Blood, DeBoer, McKinney** \_\_\_\_\_

TITLE

**Interim study to examine the structure of criminal prosecution in Nebraska**

Date of Introduction **May 30, 2023 1769** Date of Referral **May 31, 2023 1813**

Notice of Hearing **October 18, 2023 (cancel) 0** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Business and Labor

LR275CA

By Blood, McDonnell, Cavanaugh, J.

TITLE

**Constitutional amendment to repeal provisions that prohibit a person from being denied employment because of membership in or nonmembership in a labor organization**

Date of Introduction January 03, 2024 215 Date of Referral January 05, 2024 239

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR276 Committee Referred to Government, Military and Veterans Affairs

By Ibach, Brandt, Brewer, Holdcroft, Jacobson, Vargas

TITLE

**Urge Congress to change the boundary of the Central Time Zone in Nebraska**

Date of Introduction January 03, 2024 215 Date of Referral January 08, 2024 279

Notice of Hearing January 26, 2024 385 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR277CA** Committee Referred to **Judiciary**  
By **Sanders, Ballard, Bostelman, DeKay, Hardin, Holdcroft, Lippincott, Lowe, Slama,**  
**Halloran, Albrecht**

TITLE

**Constitutional amendment to require the Legislature to enact laws providing for life imprisonment for sex or labor trafficking of a minor and certain sex offenses involving minors**

Date of Introduction **January 05, 2024 268** Date of Referral **January 09, 2024 317**  
Notice of Hearing **February 28, 2024 777** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Education** **LR278CA**  
By **Murman, Halloran**

TITLE

**Constitutional amendment to change the membership of the State Board of Education**

Date of Introduction **January 11, 2024 355** Date of Referral **January 16, 2024 383**  
Notice of Hearing **February 06, 2024 552** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary

LR279CA

By Holdcroft, DeKay, Erdman, Halloran, Hardin, Lippincott, Lowe, Meyer

TITLE

**Constitutional amendment to require the Legislature to enact laws providing for a minimum term of life imprisonment for certain offenses against first responders**

Date of Introduction January 16, 2024 381 Date of Referral January 17, 2024 429

Notice of Hearing February 28, 2024 777 IPP April 18, 2024 1813

Placed on General File April 09, 2024 1561 Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR280CA Committee Referred to Judiciary

By Wayne

TITLE

**Constitutional amendment to remove the Attorney General and the Secretary of State from the Board of Pardons**

Date of Introduction January 16, 2024 399 Date of Referral January 17, 2024 429

Notice of Hearing February 08, 2024 581 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR281CA** Committee Referred to **Executive Board**

By **Erdman, Albrecht, Bosn, Bostelman, Brewer, Clements, DeKay, Halloran, Hansen, Hardin, Holdcroft, Ibach, Lowe, Moser, Wayne**

TITLE

**Constitutional amendment to provide for biennial legislative sessions beginning in 2027**

Date of Introduction **January 16, 2024 400** Date of Referral **January 17, 2024 429**  
Notice of Hearing **February 28, 2024 611** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Government, Military and Veterans Affairs**

**LR282**

By **Lippincott, Ballard, Bosn, Brewer, Clements, DeKay, Dorn, Erdman, Halloran, Hardin, Holdcroft, Lowe, Meyer, Murman, Wayne, Slama**

TITLE

**Application to Congress for a convention of the states to propose an amendment to the United States Constitution to set a limit on the number of terms members of the House and Senate may serve**

Date of Introduction **January 17, 2024 421** Date of Referral **January 18, 2024 464**  
Notice of Hearing **February 21, 2024 681** IPP **April 18, 2024 1813**  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

LR283CA

By Cavanaugh, M.

TITLE

**Constitutional amendment to create the Legislative Salary Commission**

Date of Introduction January 17, 2024 421 Date of Referral January 18, 2024 464

Notice of Hearing February 07, 2024 562 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR284CA Committee Referred to Executive Board

By DeBoer

TITLE

**Constitutional amendment to create the office of Public Counsel in the Legislature**

Date of Introduction January 17, 2024 423 Date of Referral January 18, 2024 465

Notice of Hearing February 21, 2024 611 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR285CA** Committee Referred to **Revenue**

By **McDonnell**

TITLE

**Constitutional amendment authorizing the Legislature to provide a different method of taxing residential property**

Date of Introduction **January 17, 2024** **424** Date of Referral **January 18, 2024** **465**

Notice of Hearing **February 23, 2024** **720** IPP **April 18, 2024** **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Government, Military and Veterans Affairs** **LR286CA**

By **von Gillern, Aguilar, Albrecht, Armendariz, Ballard, Bosn, Bostar, Bostelman, Brandt, Brewer, Clements, DeKay, Dorn, Dover, Erdman, Halloran, Hansen, Hardin, Holdcroft, Hughes, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, Meyer, Moser, Murman, Sanders**

TITLE

**Constitutional amendment to prohibit the State of Nebraska from contracting with or investing in companies that have active business operations with any foreign terrorist organization or state sponsor of terrorism**

Date of Introduction **January 17, 2024** **425** Date of Referral **January 19, 2024** **471**

Notice of Hearing **February 23, 2024** **681** IPP **April 18, 2024** **1813**

Placed on General File **March 15, 2024** **1078** Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LR287CA**

By Cavanaugh, J., Ibach

TITLE

**Constitutional amendment to require the Legislature to compensate political subdivisions for any locally imposed revenue source that is reduced or eliminated by the Legislature**

Date of Introduction January 17, 2024 440 Date of Referral January 18, 2024 465

Notice of Hearing February 15, 2024 602 IPP April 18, 2024 1813

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR288** Committee Referred to \_\_\_\_\_

By Albrecht

TITLE

**Extend sympathy to the family of James "Louis" LaRose**

Date of Introduction January 26, 2024 538 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed February 05, 2024 598 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR289** Committee Referred to \_\_\_\_\_

By **Albrecht** \_\_\_\_\_

TITLE

**Congratulate Jacob Gill on achieving the rank of Eagle Scout**

Date of Introduction **January 26, 2024 539** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 05, 2024 598** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR290**

By **Lowe** \_\_\_\_\_

TITLE

**Recognize February 1, 2024, as Unclaimed Property Day in Nebraska**

Date of Introduction **January 30, 2024 561** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 07, 2024 618** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR291**

By **Holdcroft** \_\_\_\_\_

TITLE

**Congratulate Allison Marshall for earning the 2022-23 Gatorade Girls Soccer Player of the Year**

Date of Introduction **February 01, 2024 581** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 12, 2024 663** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR292** Committee Referred to \_\_\_\_\_

By **Ibach** \_\_\_\_\_

TITLE

**Congratulate the Sumner-Eddyville-Miller High School football team on winning the 2023 Class D-6 state championship**

Date of Introduction **February 02, 2024 588** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 12, 2024 663** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR293** Committee Referred to \_\_\_\_\_

By **Ibach** \_\_\_\_\_

TITLE

**Congratulate the Sumner-Eddyville-Miller High School volleyball team on winning the 2023 Class D-1 state championship**

Date of Introduction **February 02, 2024 589** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 12, 2024 663** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR294**

By **Ibach** \_\_\_\_\_

TITLE

**Congratulate the Overton High School volleyball team on winning the 2023 Class D-2 state championship**

Date of Introduction **February 02, 2024 589** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 12, 2024 663** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR295**

By **McDonnell** \_\_\_\_\_

TITLE

**Extend sympathy to the family of Mark Dahir and recognize his extraordinary life and indelible contributions to the Omaha community**

Date of Introduction **February 02, 2024 593** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 12, 2024 663** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR296** Committee Referred to \_\_\_\_\_

By **Nebraska Retirement Systems Committee, McDonnell, Chairperson, Clements, Conrad, Hardin, Ibach, Vargas** \_\_\_\_\_

TITLE

**Express appreciation to Michael Walden-Newman for his years of service as State Investment Officer**

Date of Introduction **February 02, 2024 595** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 12, 2024 663** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR297** Committee Referred to \_\_\_\_\_

By **Murman** \_\_\_\_\_

TITLE

**Congratulate McCook, Nebraska, on being Travel and Leisure magazine's runner-up 2023  
Best Small Food and Culture Town**

Date of Introduction **February 05, 2024 602** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 12, 2024 663** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Executive Board** **LR298** \_\_\_\_\_

By **Arch, Aguilar, Ballard, Clements, Jacobson, Lowe, Riepe, Slama, Vargas** \_\_\_\_\_

TITLE

**Provide for the Executive Board of the Legislative Council to appoint a committee of the Legislature  
to be known as the Legislative Oversight Review Special Committee of the Legislature**

Date of Introduction **February 05, 2024 603** Date of Referral **February 06, 2024 608** \_\_\_\_\_

Notice of Hearing **February 14, 2024 610** IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 28, 2024 834** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR299**

By **Murman, DeKay, Linehan**

TITLE

**Congratulate Coach Russ Ninemire for his service to supporting high school girls athletics and his significant achievements as a coach**

Date of Introduction **February 06, 2024 612** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 13, 2024 682** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR300** Committee Referred to \_\_\_\_\_

By **Dorn, Aguilar, Arch, Armendariz, Ballard, Blood, Bosn, Bostar, Bostelman, Brandt,**

**Brewer, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dover,**

**Dungan, Fredrickson, Hansen, Hardin, Holdcroft, Hughes, Hunt, Ibach, Jacobson, Kauth,**

**Linehan, Lippincott, Lowe, McDonnell, McKinney, Meyer, Moser, Murman, Raybould, Riepe,**

**Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart**

TITLE

**Commend the National Conference of State Legislatures for its leadership and its commitment to the legislative institution**

Date of Introduction **February 08, 2024 650** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 20, 2024 733** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR301** Committee Referred to \_\_\_\_\_

By **Lowe** \_\_\_\_\_

TITLE

**Recognize the forty-first anniversary of Nebraska's sister-state relationship with Taiwan**

Date of Introduction **February 08, 2024 655** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 20, 2024 733** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR302**

By **Sanders** \_\_\_\_\_

TITLE

**Congratulate the United States Air Force Forty-Fifth Reconnaissance Squadron Wildcats for thirty years of dedicated service to the United States**

Date of Introduction **February 15, 2024 721** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 27, 2024 826** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LR303**

By Murman

TITLE

**Interim study to examine the viability of adopting the Classical Learning Test as an option for meeting admissions requirements at the University of Nebraska and the Nebraska state colleges**

Date of Introduction February 20, 2024 759 Date of Referral April 05, 2024 1534

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR304** Committee Referred to \_\_\_\_\_

By Arch

TITLE

**Congratulate Karen and Robert Duncan for receiving the NEBRASKAlander Award**

Date of Introduction February 22, 2024 790 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed February 29, 2024 852 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR305** Committee Referred to \_\_\_\_\_

By **Arch** \_\_\_\_\_

TITLE

**Congratulate Al Svajgr for receiving the NEBRASKAlander Award**

Date of Introduction **February 22, 2024 790** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 29, 2024 852** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR306**

By **Arch** \_\_\_\_\_

TITLE

**Congratulate Carmen Tapio for receiving the NEBRASKAlander Award**

Date of Introduction **February 22, 2024 791** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **February 29, 2024 852** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR307**

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate the Wausa High School One-Act team on winning the 2023 Class D-1 State Play Production Championship**

Date of Introduction **February 23, 2024 799** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 04, 2024 880** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR308** Committee Referred to \_\_\_\_\_

By **Jacobson, Aguilar, Albrecht, Arch, Armendariz, Ballard, Bosn, Bostelman, Brandt, Brewer, Cavanaugh, M., Clements, Conrad, DeBoer, DeKay, Erdman, Fredrickson, Halloran, Hansen, Hardin, Holdcroft, Hughes, Ibach, Kauth, Linehan, Lippincott, Lowe, McKinney, Meyer, Murman, Raybould, Riepe, Slama, Vargas, von Gillern, Wayne**

TITLE

**Recognize March 10 through March 16, 2024, as Multiple Sclerosis Awareness Week in Nebraska**

Date of Introduction **February 23, 2024 800** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 04, 2024 880** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR309** Committee Referred to \_\_\_\_\_

By Riepe, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar, Bostelman,  
Brandt, Brewer, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay,  
Dorn, Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, Hardin, Holdcroft, Hughes,  
Hunt, Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Meyer,  
Moser, Murman, Raybould, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart

TITLE

**Congratulate the American Legion on one hundred five years of service to the military and veterans**

Date of Introduction **February 23, 2024 805** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 04, 2024 880** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR310**

By Aguilar, Lippincott, Meyer

TITLE

**Congratulate Jeff Tomlin for his many years of service to high school football and his many achievements as a coach**

Date of Introduction **February 27, 2024 825** Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed **March 05, 2024 908** Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR311**

By **Aguilar, Lippincott, Meyer**

TITLE

**Congratulate Coach Sharon Zavala for her service to girls volleyball and for her numerous achievements as a coach**

Date of Introduction **February 27, 2024 826** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 05, 2024 908** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR312** Committee Referred to \_\_\_\_\_

By **Conrad**

TITLE

**Recognize the month of February 2024 as Turner Syndrome Awareness Month in Nebraska**

Date of Introduction **February 28, 2024 833** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 06, 2024 930** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR313** Committee Referred to \_\_\_\_\_

By **Ballard** \_\_\_\_\_

TITLE

**Congratulate the Waverly High School boys wrestling team on winning the 2024 Class B state championship**

Date of Introduction **February 28, 2024 844** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 06, 2024 930** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** **LR314**

By **Clements** \_\_\_\_\_

TITLE

**Interim study to examine adjustments to county revenue sources and elimination of unnecessary county expenses to compensate for a phaseout of the Nebraska inheritance tax by 2029**

Date of Introduction **February 28, 2024 844** Date of Referral **April 05, 2024 1534**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR315**

By **Wishart** \_\_\_\_\_

TITLE

**Recognize the week of March 4 through March 8, 2024, as Expanded Learning Opportunities Week in Nebraska**

Date of Introduction **March 04, 2024 897** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 12, 2024 998** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR316** Committee Referred to \_\_\_\_\_

By **Aguilar, Bostelman, Brandt, Cavanaugh, J., Erdman, Fredrickson, Halloran, Hughes,**

**Jacobson, Lippincott, Lowe, Moser, Sanders, Slama, von Gillern**

TITLE

**Congratulate Greg Wagner on forty-five years of service to the Game and Parks Commission**

Date of Introduction **March 05, 2024 914** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 13, 2024 1011** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR317** Committee Referred to \_\_\_\_\_

By **Walz** \_\_\_\_\_

TITLE

**Recognize June 27, 2024, as Post-Traumatic Stress Injury Awareness Day and June 2024 as Post-Traumatic Stress Injury Awareness Month in Nebraska**

Date of Introduction **March 06, 2024** **938** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 13, 2024** **1011** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR318**

By **Dover** \_\_\_\_\_

TITLE

**Recognize Bertha Medina-Garcia as an honorary citizen of Nebraska**

Date of Introduction **March 06, 2024** **945** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 19, 2024** **1133** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LR319**

By Conrad

TITLE

**Interim study to determine whether student-to-teacher ratio requirements should be considered or implemented in Nebraska by statute or regulation**

Date of Introduction March 12, 2024 **1002** Date of Referral April 05, 2024 **1534**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR320** Committee Referred to Education

By Conrad

TITLE

**Interim study to examine changes to the enrollment option program to ensure students with disabilities have an increased ability to access enrollment opportunities**

Date of Introduction March 12, 2024 **1002** Date of Referral April 05, 2024 **1534**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR321 Committee Referred to Education

By Conrad

TITLE

**Interim study to determine the scope and use of student surveillance, monitoring, and tracking technology by school officials in Nebraska**

Date of Introduction March 14, 2024 1040 Date of Referral April 05, 2024 1534

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR322**

By Hughes

TITLE

**Congratulate Royce Schweitzer for his service and dedication to Heartland Community Schools**

Date of Introduction March 14, 2024 1041 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed March 21, 2024 1186 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR323

By Cavanaugh, J., Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar,  
Bostelman, Brandt, Brewer, Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn,  
Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, Hardin, Holdcroft, Hughes, Hunt,  
Ibach, Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Meyer, Moser,  
Murman, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart, Raybould

TITLE

**Recognize the heritage of Irish-Americans throughout Nebraska and one hundred years of relations between the United States and Ireland**

Date of Introduction March 14, 2024 1041 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed March 21, 2024 1186 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR324 Committee Referred to Revenue

By Conrad

TITLE

**Interim study to determine whether Nebraska statutes should be modified to provide a tax credit or consideration towards the purchase of a new or replacement vehicle for a private seller who sells a vehicle**

Date of Introduction March 14, 2024 1044 Date of Referral April 05, 2024 1534  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR325 Committee Referred to Judiciary

By Dungan

TITLE

**Interim study to determine whether changes to Nebraska statutes relating to pretrial discovery are necessary to accommodate or to provide for parties to inspect or extract information from personal communication devices, computers, and other similar devices**

Date of Introduction March 14, 2024 1046 Date of Referral April 05, 2024 1534

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR326**

By McKinney

TITLE

**Congratulate Ann Marie Meiman from Omaha North High School on winning the 2024 Girls 135-pound state wrestling championship**

Date of Introduction March 14, 2024 1047 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed March 21, 2024 1186 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR327**

By **Jacobson** \_\_\_\_\_

TITLE

**Congratulate Jerry and Sharon Connealy of Whitman, Nebraska, on being named 2023 Angus Heritage Foundation inductees**

Date of Introduction **March 15, 2024 1058** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 26, 2024 1277** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR328** Committee Referred to \_\_\_\_\_

By **Jacobson** \_\_\_\_\_

TITLE

**Congratulate Greg Wright for receiving a Nebraska National Forest and Grassland Regional Forester Award**

Date of Introduction **March 15, 2024 1058** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 26, 2024 1277** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR329** Committee Referred to \_\_\_\_\_

By **Jacobson** \_\_\_\_\_

TITLE

**Congratulate Ralph and Beverly Holzfast for their induction into the Nebraska Business Hall of Fame**

Date of Introduction **March 15, 2024** **1059** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 26, 2024** **1277** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR330**

By **Erdman** \_\_\_\_\_

TITLE

**Congratulate the Bridgeport Public Schools on their outstanding achievements in the fine arts and in the performing arts of their students**

Date of Introduction **March 15, 2024** **1091** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **March 26, 2024** **1277** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to LR331

By Kauth, Albrecht, Armendariz, Ballard, Bosn, Bostelman, Brandt, Brewer, Cavanaugh, J.,  
Clements, Dorn, Dover, Dungan, Erdman, Halloran, Hansen, Hardin, Hughes, Jacobson,  
Jacobson, Lippincott, Lippincott, Lowe, Lowe, Meyer, Meyer, Moser, Moser, Murman,  
Murman, Riepe, Riepe, Sanders, Sanders, Wayne, Wayne

TITLE

**Recognize astronaut Jeanette Epps for her bravery in venturing into orbit around the earth**

Date of Introduction March 19, 2024 1132 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed March 26, 2024 1277 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR332 Committee Referred to Judiciary

By Cavanaugh, J., Brandt, Ibach

TITLE

**Interim study to consider changes to Nebraska law relating to hemp, controlled substances,  
and related areas of the law**

Date of Introduction March 19, 2024 1140 Date of Referral April 05, 2024 1534  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



LR333 Committee Referred to Education

By Conrad

TITLE

**Interim study to determine whether legislation similar to the model Hunger-Free Campus Bill is needed to address hunger and basic needs insecurity of Nebraska college students**

Date of Introduction March 19, 2024 1160 Date of Referral April 05, 2024 1534

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board LR334

By Raybould

TITLE

**Interim study to consider strategies to ensure public access to the Nebraska State Capitol and adequate offstreet parking for state employees working in the State Capitol and state buildings near the Capitol**

Date of Introduction March 20, 2024 1165 Date of Referral April 05, 2024 1534

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LR335**

By Cavanaugh, M., Slama

TITLE

**Censure and condemn Senator Steve Halloran for his conduct toward other members of the Legislature**

Date of Introduction March 20, 2024 **1176** Date of Referral March 21, 2024 **1185**

Notice of Hearing March 28, 2024 **1206** IPP April 18, 2024 **1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR336** Committee Referred to Appropriations

By Dungan, Cavanaugh, J.

TITLE

**Interim study to examine the method of funding for court interpreters and determine a stable or permanent funding arrangement**

Date of Introduction March 21, 2024 **1183** Date of Referral April 05, 2024 **1534**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR337 Committee Referred to Health and Human Services

By Hansen

TITLE

**Interim study to examine public assistance programs in Nebraska to determine whether program structures could be improved**

Date of Introduction March 25, 2024 1210 Date of Referral April 05, 2024 1534

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services LR338

By Riepe

TITLE

**Interim study to examine health care delivery systems situated in rural areas, defined as all counties except Douglas, Lancaster, and Sarpy**

Date of Introduction March 25, 2024 1211 Date of Referral April 05, 2024 1534

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LR339**

By McKinney

TITLE

**Interim study to consider reforms to the parole process**

Date of Introduction March 25, 2024 1211 Date of Referral April 05, 2024 1534

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR340** Committee Referred to Judiciary

By McKinney

TITLE

**Interim study to review the death penalty in Nebraska**

Date of Introduction March 25, 2024 1212 Date of Referral April 05, 2024 1534

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR341** Committee Referred to **Education**

By **McKinney**

TITLE

**Interim study to determine the scope and use by school districts of a ban and bar action, banning and barring individuals from school property**

Date of Introduction **March 25, 2024** **1213** Date of Referral **April 05, 2024** **1534**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** **LR342**

By **Bosn**

TITLE

**Interim study to consider changes to the juvenile justice system to address impacted juveniles who have mental health and substance use diagnoses**

Date of Introduction **March 25, 2024** **1217** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR343**

By **Bosn** \_\_\_\_\_

TITLE

**Congratulate the Lincoln Christian High School girls basketball team on winning the 2024 Class C-1 state championship**

Date of Introduction **March 25, 2024 1217** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 02, 2024 1391** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR344** Committee Referred to **General Affairs** \_\_\_\_\_

By **Lowe** \_\_\_\_\_

TITLE

**Interim study to examine issues within the jurisdiction of the General Affairs Committee**

Date of Introduction **March 25, 2024 1218** Date of Referral **April 05, 2024 1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR345 Committee Referred to General Affairs

By Lowe

TITLE

**Interim study to examine all licenses issued by the State Racing and Gaming Commission**

Date of Introduction March 25, 2024 1218 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary LR346

By DeBoer, Cavanaugh, J.

TITLE

**Interim study to review landlord-tenant law to determine whether legislative reforms can be enacted to further protect and empower victims and survivors of domestic violence or sexual violence and their dependents**

Date of Introduction March 25, 2024 1219 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LR347**

By Dungan

TITLE

**Interim study to examine the frequency of claims brought under the Political Subdivisions Torts Claims Act and the State Tort Claims Act and the frequency of tort claims brought against other states**

Date of Introduction March 25, 2024 **1219** Date of Referral April 05, 2024 **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR348** Committee Referred to Judiciary

By Dungan

TITLE

**Interim study to examine a respondent's right to a trial by jury under the Uniform Residential Landlord and Tenant Act**

Date of Introduction March 25, 2024 **1220** Date of Referral April 05, 2024 **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR349** Committee Referred to **Revenue**

By **Linehan**

TITLE

**Interim study to examine the funding sources, including tax incentives and other methods, used for early childhood education programs in Nebraska**

Date of Introduction **March 25, 2024** **1221** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR350**

By **Blood**

TITLE

**Congratulate the Bellevue West High School boys basketball team on winning the 2024 Class A state championship**

Date of Introduction **March 25, 2024** **1221** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 02, 2024** **1391** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LR351**

By Raybould

TITLE

**Interim study to examine the safe storage of firearms**

Date of Introduction March 25, 2024 1222 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR352** Committee Referred to Natural Resources

By Raybould

TITLE

**Interim study to assess identified improvement projects for clean water and drinking water systems in Nebraska**

Date of Introduction March 25, 2024 1222 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR353** Committee Referred to **General Affairs**

By **Lowe**

TITLE

**Interim study to examine the pricing and taxation of alcohol in Nebraska**

Date of Introduction **March 25, 2024 1223** Date of Referral **April 05, 2024 1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Business and Labor** **LR354**

By **Conrad**

TITLE

**Interim study to assess state-led programs pertaining to the Nebraska workforce**

Date of Introduction **March 25, 2024 1223** Date of Referral **April 05, 2024 1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LR355**

By Conrad

TITLE

**Interim study to examine and compare the process for adopting, promulgating, and eliminating rules and regulations in Nebraska and in other states, and updates to the Administrative Procedure Act**

Date of Introduction March 25, 2024 **1224** Date of Referral April 05, 2024 **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR356** Committee Referred to Executive Board

By von Gillern

TITLE

**Interim study to examine changes to reimbursements for senators' expenditures, technology, and functional aspects of their positions**

Date of Introduction March 25, 2024 **1228** Date of Referral April 05, 2024 **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR357 Committee Referred to Government, Military and Veterans Affairs  
By Holdcroft, Halloran, Lowe, von Gillern  
TITLE

**Interim study to determine to what extent, if any, there is a necessity to bolster election security in the State of Nebraska**

Date of Introduction March 25, 2024 1229 Date of Referral April 05, 2024 1535  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance **LR358**  
By Slama  
TITLE

**Interim study to examine the causes of increasing commercial insurance premiums and the impacts on Nebraska businesses**

Date of Introduction March 25, 2024 1229 Date of Referral April 05, 2024 1535  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs

**LR359**

By McKinney

TITLE

**Interim study to review the concept of property development in the State of Nebraska**

Date of Introduction March 25, 2024 1230 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR360** Committee Referred to Urban Affairs

By McKinney

TITLE

**Interim study to review the Middle Income Workforce Housing Investment Act**

Date of Introduction March 25, 2024 1230 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR361** Committee Referred to **Appropriations**

By **Cavanaugh, M.**

TITLE

**Interim study to conduct a review of the fees that fund Nebraska's cash funds**

Date of Introduction **March 25, 2024** **1231** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Government, Military and Veterans Affairs** **LR362**

By **Brewer**

TITLE

**Interim study to examine the dangers posed by artificial intelligence for elections**

Date of Introduction **March 25, 2024** **1231** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Government, Military and Veterans Affairs

**LR363**

By Brewer

TITLE

**Interim study to review the credentialing requirements for water-based fire protection system contractors in furtherance of the purposes of the Occupational Board Reform Act**

Date of Introduction March 25, 2024 1232 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR364** Committee Referred to Government, Military and Veterans Affairs

By Brewer

TITLE

**Interim study to review the credentialing requirements for private detectives, private detective agencies, and plain clothes investigators in furtherance of the purposes of the Occupational Board Reform Act**

Date of Introduction March 25, 2024 1232 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR365** Committee Referred to **Education**

By **Day**

TITLE

**Interim study to examine school guidelines and policies relating to LGBTQ bullying prevention**

Date of Introduction **March 25, 2024** **1233** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Health and Human Services** **LR366**

By **Day**

TITLE

**Interim study to examine opportunities under the medical assistance program to improve state beneficiaries' social determinants of health by allowing coverage of clinically appropriate interventions that address enrollees' health-related social needs**

Date of Introduction **March 25, 2024** **1234** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue LR367

By Day

TITLE

**Interim study to examine mechanisms to slow the rise of property tax valuations during periods of rapid property value increases**

Date of Introduction March 25, 2024 1235 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR368 Committee Referred to Education

By Day

TITLE

**Interim study to examine the process for school districts to change the boundaries of individual schools within their districts**

Date of Introduction March 25, 2024 1235 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR369** Committee Referred to **Government, Military and Veterans Affairs**

By **Day**

TITLE

**Interim study to examine the barriers to voting and equal representation for Native Americans in Nebraska**

Date of Introduction **March 25, 2024** **1236** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance** **LR370**

By **Day**

TITLE

**Interim study to examine the rise of retailers moving to digital-only transactions**

Date of Introduction **March 25, 2024** **1237** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Judiciary **LR371**

By Day

TITLE

**Interim study to examine the status of laws relating to consent and campus sexual assault in Nebraska**

Date of Introduction March 25, 2024 1238 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR372** Committee Referred to Health and Human Services

By Day

TITLE

**Interim study to examine Nebraska's policies relating to the Board of Nursing and to evaluate the usefulness of the Board of Advanced Practice Registered Nurses**

Date of Introduction March 25, 2024 1238 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR373** Committee Referred to **Health and Human Services**

By **Ibach**

TITLE

**Interim study to examine different methods, including potential statutory changes, to address the need to recruit, train, and retain individuals to practice dentistry in Nebraska**

Date of Introduction **March 25, 2024** **1239** Date of Referral **April 05, 2024** **1535**  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Agriculture**

**LR374**

By **Ibach**

TITLE

**Interim study to examine the availability of healthy and affordable food choices in Nebraska communities**

Date of Introduction **March 25, 2024** **1240** Date of Referral **April 05, 2024** **1535**  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture

**LR375**

By Ibach

TITLE

**Interim study to examine different methods, including potential statutory changes, to address the need to recruit, train, and retain individuals who practice production animal veterinary services in Nebraska**

Date of Introduction March 25, 2024 **1241** Date of Referral April 05, 2024 **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR376** Committee Referred to Transportation and Telecommunications

By Moser

TITLE

**Interim study to examine issues within the jurisdiction of the Transportation and Telecommunications Committee**

Date of Introduction March 25, 2024 **1242** Date of Referral April 05, 2024 **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR377 Committee Referred to Health and Human Services

By von Gillern

TITLE

**Interim study to examine the components of the State of Nebraska's public health registry data collection and the release of that data to appropriate research entities**

Date of Introduction March 25, 2024 1242 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education LR378

By Murman, Albrecht, Conrad, Dover, Erdman, Halloran, Linehan, Meyer, Wayne

TITLE

**Interim study to examine the viability of selling land managed by the Board of Educational Lands and Funds**

Date of Introduction March 25, 2024 1249 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance**

**LR379**

By **Bostar**

TITLE

**Interim study to examine the role of health insurance for biomarker testing and the use of biomarker testing in public and private payor markets**

Date of Introduction **March 25, 2024 1249** Date of Referral **April 05, 2024 1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR380** Committee Referred to **Transportation and Telecommunications**

By **DeBoer**

TITLE

**Interim study to examine issues regarding affordable broadband in Nebraska**

Date of Introduction **March 25, 2024 1250** Date of Referral **April 05, 2024 1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR381** Committee Referred to **Judiciary**

By **DeBoer**

TITLE

**Interim study to conduct a comprehensive examination of court fees as a funding source for the court system and the judicial branch**

Date of Introduction **March 25, 2024** **1251** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Education** **LR382**

By **McDonnell**

TITLE

**Interim study to examine the governance and representation of the Board of Regents of the University of Nebraska**

Date of Introduction **March 25, 2024** **1252** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education

**LR383**

By Hughes

TITLE

**Interim study to examine improvements to the Tax Equity and Educational Opportunities Support Act and potential alternative funding mechanisms for Nebraska public schools**

Date of Introduction March 25, 2024 **1252** Date of Referral April 05, 2024 **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR384** Committee Referred to Revenue

By Linehan

TITLE

**Interim study to examine nonprofit organizations, their nonprofit status, the way they use their nontaxable income, and the ways they use their nontaxable income for political purposes**

Date of Introduction March 25, 2024 **1253** Date of Referral April 05, 2024 **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR385** Committee Referred to **Education**

By **Linehan**

TITLE

**Interim study to examine state standardized testing required in elementary and secondary public schools and the (AQuESTT) system used to classify schools under the Quality Education Accountability Act**

Date of Introduction **March 25, 2024** **1253** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Health and Human Services** **LR386**

By **Day**

TITLE

**Interim study to examine the scope of practice for behavior analysts in the State of Nebraska**

Date of Introduction **March 25, 2024** **1254** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LR387**

By Day

TITLE

**Interim study to examine payment rates and methodology used by the Department of Health and Human Services for child and adolescent behavioral health care, child welfare, and juvenile service providers**

Date of Introduction March 25, 2024 1254 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR388** Committee Referred to Appropriations

By Wishart

TITLE

**Interim study to examine what funding and appropriations are necessary to address the parking shortage for state employees and members of the public in the State Capitol environs**

Date of Introduction March 25, 2024 1255 Date of Referral April 05, 2024 1535

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR389** Committee Referred to **Appropriations**

By **Clements**

TITLE

**Interim study to examine issues within the jurisdiction of the Appropriations Committee**

Date of Introduction **March 25, 2024** **1256** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary** **LR390**

By **Brewer**

TITLE

**Interim study to determine whether Nebraska statutes should be changed to accommodate official recognition of customary adoptions**

Date of Introduction **March 25, 2024** **1256** Date of Referral **April 05, 2024** **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Executive Board

**LR391**

By von Gillern, Erdman, Walz

TITLE

**Interim study to examine State Capitol building improvements, including lighting, workstations, updated plumbing in restrooms, and improved safety of building exits**

Date of Introduction March 25, 2024 **1257** Date of Referral April 05, 2024 **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR392** Committee Referred to Health and Human Services

By Hansen

TITLE

**Interim study to examine the costs and frequency of rebasing provider rates and to develop a methodology for rebasing such rates**

Date of Introduction March 25, 2024 **1258** Date of Referral April 05, 2024 **1535**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR393** Committee Referred to **Executive Board**

By **DeBoer, Lowe**

TITLE

**Interim study to examine safety and accessibility issues for the State Capitol Building**

Date of Introduction **March 25, 2024** **1258** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Government, Military and Veterans Affairs** **LR394**

By **Holdcroft**

TITLE

**Interim study to identify and review all programs and services enacted by the Legislature which may result in an increase in expenditures of funds by counties and county governments assigned to provide such programs and services**

Date of Introduction **March 25, 2024** **1265** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications

**LR395**

By Bosn, DeBoer

TITLE

**Interim study to examine the tax and surcharge burden imposed on telecommunications services**

Date of Introduction March 25, 2024 **1266** Date of Referral April 05, 2024 **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR396** Committee Referred to Health and Human Services

By Health and Human Services Committee, Hansen, Chairperson, Ballard, Cavanaugh, M., Day, Hardin, Riepe, Walz

TITLE

**Interim study to examine issues within the jurisdiction of the Health and Human Services Committee**

Date of Introduction March 25, 2024 **1267** Date of Referral April 05, 2024 **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



LR397 Committee Referred to Health and Human Services  
By Health and Human Services Committee, Hansen, Chairperson, Ballard, Cavanaugh, M., Day,  
Hardin, Riepe, Walz

TITLE

**Interim study to examine the structure and processes of the credentialing review process known as the "407 process"**

Date of Introduction March 25, 2024 1267 Date of Referral April 05, 2024 1536  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture LR398  
By Halloran

TITLE

**Interim study to examine the development and use of messenger RNA vaccines in livestock**

Date of Introduction March 25, 2024 1268 Date of Referral April 05, 2024 1536  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Agriculture **LR399**

By Halloran

TITLE

**Interim study to review occupational regulations under the Nebraska Potato Development Act and the Plant Protection and Plant Pest Act for purposes of the Occupational Board Reform Act**

Date of Introduction March 25, 2024 **1268** Date of Referral April 05, 2024 **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR400** Committee Referred to Agriculture

By Halloran

TITLE

**Interim study to examine issues within the jurisdiction of the Agriculture Committee**

Date of Introduction March 25, 2024 **1269** Date of Referral April 05, 2024 **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR401** Committee Referred to **Judiciary**

By **DeBoer, Blood, Bosn, DeKay, Holdcroft, Ibach, McKinney**

TITLE

**Interim study to conduct a comprehensive examination of Nebraska's county jails**

Date of Introduction **March 25, 2024** **1269** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Transportation and Telecommunications** **LR402**

By **DeBoer, Bosn**

TITLE

**Interim study to examine and monitor broadband expansion in Nebraska**

Date of Introduction **March 25, 2024** **1270** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Transportation and Telecommunications **LR403**

By DeBoer, Fredrickson

TITLE

**Interim study to examine telecommunications and issues discussed during the hearing on LB1256 introduced in the One Hundred Eighth Legislature**

Date of Introduction March 25, 2024 **1270** Date of Referral April 05, 2024 **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR404** Committee Referred to Health and Human Services

By Conrad

TITLE

**Interim study to examine the impact of the services provided to eligible recipients of Temporary Assistance for Needy Families program funds**

Date of Introduction March 25, 2024 **1271** Date of Referral April 05, 2024 **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR405** Committee Referred to **Health and Human Services**

By **Conrad**

TITLE

**Interim study to examine the process the Department of Health and Human Services uses in selecting a provider to service a foster home**

Date of Introduction **March 25, 2024** **1272** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Government, Military and Veterans Affairs** **LR406**

By **McDonnell**

TITLE

**Interim study to explore the development of an institution dedicated to providing instruction, orientation, and professional development tailored for elected officials and office holders in Nebraska**

Date of Introduction **March 25, 2024** **1273** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Nebraska Retirement Systems

**LR407**

By McDonnell

TITLE

**Interim study to examine the City of Omaha Employees' Retirement System for Omaha's civilian employees and the City of Omaha Police and Fire Retirement System for Omaha's police and fire employees**

Date of Introduction March 26, 2024 1275 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR408** Committee Referred to Nebraska Retirement Systems

By McDonnell

TITLE

**Interim study to examine the Nebraska Public Employees Retirement Systems administered by the Public Employees Retirement Board**

Date of Introduction March 26, 2024 1276 Date of Referral April 09, 2024 1562

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR409** Committee Referred to **Nebraska Retirement Systems**

By **McDonnell**

TITLE

**Interim study to carry out the provisions of section 13-2402, which requires the Nebraska Retirement Systems Committee to monitor underfunded defined benefit plans administered by political subdivisions**

Date of Introduction **March 26, 2024** **1276** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Appropriations** **LR410**

By **Dorn**

TITLE

**Interim study to examine the long-term fiscal sustainability of and how to best direct funding and appropriations towards sustaining a strong health care workforce in Nebraska, especially in rural communities**

Date of Introduction **March 26, 2024** **1279** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue LR411

By Dungan

TITLE

**Interim study to review LB1072, introduced in the One Hundred Eighth Legislature, relating to the topic of sustainable aviation fuel**

Date of Introduction March 26, 2024 1281 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR412 Committee Referred to Government, Military and Veterans Affairs

By Cavanaugh, J.

TITLE

**Interim study to examine changes to state law regarding the use of artificial intelligence in political campaigns**

Date of Introduction March 26, 2024 1281 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR413** Committee Referred to **Judiciary**

By **Cavanaugh, J.**

TITLE

**Interim study to examine Nebraska laws regarding theft with intent to sell stolen goods as scrap metal**

Date of Introduction **March 26, 2024** **1282** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** **LR414**

By **Meyer, Albrecht, Dover, Hughes, Ibach, Linehan, Lippincott, Sanders, von Gillern**

TITLE

**Interim study to determine the feasibility of having the state run all property assessment in Nebraska, merging county assessors with another office, or having county assessors be an appointed position**

Date of Introduction **March 26, 2024** **1283** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LR415**

By Cavanaugh, M.

TITLE

**Interim study to examine the historic unwind of the federal COVID-19 Medicaid continuous coverage requirements as implemented by the Department of Health and Human Services**

Date of Introduction March 26, 2024 **1283** Date of Referral April 05, 2024 **1536**  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR416** Committee Referred to Appropriations

By Dover

TITLE

**Interim study to examine what funding options and appropriations may be necessary to improve the return on investment of housing incentives offered by the State of Nebraska**

Date of Introduction March 26, 2024 **1284** Date of Referral April 05, 2024 **1536**  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR417** Committee Referred to **Transportation and Telecommunications**  
By **Dover, Albrecht, Blood, Bosn, Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn,**  
**Dungan, Erdman, Fredrickson, Halloran, Hansen, Holdcroft, Hughes, Ibach, Linehan,**  
**Lippincott, Murman, Raybould, Riepe, Vargas, Walz, Wayne**

TITLE

**Interim study to provide a comprehensive examination of the funding structure of Nebraska's transportation system and to identify strategies to fund highway maintenance and construction**

Date of Introduction **March 26, 2024** **1285** Date of Referral **April 05, 2024** **1536**  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Revenue** **LR418**  
By **Dover, Albrecht, Blood, Bosn, Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn,**  
**Dungan, Erdman, Fredrickson, Halloran, Hansen, Holdcroft, Hughes, Ibach, Linehan,**  
**Lippincott, Raybould, Riepe, Vargas, Wayne**

TITLE

**Interim study to examine the current property tax valuation process**

Date of Introduction **March 26, 2024** **1286** Date of Referral **April 05, 2024** **1536**  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LR419**

By Hughes

TITLE

**Interim study to examine school meal programs in Nebraska**

Date of Introduction March 26, 2024 1286 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR420** Committee Referred to Appropriations

By Fredrickson

TITLE

**Interim study to examine the budget needs of and funding sources for regional behavioral health authorities**

Date of Introduction March 26, 2024 1287 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR421** Committee Referred to **Health and Human Services**

By **Fredrickson**

TITLE

**Interim study to examine addiction with an emphasis on the examination of opioid addiction**

Date of Introduction **March 26, 2024** **1288** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Health and Human Services** **LR422**

By **Fredrickson**

TITLE

**Interim study to examine the needs, successes, and challenges relating to behavioral health in Nebraska**

Date of Introduction **March 26, 2024** **1289** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LR423**

By Hansen

TITLE

**Interim study to examine child care providers in Nebraska and the shortage of child care options in rural Nebraska**

Date of Introduction March 26, 2024 1290 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR424** Committee Referred to Revenue

By Linehan

TITLE

**Interim study to examine occupation taxes**

Date of Introduction March 26, 2024 1290 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR425** Committee Referred to **Education**

By **Murman, Albrecht, Conrad, Linehan, Meyer, Sanders, Walz, Wayne**

TITLE

**Interim study to examine the challenges faced by families with special needs students in enrolling such students as option students in other school districts under the enrollment option program**

Date of Introduction **March 26, 2024** **1291** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Government, Military and Veterans Affairs** **LR426**

By **Conrad**

TITLE

**Interim study relating to public records requests to determine whether reports of the resistance of government entities to public record requests are representative or isolated**

Date of Introduction **March 26, 2024** **1291** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LR427**

By Fredrickson, Hughes, Ibach, Linehan

TITLE

**Interim study to examine the use of the child care subsidy program in section 68-1206 as an incentive to recruit and retain employees in the child care industry**

Date of Introduction March 26, 2024 **1292** Date of Referral April 05, 2024 **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR428** Committee Referred to Health and Human Services

By Hardin, Bostelman

TITLE

**Interim study to review how the State of Nebraska can ensure it has effective emergency medical services in rural communities**

Date of Introduction March 26, 2024 **1293** Date of Referral April 05, 2024 **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR429** Committee Referred to **Health and Human Services**

By **Hardin**

TITLE

**Interim study to examine the Child Care Licensing Act and the availability and affordability of liability insurance for licensed child care providers in Nebraska**

Date of Introduction **March 26, 2024** **1294** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Banking, Commerce and Insurance** **LR430**

By **Bostar**

TITLE

**Interim study to examine the impact of artificial intelligence on Nebraska's private and public sectors, including the technology and insurance sectors**

Date of Introduction **March 26, 2024** **1295** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Banking, Commerce and Insurance **LR431**

By Jacobson

TITLE

**Interim study to examine the roles of various entities in the pharmaceutical supply chain**

Date of Introduction March 26, 2024 1296 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR432** Committee Referred to Banking, Commerce and Insurance

By Jacobson

TITLE

**Interim study to examine the impact of digital asset data mining on Nebraska public power districts, electric ratepayers, and communities**

Date of Introduction March 26, 2024 1296 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR433** Committee Referred to **Health and Human Services**

By **Day**

TITLE

**Interim study to examine the availability and access to data regarding maternal and infant health care in Nebraska**

Date of Introduction **March 26, 2024** **1297** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Government, Military and Veterans Affairs** **LR434**

By **Brandt**

TITLE

**Interim study to examine tourism, including agritourism, in the State of Nebraska**

Date of Introduction **March 26, 2024** **1298** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Revenue LR435

By Raybould

TITLE

**Interim study to assess the loss of funding to Nebraska counties as a result of an elimination of the Nebraska inheritance tax and to identify potential state funding sources to replace lost revenue**

Date of Introduction March 26, 2024 1298 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR436 Committee Referred to Government, Military and Veterans Affairs

By Hansen

TITLE

**Interim study to examine the initiative and referendum petition processes in the twenty-six states in which such a process exists**

Date of Introduction March 26, 2024 1299 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR437 Committee Referred to Urban Affairs  
By Urban Affairs Committee, McKinney, Chairperson, Blood, Cavanaugh, J., Day, Hardin, Lowe  
TITLE

**Interim study to examine issues within the jurisdiction of the Urban Affairs Committee**

Date of Introduction March 26, 2024 1300 Date of Referral April 05, 2024 1536  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Urban Affairs **LR438**  
By McKinney  
TITLE

**Interim study to review the occupational regulations for fire alarm inspectors**

Date of Introduction March 26, 2024 1300 Date of Referral April 05, 2024 1536  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Education **LR439**

By McKinney

TITLE

**Interim study to explore whether the size of school districts has contributed to historical student underachievement within the Class V school district**

Date of Introduction March 26, 2024 1301 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR440** Committee Referred to Education

By McKinney

TITLE

**Interim study to examine how to close the educational achievement gap in the Class V school district**

Date of Introduction March 26, 2024 1302 Date of Referral April 05, 2024 1536

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR441** Committee Referred to **Urban Affairs**

By **Armendariz**

TITLE

**Interim study to examine the impact of local housing regulations on Nebraska's housing supply**

Date of Introduction **March 26, 2024** **1304** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Health and Human Services** **LR442**

By **Ballard**

TITLE

**Interim study to examine the scope and function of the Nebraska Health Information Initiative and its affiliates in Nebraska**

Date of Introduction **March 26, 2024** **1305** Date of Referral **April 05, 2024** **1536**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to Health and Human Services

**LR443**

By Wishart

TITLE

**Interim study to examine assisted-living facility reimbursement rates at different facilities throughout Nebraska**

Date of Introduction March 26, 2024 **1315** Date of Referral April 05, 2024 **1537**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR444** Committee Referred to Business and Labor

By Wishart

TITLE

**Interim study to examine the oversight of staffing agencies, including health care staffing agencies, in Nebraska**

Date of Introduction March 26, 2024 **1316** Date of Referral April 05, 2024 **1537**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR445** Committee Referred to \_\_\_\_\_

By **Lowe** \_\_\_\_\_

TITLE

**Congratulate the Shelton High School boys basketball team on winning the 2024 Class D-2 state championship**

Date of Introduction **March 27, 2024** **1326** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR446**

By **Brewer** \_\_\_\_\_

TITLE

**Congratulate the National Society of Pershing Rifles on the 130th anniversary of the founding of the organization**

Date of Introduction **March 27, 2024** **1336** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR447**

By **Kauth** \_\_\_\_\_

TITLE

**Congratulate the Millard South High School boys wrestling team on winning the 2024 Class A state championship**

Date of Introduction **March 28, 2024 1382** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR448** Committee Referred to \_\_\_\_\_

By **Kauth** \_\_\_\_\_

TITLE

**Congratulate the Millard West High School girls basketball team on winning the 2024 Class A state championship**

Date of Introduction **March 28, 2024 1382** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR449** Committee Referred to \_\_\_\_\_

By **Kauth** \_\_\_\_\_

TITLE

**Congratulate the Millard North High School Cheer and Dance Team for their outstanding performance at the 2024 state competition and at the National High School Cheerleading championships**

Date of Introduction **March 28, 2024** **1383** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR450**

By **Kauth** \_\_\_\_\_

TITLE

**Congratulate the Millard West High School Cheer and Dance Team for their outstanding performance at the 2024 state competition and at the National High School Cheerleading championships**

Date of Introduction **March 28, 2024** **1384** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR451**

By **Hansen** \_\_\_\_\_

TITLE

**Extend sympathy to the family of former Senator Frank Korshoj and recognize his contributions to Legislative District 16 and the State of Nebraska**

Date of Introduction **March 28, 2024** **1384** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR452** Committee Referred to \_\_\_\_\_

By **Wayne** \_\_\_\_\_

TITLE

**Extend sympathy to the family of Former Senator Scott Lautenbaugh**

Date of Introduction **March 28, 2024** **1385** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR453** Committee Referred to \_\_\_\_\_

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate the Hartington-Newcastle High School speech team on winning the 2024 Class C-2 state championship**

Date of Introduction **April 02, 2024 1388** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR454**

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate the Plainview High School speech team on winning the 2024 Class D-1 state championship**

Date of Introduction **April 02, 2024 1388** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR455**

By **DeKay** \_\_\_\_\_

TITLE

**Congratulate the Chambers High School speech team on winning the 2024 Class D-2 state championship**

Date of Introduction **April 02, 2024 1389** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR456** Committee Referred to \_\_\_\_\_

By **DeKay** \_\_\_\_\_

TITLE

**Recognize August 11, 2024, as Watermelon Day in Nebraska**

Date of Introduction **April 02, 2024 1390** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR457** Committee Referred to \_\_\_\_\_

By **Meyer, Lowe** \_\_\_\_\_

TITLE

**Congratulate the Amherst High School boys basketball team on winning the 2024 Class C-2 state championship**

Date of Introduction **April 02, 2024 1390** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR458**

By **Walz** \_\_\_\_\_

TITLE

**Congratulate Vivian Sanchez on receiving the 2024 Women MAKE Award on April 18, 2024**

Date of Introduction **April 02, 2024 1394** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR459**

By **Ibach** \_\_\_\_\_

TITLE

**Congratulate the Overton High School girls basketball team on winning the 2024 Class D-2 state championship**

Date of Introduction **April 02, 2024 1394** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR460** Committee Referred to \_\_\_\_\_

By **Brewer, Bosn, Bostelman, Brandt, DeKay, Erdman, Holdcroft, Ibach, Lowe, Meyer, Murman**

TITLE

**Congratulate the Nebraska Agriculture Academy and its student participants for their work in agriculture education**

Date of Introduction **April 02, 2024 1395** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR461** Committee Referred to \_\_\_\_\_

By **Hughes, Holdcroft, Ibach, Kauth, Riepe** \_\_\_\_\_

TITLE

**Congratulate Jean Kolterman for her seventy-five years of service to the General Federation of Women's Club Seward Women's Club**

Date of Introduction **April 02, 2024** **1397** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR462**

By **Jacobson, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar, Bostelman, Brandt, Brewer, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay, Dorn, Dover, Dungan, Erdman, Fredrickson, Halloran, Hansen, Hardin, Holdcroft, Hughes, Ibach, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Meyer, Moser, Murman, Raybould, Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart** \_\_\_\_\_

TITLE

**Congratulate Fred Hoiberg on being named the 2023-24 Big Ten Co-Coach of the Year**

Date of Introduction **April 02, 2024** **1430** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024** **1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR463**

By **Walz** \_\_\_\_\_

TITLE

**Recognize April 2024 as Occupational Therapy Month in Nebraska**

Date of Introduction **April 02, 2024 1435** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 09, 2024 1554** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR464** Committee Referred to \_\_\_\_\_

By **Slama** \_\_\_\_\_

TITLE

**Congratulate the Johnson-Brock High School boys basketball team on winning the 2024 Class D-1 state championship**

Date of Introduction **April 03, 2024 1451** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 10, 2024 1610** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR465** Committee Referred to \_\_\_\_\_

By **Albrecht** \_\_\_\_\_

TITLE

**Congratulate Caleb Kelly for earning the University of Nebraska-Lincoln's President's scholarship**

Date of Introduction **April 03, 2024 1452** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 10, 2024 1610** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR466**

By **Albrecht** \_\_\_\_\_

TITLE

**Congratulate the Pender High School girls basketball team on winning the 2024 Class D-1 state championship**

Date of Introduction **April 03, 2024 1452** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR467**

By **Dungan** \_\_\_\_\_

TITLE

**Congratulate Rex Burkhead on a successful and impactful football career**

Date of Introduction **April 03, 2024 1455** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 10, 2024 1610** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR468** Committee Referred to \_\_\_\_\_

By **Linehan, Armendariz, Dover, von Gillern** \_\_\_\_\_

TITLE

**Congratulate the Elkhorn North High School girls basketball team on winning their fourth consecutive Class B state championship**

Date of Introduction **April 03, 2024 1464** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 10, 2024 1610** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

LR469 Committee Referred to Natural Resources  
By Natural Resources Committee, Bostelman, Chairperson, Brandt, Cavanaugh, J., Fredrickson,  
Hughes, Jacobson, Moser, Slama

TITLE

**Interim study to examine existing, new, and emerging technologies in the nuclear energy industry**

Date of Introduction April 04, 2024 1525 Date of Referral April 05, 2024 1537  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR470**  
By Hansen

TITLE

**Congratulate Braxton Siebrandt for winning the 2024 Class D state championship title in the 132-pound weight class**

Date of Introduction April 09, 2024 1562 Date of Referral \_\_\_\_\_  
Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_  
Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_  
Placed on Select File \_\_\_\_\_  
Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_  
Dispense w/read \_\_\_\_\_  
Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_  
Pr/Sp Signed April 18, 2024 1794 Pres to Gov \_\_\_\_\_  
App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR471**

By **Slama** \_\_\_\_\_

TITLE

**Recognize October 2024 as Spina Bifida Awareness Month**

Date of Introduction **April 09, 2024 1592** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR472** Committee Referred to \_\_\_\_\_

By **Hughes, Aguilar, Albrecht, Arch, Armendariz, Ballard, Blood, Bosn, Bostar, Bostelman,**

**Brandt, Brewer, Cavanaugh, J., Cavanaugh, M., Clements, Conrad, Day, DeBoer, DeKay,**

**Dorn, Dover, Dungan, Erdman, Fredrickson, Halloran, Hardin, Holdcroft, Hunt, Ibach,**

**Jacobson, Kauth, Linehan, Lippincott, Lowe, McDonnell, McKinney, Meyer, Moser, Murman,**

**Riepe, Sanders, Slama, Vargas, von Gillern, Walz, Wayne, Wishart**

TITLE

**Congratulate Keisei Tominaga for winning the men's NCAA 3-point contest**

Date of Introduction **April 09, 2024 1595** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR473** Committee Referred to \_\_\_\_\_

By **Vargas** \_\_\_\_\_

TITLE

**Congratulate the Omaha Symphony and Andy Akiho for their Grammy Award nominations**

Date of Introduction **April 10, 2024 1627** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR474**

By **Vargas** \_\_\_\_\_

TITLE

**Congratulate the Omaha Supernovas and the Pro Volleyball Federation on their inaugural season**

Date of Introduction **April 10, 2024 1627** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR475**

By **Vargas** \_\_\_\_\_

TITLE

**Recognize the South Omaha Community Care Council for twenty-five years of service to Omaha, Nebraska**

Date of Introduction **April 10, 2024 1628** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR476** Committee Referred to \_\_\_\_\_

By **Vargas** \_\_\_\_\_

TITLE

**Congratulate Union Omaha on their continued success and the announcement of their new stadium**

Date of Introduction **April 10, 2024 1628** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR477** Committee Referred to \_\_\_\_\_

By **Vargas** \_\_\_\_\_

TITLE

**Congratulate Cami Oelsligle on receiving the 2024 Nebraska School Counselor of the Year award**

Date of Introduction **April 10, 2024 1629** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR478**

By **Vargas** \_\_\_\_\_

TITLE

**Congratulate the players and coaches of the University of Nebraska-Lincoln and the University of Nebraska at Omaha for holding the world record attendance at a women's sporting event**

Date of Introduction **April 10, 2024 1629** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR479**

By **Vargas** \_\_\_\_\_

TITLE

**Encourage participation in and support of mentorship programs across the state**

Date of Introduction **April 10, 2024 1630** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR480** Committee Referred to \_\_\_\_\_

By **McDonnell** \_\_\_\_\_

TITLE

**Congratulate Dr. Jeffrey Gold on his outstanding public service to the University of Nebraska system**

Date of Introduction **April 10, 2024 1635** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR481** Committee Referred to \_\_\_\_\_

By **Cavanaugh, J.** \_\_\_\_\_

TITLE

**Extend sympathy to the family of Mike Kelley**

Date of Introduction **April 10, 2024 1635** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR482**

By **Cavanaugh, J.** \_\_\_\_\_

TITLE

**Congratulate the University of Nebraska at Omaha Mavericks men's soccer team on winning the 2023 Summit League Tournament Championship and reaching the NCAA Division I men's soccer tournament**

Date of Introduction **April 10, 2024 1636** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR483**

By **Cavanaugh, J.** \_\_\_\_\_

TITLE

**Congratulate the Creighton University women's volleyball team on winning the 2023 Big East Tournament championship and reaching the Sweet 16 of the NCAA Division I tournament**

Date of Introduction **April 10, 2024 1637** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR484** Committee Referred to \_\_\_\_\_

By **Cavanaugh, J.** \_\_\_\_\_

TITLE

**Congratulate the University of Nebraska at Omaha women's volleyball team on winning the 2023 Summit League tournament championship and reaching the NCAA Division I tournament for the first time**

Date of Introduction **April 10, 2024 1637** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR485** Committee Referred to \_\_\_\_\_

By **Erdman** \_\_\_\_\_

TITLE

**Recognize the work of the Justices of the Nebraska Supreme Court**

Date of Introduction **April 10, 2024 1643** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP **April 18, 2024 1813**

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR486**

By **Vargas** \_\_\_\_\_

TITLE

**Recognize August 27, 2024, to September 2, 2024, as Opioid Awareness Week in Nebraska**

Date of Introduction **April 10, 2024 1644** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR487**

By Sanders

TITLE

**Congratulate Sarpy County Sheriff Jeff Davis for fifty years of service to the Sarpy County community**

Date of Introduction April 10, 2024 1644 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed April 18, 2024 1794 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR488** Committee Referred to \_\_\_\_\_

By Sanders

TITLE

**Congratulate Sarpy County Attorney Lee Kenneth Polikov for fifty years of service to the Sarpy County community**

Date of Introduction April 10, 2024 1645 Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed April 18, 2024 1794 Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR489** Committee Referred to \_\_\_\_\_

By **Slama** \_\_\_\_\_

TITLE

**Congratulate Lila Tomek on being awarded the Congressional Gold Medal and recognize her contributions to the United States war effort during World War II**

Date of Introduction **April 10, 2024 1645** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR490**

By **Kauth** \_\_\_\_\_

TITLE

**Congratulate the Millard North High School Cheer Team on winning the 2024 Class A Traditional Performance championship at the Nebraska State Cheer and Dance Competition**

Date of Introduction **April 10, 2024 1646** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR491**

By **Clements, Brewer, Dorn, Erdman, Halloran, Lowe**

TITLE

**Congratulate Samuel Clements on his athletic and academic accomplishments and his graduation from Elmwood-Murdock High School and wish him the best in his future endeavors**

Date of Introduction **April 10, 2024 1647** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR492** Committee Referred to \_\_\_\_\_

By **Kauth**

TITLE

**Congratulate the Millard West High School Cheer Team on winning three 2024 Class A Nebraska State titles at the Nebraska Cheer and Dance Competition and three National Championship titles**

Date of Introduction **April 10, 2024 1647** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_



**LR493** Committee Referred to \_\_\_\_\_

By **Erdman** \_\_\_\_\_

TITLE

**Recognize the work of the Justices of the Nebraska Supreme Court**

Date of Introduction **April 10, 2024 1648** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

Placed on Select File \_\_\_\_\_

Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to \_\_\_\_\_ **LR494**

By **Brewer** \_\_\_\_\_

TITLE

**Congratulate the Ainsworth High School boys basketball team on winning second place in the 2024 Class D-1 state tournament and the Ainsworth student body for receiving the Class D-1 Sportsmanship Award**

Date of Introduction **April 10, 2024 1649** Date of Referral \_\_\_\_\_

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed **April 18, 2024 1794** Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

Committee Referred to **Judiciary**

**LR495**

By **Judiciary Committee, Wayne, Chairperson, Bosn, DeBoer, Holdcroft, McKinney**

TITLE

**Interim study to examine issues within the jurisdiction of the Judiciary Committee**

Date of Introduction **April 11, 2024 1789** Date of Referral **April 18, 2024 1794**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_

**LR496** Committee Referred to **Education**

By **Education Committee, Murman, Chairperson, Albrecht, Conrad, Linehan, Meyer, Sanders, Walz, Wayne**

TITLE

**Interim study to examine issues relating to the State Department of Education**

Date of Introduction **April 18, 2024 1797** Date of Referral **April 18, 2024 1808**

Notice of Hearing \_\_\_\_\_ IPP \_\_\_\_\_

Placed on General File \_\_\_\_\_ Adv to E& R Initial \_\_\_\_\_

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Adv to E & R Eng \_\_\_\_\_ Placed on Final Reading \_\_\_\_\_

Dispense w/read \_\_\_\_\_

Passed/Failed on Final Reading \_\_\_\_\_ aye \_\_\_\_\_ nay \_\_\_\_\_ nv \_\_\_\_\_

Pr/Sp Signed \_\_\_\_\_ Pres to Gov \_\_\_\_\_

App by Governor \_\_\_\_\_ Ret by Gov w/o Approval \_\_\_\_\_